Docusign Envelope ID: 7CBE0A3C-27D0-8050-83A4-D28399DF8D17

Marshall County Drainage - PO Box 9 - Britton, SD 57430 PERMIT NO. 10-26

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT

Name: Linda Reisenweber

Address(Mailing): 130 Arrow St. N.

City: Havana State: ND Zip: 58043

Phone: (701) 680-8066

LOCATION OF LAND TO BE DRAINED

Legal Owner: Linda Reisenweber

Legal Description: NE 1/4

Section: 24 Township: 128 Range: 58

LOCATION OF OUTLET END OF PROPOSED DRAIN

Legal Description: NW 1/4 19 T128 R57

GPS Coordinates: 45.885742 -97.7294

Section: 19 NW Town: White

LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION

Legal Description:

Section: Township: Range:

LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED

Legal Description/Rd: Road ditch along 424th Ave on East Side - Alt. West Side

Section: 19 Township: 128 Range: 57

DRAINAGE REQUIREMENTS

Certified Wetland Determination attached?
[ ]YES [X]NO [ ]NA (see below)
Explain:

Engineer's plans attached?
[X]YES [ ]NO [ ]NA (see below)
Explain:

NOTE: A map showing the location of the proposed drain MUST accompany this application.

Description

1. Proposed drainage ditch:

a. Length of drain: _____ feet

b. Drain Design: 1) Bottom width: _____ feet

2) Side Slope: _____ percent

3) Maximum cut: _____ feet

c. Proposed drainage flow: _____ cu. Ft./sec.

2. Proposed drainage tile (underground drain pipe):

a. Length of drain: _____ feet

b. Drain Diameter: _____ inches

c. Approx. area contributing runoff to the drain where tile is located: _____ acres.

See Map Legend

Engineer

Name: Kyle LaPlante

Address: 500 Ellingson Rd. Harwood, ND

Phone: (701) 893-3940

PLEASE FILL IN: I Linda Reisenweber propose to start construction of the drain on or before Nov. 3rd, 2026, and will be completed on or before Dec. 31st, 2029.

The proposed drainage is a result of a township, county or other water management plan:

[ ] YES [X] No [ ] I don't know If yes, describe such plan:

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SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature — Date

Signed by: Linda Reisenweber E4DBC64E23ED4AC... — 9/16/2026

Applicant's Signature — Date

Signed by: Linda Reisenweber E4DBC64E23ED4AC... — 9/16/2026

Drainage Director Signature — Date

Eric Gotshall — 9-16-26

Application Fee: $70 **Paid:** [ ] Yes [ ] No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate $30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

[X] Yes [ ] No [ ] Other

Motion:

After review and public hearing held on Oct. 6, 20 26 **this application to drain is hereby approved.**

Date:

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

Docusign Envelope ID: 7CBE0A3C-27D0-8050-83A4-D28399DF8D17

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

[X] Yes [ ] No [ ] Other **Date Published:** 9-23-26

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 9-21-26

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 10-1-26

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

[ ] Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

[ ] Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

[ ] Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

[ ] The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on October 6, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Linda Reisenweber is requesting a Drainage permit for construction of a drain on the property described as the NE¼ of Section 24, T128N, R58W. The water will be pumped into the Southeast corner of the property described and flow to the South, via the road ditch on the East or West side of 424th Ave, a township road; for the purpose of draining water away from crop land. Construction will start on or after November 3, 2026, and will be completed on or before December 31st, 2031.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: September 23, 2026

IT (Sept 23)
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Erin Collins-Miles, Planning & Zoning Administrator

Published at an approximate cost of $9.00 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

September 21, 2026

Dear property owner,

Notice is hereby given that the Marshall County Drainage Board will meet on October 6, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/ in its entirety on October 1, 2026. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles
Planning & Zoning Director

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
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Sincerely,

Erin Collins-Miles
Planning & Zoning Director

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

Sent to the following adjacent landowners on 9/21/26:

