Marshall County Drainage - PO Box 9 - Britton, SD 57430 PERMIT NO. 9-26

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

**APPLICANT**

Name: Kurt Zuehlke

Address(Mailing): 4020 SD Hwy 10

City: Britton State: SD Zip: 57430

Phone: (605) 880-8642

**LOCATION OF LAND TO BE DRAINED**

Legal Owner: Kurt Zuehlke

Legal Description: Marshall County

Section: 11 Township: 126 Range: 58

**LOCATION OF OUTLET END OF PROPOSED DRAIN**

Legal Description: NE 1/4 Sec. 2 126-58

GPS Coordinates: 45.747857 -97.7613

Section: 2 Town Jewell

**LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION**

Legal Description: NE 1/4 Sec. 11 126-58

Section: 11 Township: 126 Range: 58

**LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED**

Legal Description/Rd: NE 11 126-58

or SE 2 126-58

Section: 11 Township: 126 Range: 58

**DRAINAGE REQUIREMENTS**

Certified Wetland Determination attached?
[ ]YES [X]NO [ ]NA (see below)
Explain:

Engineer's plans attached?
[X]YES [ ]NO [ ]NA (see below)
Explain:

***NOTE: A map showing the location of the proposed drain MUST accompany this application.***

**Description**

1. Proposed drainage ditch:

a. Length of drain: _____ feet

b. Drain Design: 1) Bottom width: _____ feet

2) Side Slope: _____ percent

3) Maximum cut: _____ feet

c. Proposed drainage flow: _____ cu. Ft./sec.

2. Proposed drainage tile (underground drain pipe):

a. Length of drain: _____ feet

b. Drain Diameter: _____ inches

c. Approx. area contributing runoff to the drain where tile is located: _____ acres.

See Map Legend

**Engineer**

Name: Kyle LaPlante

Address: 500 Ellingson R. Harwood, ND 58042

Phone: (701) 893-9030

**PLEASE FILL IN:** I Kurt Zuehlke, propose to start construction of the drain on or before Nov. 3rd, 2026, and will be completed on or before Dec. 31st, 2029.

The proposed drainage is a result of a township, county or other water management plan:

[ ] YES [X] No [ ] I don't know If yes, describe such plan: _____

Docusign Envelope ID: E4BCCA19-6F98-87B5-8174-DC5AE1450F95

## SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature — Date
DocuSigned by: 9/16/2026
7C24C09E7A7B477...

Applicant's Signature — Date
DocuSigned by: 9/16/2026
7C24C09E7A7B477...

Drainage Director Signature — Date
9-16-26

**Application Fee:** **$70** **Paid:** [ ] Yes [ ] No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

***A separate $30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.***

**Payment is due within 10 days.**

If you have any questions concerning this invoice, contact my office.

## TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

**CONDITION'S TO THIS PERMITS APPROVAL:**

[X] Yes [ ] No [ ] Other

**Motion:**

**After review and public hearing held on** Oct. 6, 20 26 **this application to drain is hereby approved.**

Date:

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

Docusign Envelope ID: E4BCCA19-6F98-87B5-8174-DC5AE1450F95

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:**

**1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:**

[X] Yes [ ] No [ ] Other **Date Published:** 9-23-26

If other was chosen, please explain:

**2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:**

[X] Yes [ ] No [ ] Other **Date sent:** 9-21-26

If other was chosen, please explain:

**3. The application was sent to the Drainage Board for review prior to the scheduled hearing:**

[X] Yes [ ] No [ ] Other **Date sent:** 10-1-26

If other was chosen, please explain:

**4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:**

[ ] Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

[ ] Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

[ ] Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

[ ] The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on October 6, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Kurt Zuehlke is requesting a Drainage permit for construction of a drain on the property described as the NE¼ of Section 11, T126N, R58W. The water will be pumped in the Northwest corner of the field and flow to the West via the road ditch on the North or South side of 113th St., a township road, until reaching the Crow Creek; for the purpose of managing excess water, salinity, and compaction. Construction will start on or after November 3, 2026, and will be completed on or before December 31st, 2031.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: September 23, 2026*

1T (Sept 23)
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Erin Collins-Miles, Planning & Zoning Administrator