1. Timothy & DeeAnn Ellerton – 42333 103rd St. Britton, SD 57430
2. Stuart & Diane Eberhart – 42485 Golfview Dr. Britton, SD 57430
3. Lynn Eberhart – 42333 104th St. Britton, SD 57430
4. Randal Buisker – 48222 Grapevine Ln Big Stone City, SD 57216
5. Kay & Janet Rear – 21372 Old Rail Rd. Lead, SD 57754
6. Gordon Bosse & Sons, Inc. 42453 103rd St. Britton, SD 57430
7. John & Deborah Eye (and Kidder Grain Company, Inc.) – PO Box 408 Britton, SD 57430

Docusign Envelope ID: 7CBE0A3C-27D0-8050-83A4-D28399DF8D17

ELLINGSON
56113 State Hwy 56
[illegible]cord, MN 55985
507 527-2294
www.ellingsoncompanies.com

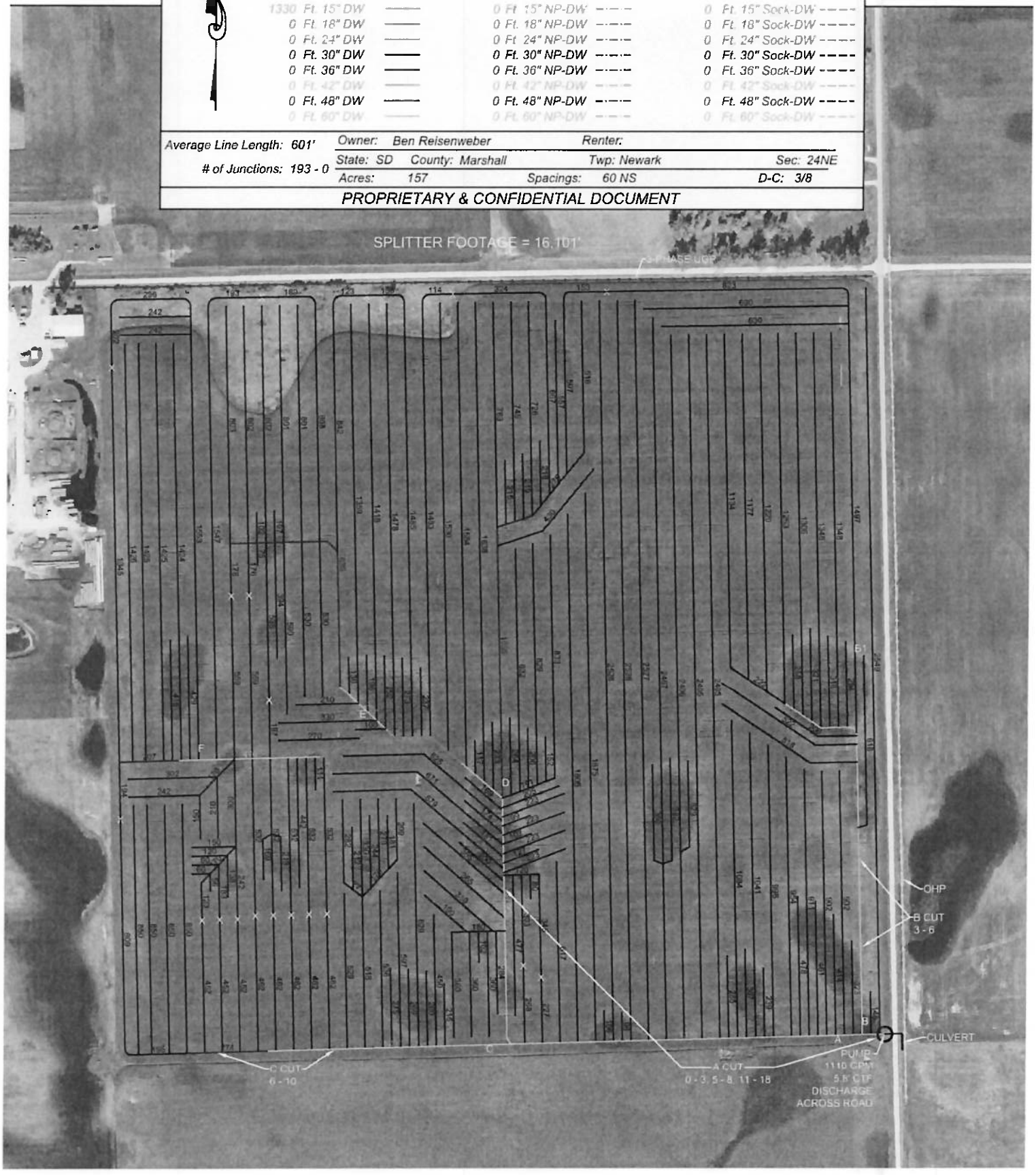
Map Name: Reisenweber_Newark_24NE
Revision:
Date: 08-12-26
Job# 261005424P
Drawn by: C Moe