Published at an approximate cost of $9.30 and can be viewed free of charge at www.sdpublicnotices.com

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

September 21, 2026

Dear property owner,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/ in its entirety on October 1, 2026. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles
Planning & Zoning Director

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
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Sincerely,

Erin Collins-Miles
Planning & Zoning Director

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

***Sent to the following adjacent landowners on 9/21/26:***

1. Jason & Tammy Bender – 42521 112th St. Britton, SD 57430
2. Geist Four Spot, Inc. c/o Tony Geist – 725 E 15th Ave. Mitchell, SD 57301
3. Michael Docter – 11511 413th Ave. Amherst, SD 57421
4. Luke & Tena Kraft – 10950 421st Ave. Britton, SD 57430
5. Terry & Cindy Nelson – 905 6th St. Britton, SD 57430
6. Person family Trust c/o Gerry Person – 11288 SD Hwy 27 Britton, SD 57430
7. Renald & Allison Tank – 11285 426th Ave. Britton, SD 57430
8. Russell Tank – PO Box 1210 Aberdeen, SD 57402
9. Gail Eberlein – 209 10th Ave. Britton, SD 57430
10. Vergie Wallace – 802 2nd St. Britton, SD 57430

**ELLINGSON**

56113 State Hwy 56
West Concord, MN 55985
507 527-2294
www.ellingsoncompanies.com

Map Name: Zuehlke_Lowell_11NE_Opt4
Revision:
Date: 09-21-26
Job# 261005332_4P
Drawn by: C Moe

| | | | | | |
|---|---|---|---|---|---|
| 127737 | Ft. 4" Perf | 0 | Ft. 4" NP | 0 | Ft. 4" Sock |
| 0 | Ft. 5" Perf | 0 | Ft. 5" NP | 0 | Ft. 5" Sock |
| 2833 | Ft. 6" Perf | 0 | Ft. 6" NP | 0 | Ft. 6" Sock |
| 534 | Ft. 8" Perf | 0 | Ft. 8" NP | 0 | Ft. 8" Sock |
| 1050 | Ft. 10" Perf | 0 | Ft. 10" NP | 0 | Ft. 10" Sock |
| 380 | Ft. 12" Perf | 0 | Ft. 12" NP | 0 | Ft. 12" Sock |
| 0 | Ft. 15" Perf | 0 | Ft. 15" NP | 0 | Ft. 15" Sock |
| 320 | Ft. 12" DW | 0 | Ft. 12" NP-DW | 0 | Ft. 12" Sock-DW |
| 1520 | Ft. 15" DW | 0 | Ft. 15" NP-DW | 0 | Ft. 15" Sock-DW |
| 0 | Ft. 18" DW | 0 | Ft. 18" NP-DW | 0 | Ft. 18" Sock-DW |
| 0 | Ft. 24" DW | 0 | Ft. 24" NP-DW | 0 | Ft. 24" Sock-DW |
| 0 | Ft. 30" DW | 0 | Ft. 30" NP-DW | 0 | Ft. 30" Sock-DW |
| 0 | Ft. 36" DW | 0 | Ft. 36" NP-DW | 0 | Ft. 36" Sock-DW |
| 0 | Ft. 42" DW | 0 | Ft. 42" NP-DW | 0 | Ft. 42" Sock-DW |
| 0 | Ft. 48" DW | 0 | Ft. 48" NP-DW | 0 | Ft. 48" Sock-DW |
| 0 | Ft. 60" DW | 0 | Ft. 60" NP-DW | 0 | Ft. 60" Sock-DW |

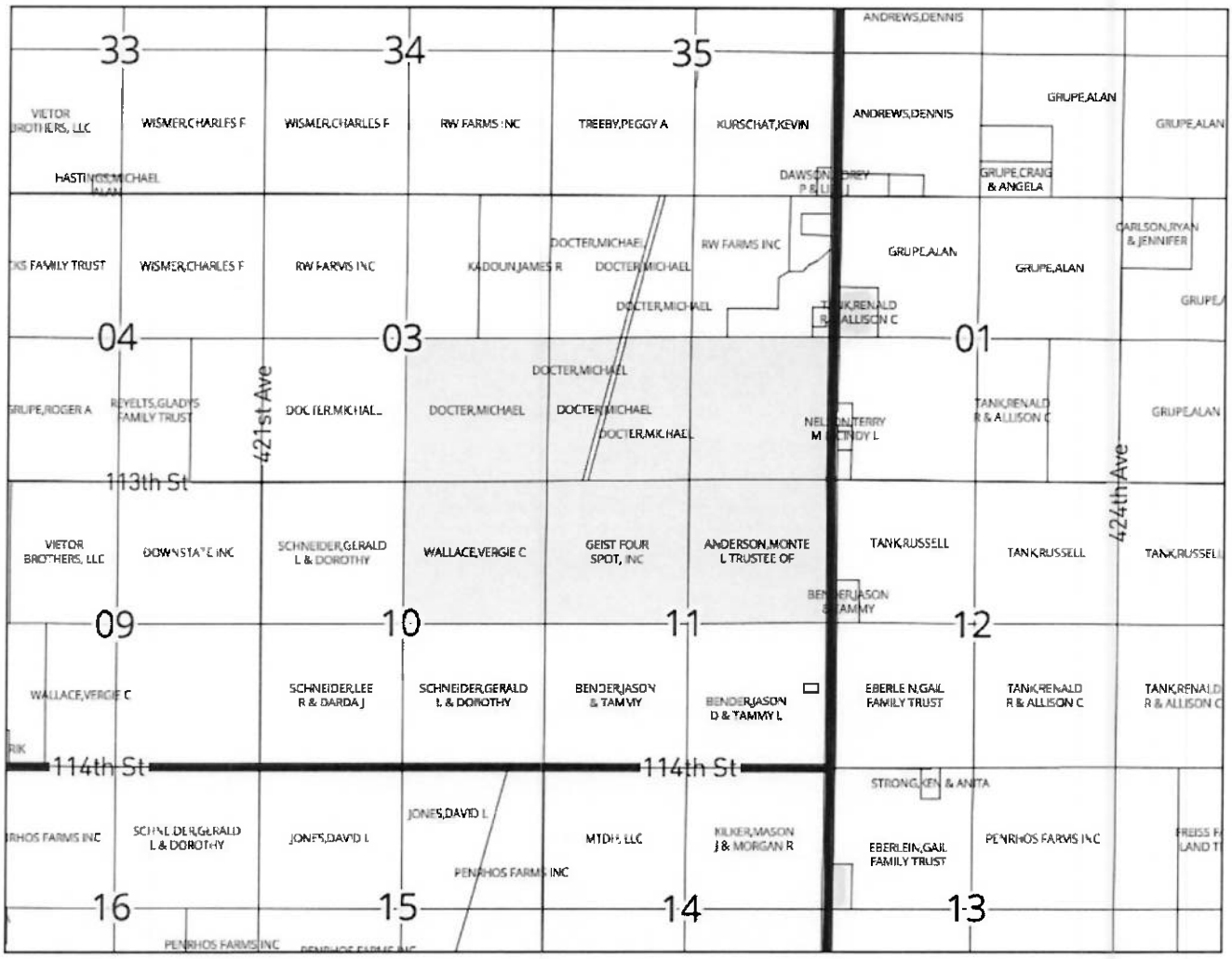
Average Line Length: 1005'
# of Junctions: 92 - 26

Owner: Kurt Zuehlke
Renter:
State: SD County: Marshall Twp: Lowell Sec: 11NE
Acres: 150 Spacings: 60 NS D-C: 3/8

*PROPRIETARY & CONFIDENTIAL DOCUMENT*

# Plat Map

126N Lowell 58W




South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (1 of 8)

## WALLACE,VERGIE C

### IDENTIFICATION

| | |
|---|---|
| Parcel Number | 20.58.10.1000 |
| Owner | WALLACE,VERGIE C |
| Mailing Address | 802 2ND ST<br>BRITTON, SD 57430-2280 |
| County | marshall |
| State | SD |

### LOCATION

| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

### LEGAL

| | |
|---|---|
| Description | NE1/4 EXC RR |

### PROPERTY CHARACTERISTICS

| | |
|---|---|
| Acreage | 159.89 |

*Data Source: Regrid (Landgrid)*

INDIVIDUAL PARCEL

SATELLITE CONTEXT

Field boundary  Overall boundary  This parcel

South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (2 of 8)