127441 Ft. 4" Perf	———	0 Ft. 4" NP	—·—·—	0 Ft. 4" Sock	- - - -
0 Ft. 5" Perf	———	0 Ft. 5" NP	—·—·—	0 Ft. 5" Sock	- - - -
2374 Ft. 6" Perf	———	0 Ft. 6" NP	—·—·—	0 Ft. 6" Sock	- - - -
2865 Ft. 8" Perf	———	0 Ft. 8" NP	—·—·—	0 Ft. 8" Sock	- - - -
525 Ft. 10" Perf	———	0 Ft. 10" NP	—·—·—	0 Ft. 10" Sock	- - - -
0 Ft. 12" Perf	———	0 Ft. 12" NP	—·—·—	0 Ft. 12" Sock	- - - -
0 Ft. 15" Perf	———	0 Ft. 15" NP	—·—·—	0 Ft. 15" Sock	- - - -
960 Ft. 12" DW	———	0 Ft. 12" NP-DW	—·—·—	0 Ft. 12" Sock-DW	- - - -
1330 Ft. 15" DW	———	0 Ft. 15" NP-DW	—·—·—	0 Ft. 15" Sock-DW	- - - -
0 Ft. 18" DW	———	0 Ft. 18" NP-DW	—·—·—	0 Ft. 18" Sock-DW	- - - -
0 Ft. 24" DW	———	0 Ft. 24" NP-DW	—·—·—	0 Ft. 24" Sock-DW	- - - -
0 Ft. 30" DW	———	0 Ft. 30" NP-DW	—·—·—	0 Ft. 30" Sock-DW	- - - -
0 Ft. 36" DW	———	0 Ft. 36" NP-DW	—·—·—	0 Ft. 36" Sock-DW	- - - -
0 Ft. 42" DW	———	0 Ft. 42" NP-DW	—·—·—	0 Ft. 42" Sock-DW	- - - -
0 Ft. 48" DW	———	0 Ft. 48" NP-DW	—·—·—	0 Ft. 48" Sock-DW	- - - -
0 Ft. 60" DW	———	0 Ft. 60" NP-DW	—·—·—	0 Ft. 60" Sock-DW	- - - -

Average Line Length: 601'
# of Junctions: 193 - 0

Owner: Ben Reisenweber
Renter:
State: SD County: Marshall Twp: Newark Sec: 24NE
Acres: 157 Spacings: 60 NS D-C: 3/8