**ANDERSON,MONTE L TRUSTEE OF**

## IDENTIFICATION

| | |
|---|---|
| Parcel Number | 20.58.11.1000 |
| Owner | Kurt Zuehlke |
| Mailing Address | Britton, SD |
| County | marshall |
| State | SD |

## LOCATION

| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

## LEGAL

| | |
|---|---|
| Description | NE1/4 EXC LOT H1 HWY |

## PROPERTY CHARACTERISTICS

| | |
|---|---|
| Acreage | 157.45 |

*Data Source: Regrid (Landgrid)*

INDIVIDUAL PARCEL

SATELLITE CONTEXT

Field boundary  Overall boundary  This parcel

South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (3 of 8)

N

## GEIST FOUR SPOT, INC

### IDENTIFICATION

| | |
|---|---|
| Parcel Number | 20.58.11.2000 |
| Owner | GEIST FOUR SPOT, INC |
| Mailing Address | 725 E 15TH AVE<br>MITCHELL, SD 57301-1515 |
| County | marshall |
| State | SD |

### LOCATION

| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

### LEGAL

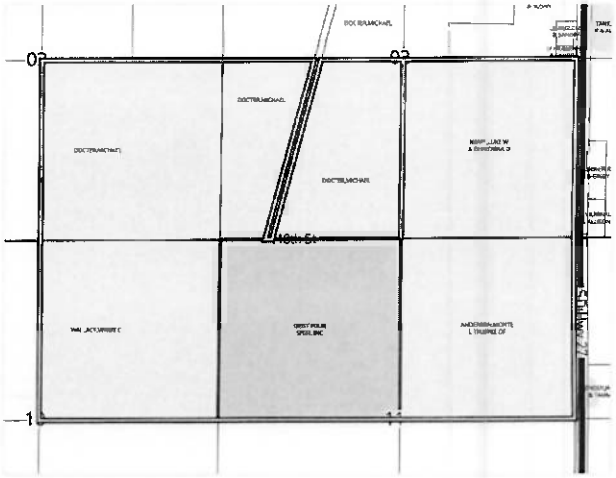
| | |
|---|---|
| Description | NW1/4 |

### PROPERTY CHARACTERISTICS

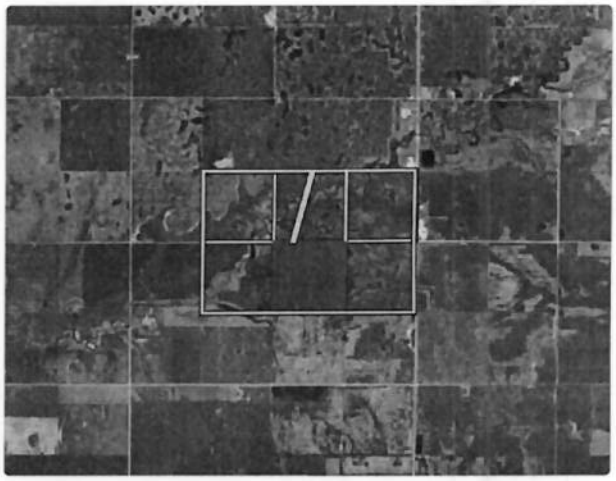
| | |
|---|---|
| Acreage | 160.00 |

*Data Source: Regrid (Landgrid)*

INDIVIDUAL PARCEL




SATELLITE CONTEXT



Field boundary  Overall boundary  This parcel

South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (4 of 8)

## DOCTER,MICHAEL

### IDENTIFICATION

| | |
|---|---|
| Parcel Number | 20.58.02.3000 |
| Owner | DOCTER,MICHAEL |
| Mailing Address | 11511 413TH AVE<br>AMHERST, SD 57421-5502 |
| County | marshall |
| State | SD |

### LOCATION

| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

### LEGAL

| | |
|---|---|
| Description | SW1/4 EXC A STRIP OF LAND 100' X 2,780' RR |

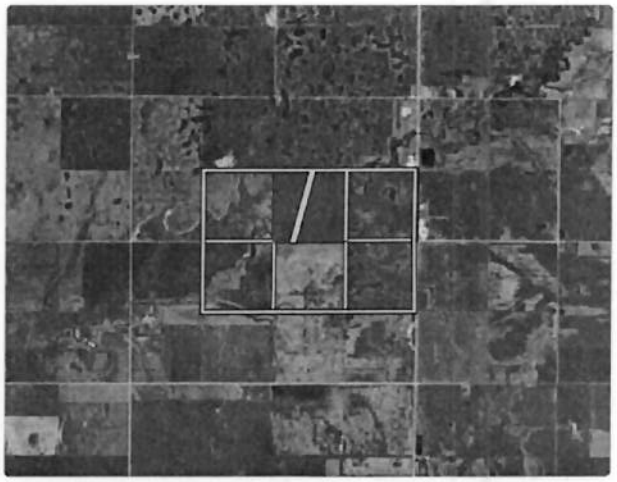
### PROPERTY CHARACTERISTICS

| | |
|---|---|
| Acreage | 153.62 |

*Data Source: Regrid (Landgrid)*

INDIVIDUAL PARCEL

SATELLITE CONTEXT



Field boundary  Overall boundary  This parcel

South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (5 of 8)

## DOCTER,MICHAEL

### IDENTIFICATION

| | |
|---|---|
| Parcel Number | 20.58.03.4000 |
| Owner | DOCTER,MICHAEL |
| Mailing Address | 11511 413TH AVE<br>AMHERST, SD 57421-5502 |
| County | marshall |
| State | SD |

### LOCATION

| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

### LEGAL

| | |
|---|---|
| Description | SE1/4 |

### PROPERTY CHARACTERISTICS

| | |
|---|---|
| Acreage | 160.00 |

*Data Source: Regrid (Landgrid)*

INDIVIDUAL PARCEL

SATELLITE CONTEXT

Field boundary  Overall boundary  This parcel

South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (6 of 8)

## KRAFT,LUKE W & CHRISTENA D

### IDENTIFICATION

| | |
|---|---|
| Parcel Number | 20.58.02.4000 |
| Owner | KRAFT,LUKE W & CHRISTENA D |
| Mailing Address | 10950 421ST AVE<br>BRITTON, SD 57430-5653 |
| County | marshall |
| State | SD |

### LOCATION

| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

### LEGAL

| | |
|---|---|
| Description | SE1/4 EXC LOT H1 HWY |

### PROPERTY CHARACTERISTICS

| | |
|---|---|
| Acreage | 156.10 |

*Data Source: Regrid (Landgrid)*

INDIVIDUAL PARCEL

SATELLITE CONTEXT

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South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (7 of 8)

## DOCTER,MICHAEL

### IDENTIFICATION

| | |
|---|---|
| Parcel Number | 20.58.02.3500 |
| Owner | DOCTER,MICHAEL |
| Mailing Address | 11511 413TH AVE<br>AMHERST, SD 57421-5502 |
| County | marshall |
| State | SD |

### LOCATION

| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

### LEGAL

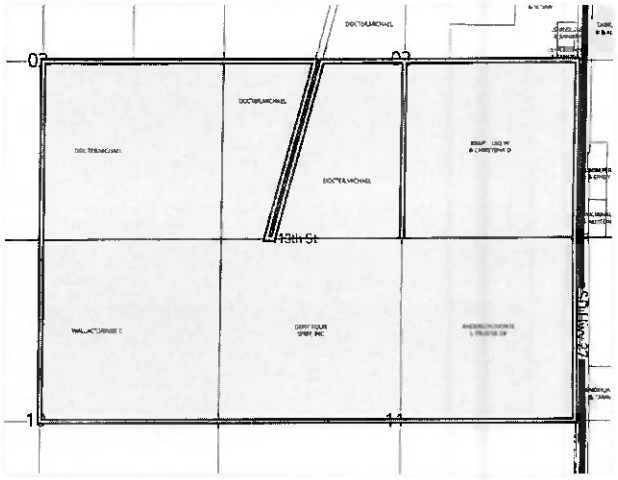
| | |
|---|---|
| Description | A STRIP OF LAND 100'X 2,780' (SW1/4)<br>RAILROAD PROPERTY |