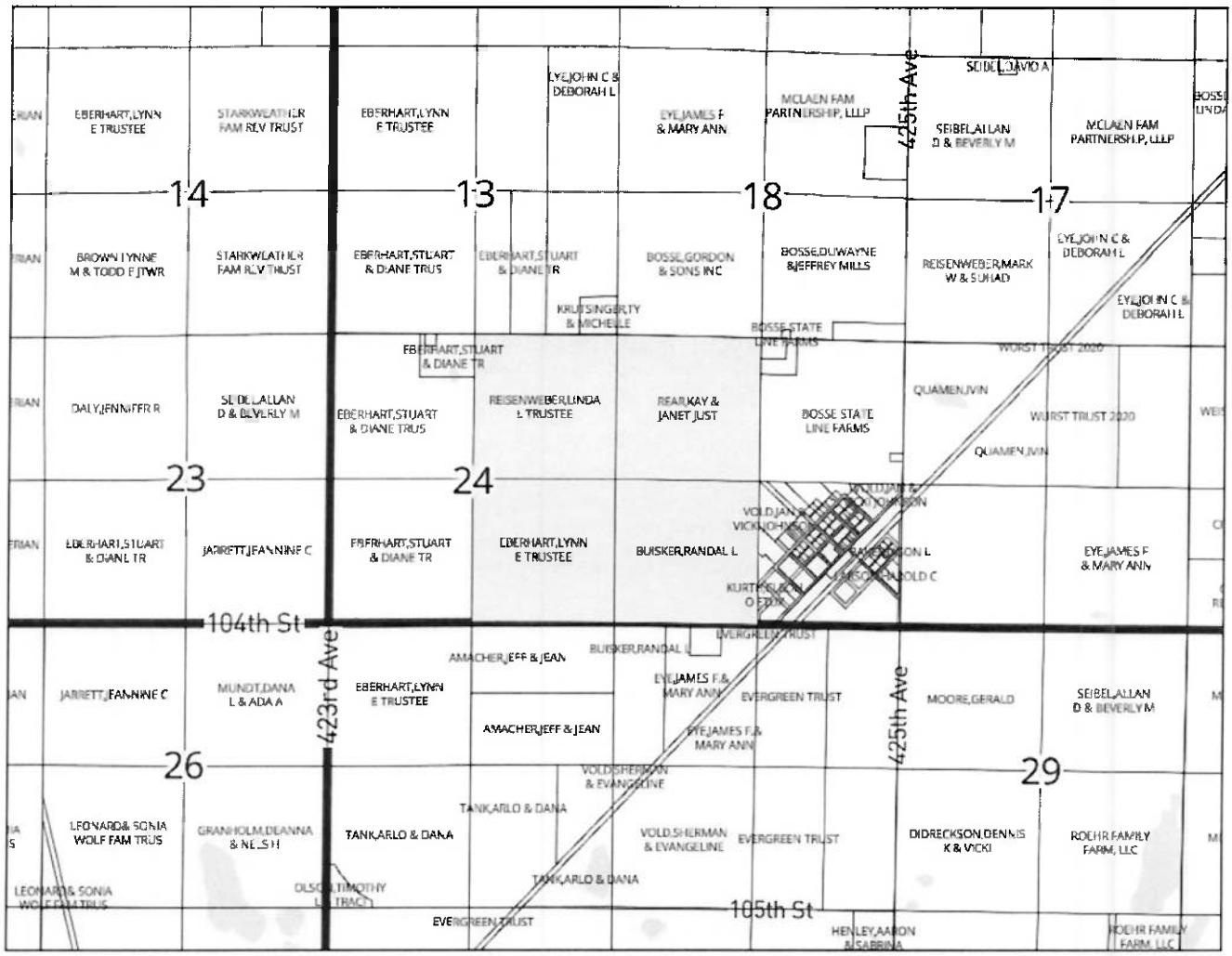
PROPRIETARY & CONFIDENTIAL DOCUMENT



Docusign Envelope ID: 7CBE0A3C-27D0-8050-83A4-D28399DF8D17

Plat Map

128N White 57W



South Dakota / Marshall County
45.8856, -97.7295
White / 19
128N / 57W
Area: 642.40 acres

TERRAIN

Generated: 9/16/2026

Docusign Envelope ID: 7CBE0A3C-27D0-8050-83A4-D28399DF8D17

Parcel Detail (1 of 4)

REISENWEBER,LINDA L TRUSTEE

IDENTIFICATION

Parcel Number	39.58.24.1000
Owner	REISENWEBER,LINDA L TRUSTEE
Mailing Address	130 ARROW ST N HAVANA, ND 58043-4117
County	marshall
State	SD