### PROPERTY CHARACTERISTICS

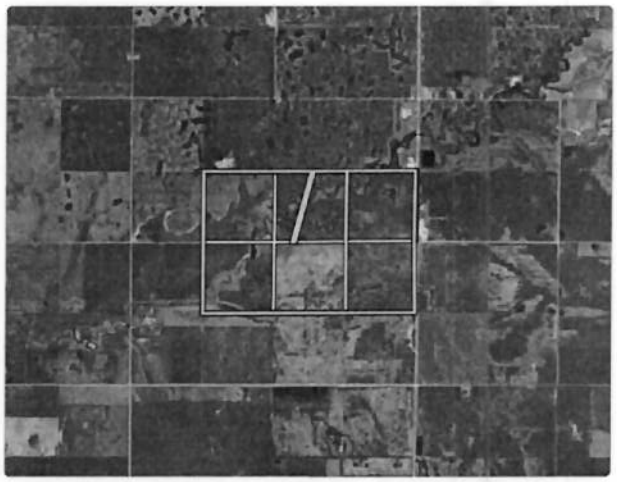
| | |
|---|---|
| Acreage | 6.38 |

*Data Source: Regrid (Landgrid)*

INDIVIDUAL PARCEL INTERSECTION




SATELLITE CONTEXT



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Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Parcel Detail (8 of 8)

**000**

## IDENTIFICATION

| | |
|---|---|
| Parcel Number | 000 |
| Mailing Address | SD 57430 |
| County | marshall |
| State | SD |

## LOCATION

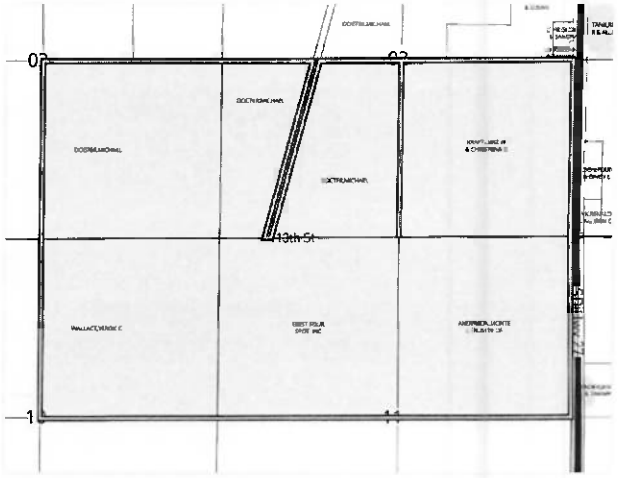
| | |
|---|---|
| Lat / Lon | 45.747729, -97.766733 |

## PROPERTY CHARACTERISTICS

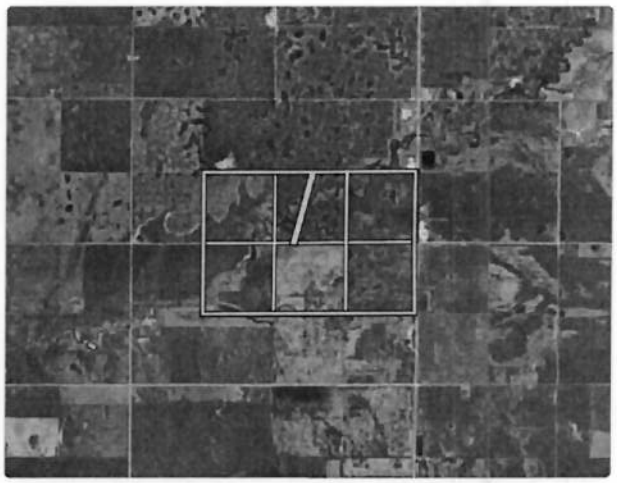
| | |
|---|---|
| Acreage | 3.87 |

*Data Source: Regrid (Landgrid)*

**INDIVIDUAL PARCEL INTERSECTION**




**SATELLITE CONTEXT**



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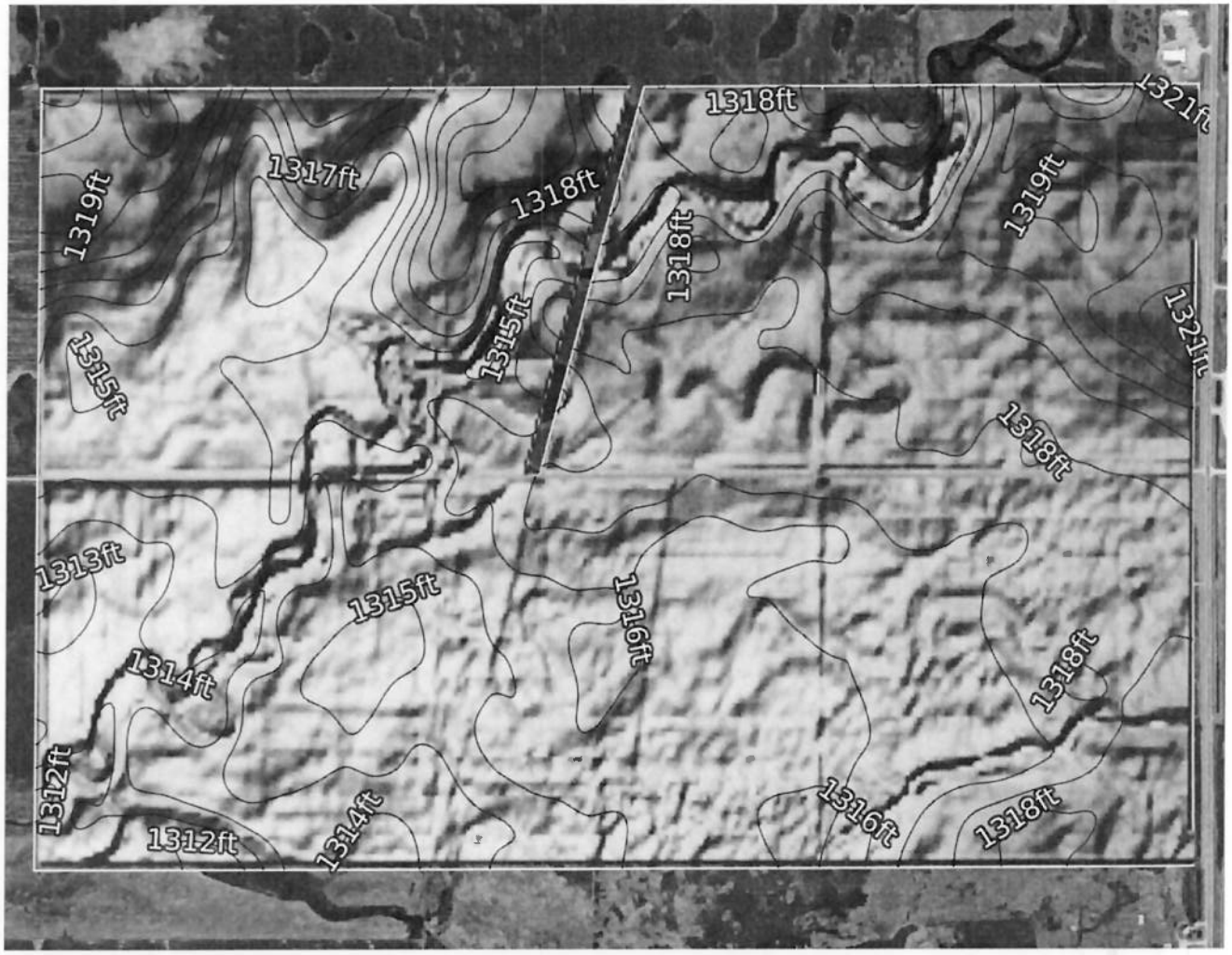
South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

# Topography




| | |
|---|---|
| Minimum Elevation | 1309.3 feet |
| Maximum Elevation | 1323.6 feet |
| Mean Elevation | 1316.5 feet |
| Standard Deviation | 1.9 feet |
| Elevation Range | 14.3 feet |
| Contour Interval | 20 feet |

**Elevation in feet**

1309.3 1316.5 1323.6

*Data Source. AWS Open Data Registry - USGS 3DEP*

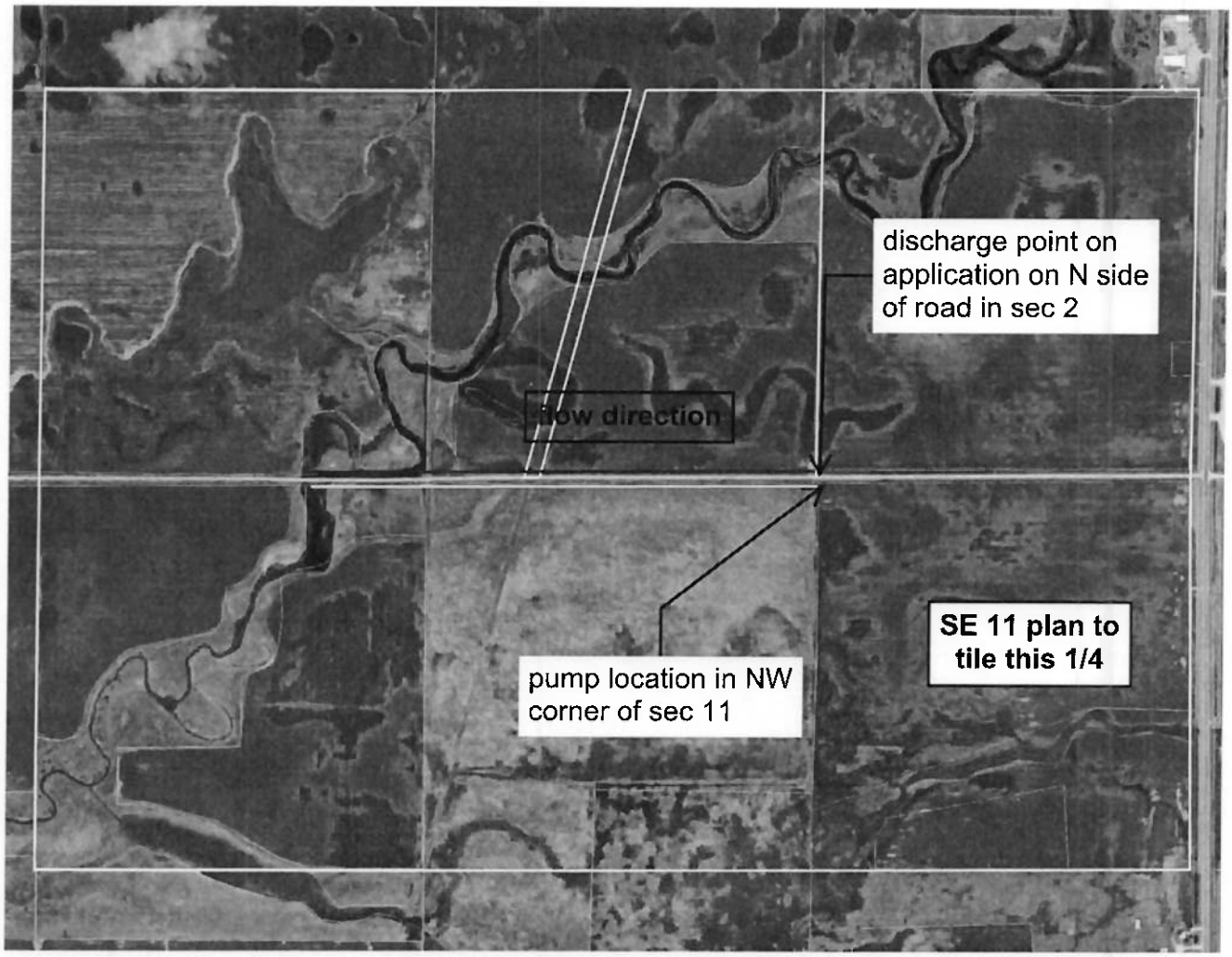
South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026

**Blue path along north side of 113th st is preferred path-pink line along south side is alternate path**

FSA




*Data Source: 2008 FSA version of CLU boundaries*

Driving Directions

45.7477, -97.7667

South Dakota / Marshall County
45.7477, -97.7667
Lowell / 02
126N / 58W
Area: 957.31 acres

TERRAIN

Generated: 9/21/2026