LOCATION

Lat / Lon	45.885607, -97.729520

LEGAL

Description	NE1/4

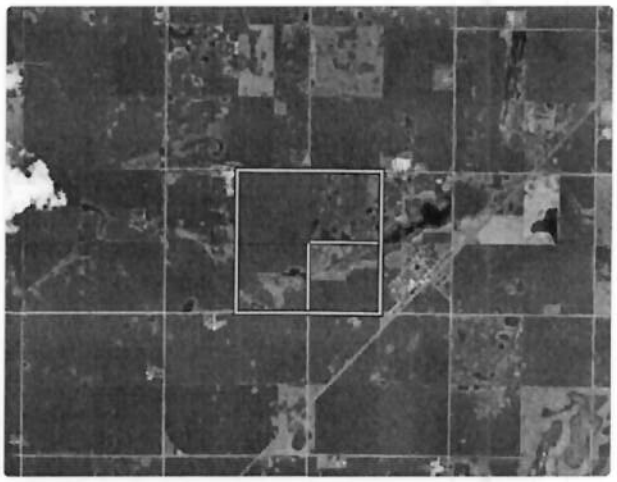
PROPERTY CHARACTERISTICS

Acreage	160.00

Data Source: Regrid (Landgrid)

INDIVIDUAL PARCEL

SATELLITE CONTEXT



Field boundary Overall boundary This parcel

South Dakota / Marshall County
45.8856, -97.7295
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Parcel Detail (2 of 4)

N

EBERHART,LYNN E TRUSTEE

IDENTIFICATION

Parcel Number	39.58.24.4000
Owner	EBERHART,LYNN E TRUSTEE
Mailing Address	42333 104TH ST BRITTON, SD 57430-5117
County	marshall
State	SD

LOCATION

Lat / Lon	45.885607, -97.729520

LEGAL

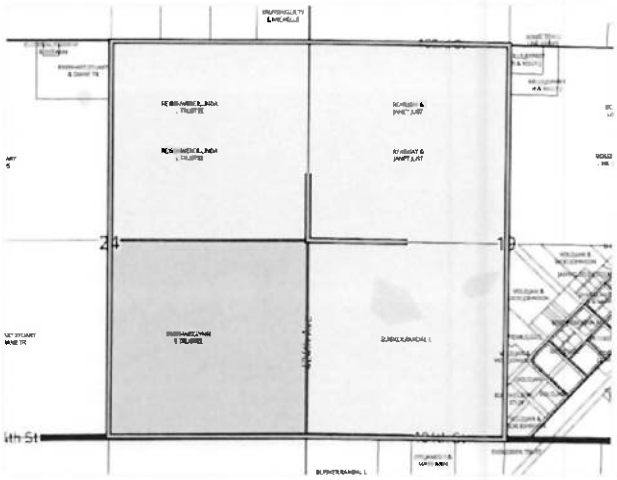
Description	SE1/4

PROPERTY CHARACTERISTICS

Acreage	160.00

Data Source: Regrid (Landgrid)

INDIVIDUAL PARCEL



SATELLITE CONTEXT

Field boundary Overall boundary This parcel

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Parcel Detail (3 of 4)

REAR,KAY & JANET JUST

IDENTIFICATION

Parcel Number	40.57.19.2000
Owner	REAR,KAY & JANET JUST
Mailing Address	21372 OLD RAIL RD LEAD, SD 57754-3725
County	marshall
State	SD

LOCATION

Lat / Lon	45.885607, -97.729520

LEGAL

Description	LOT 1 (NW1/4NW1/4), LOT 2 (SW1/4NW1/4) & E1/2NW1/4

PROPERTY CHARACTERISTICS

Acreage	161.84

Data Source. Regrid (Landgrid)

INDIVIDUAL PARCEL

SATELLITE CONTEXT

Field boundary Overall boundary This parcel

South Dakota / Marshall County
45.8856, -97.7295
White / 19
128N / 57W
Area: 642.40 acres

TERRAIN

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Docusign Envelope ID: 7CBE0A3C-27D0-8050-83A4-D28399DF8D17

Parcel Detail (4 of 4)

BUISKER,RANDAL L

IDENTIFICATION

Parcel Number	40.57.19.3000
Owner	BUISKER,RANDAL L
Mailing Address	48222 GRAPEVINE LN BIG STONE CITY, SD 57216-8214
County	marshall
State	SD

LOCATION

Lat / Lon	45.885607, -97.729520

LEGAL

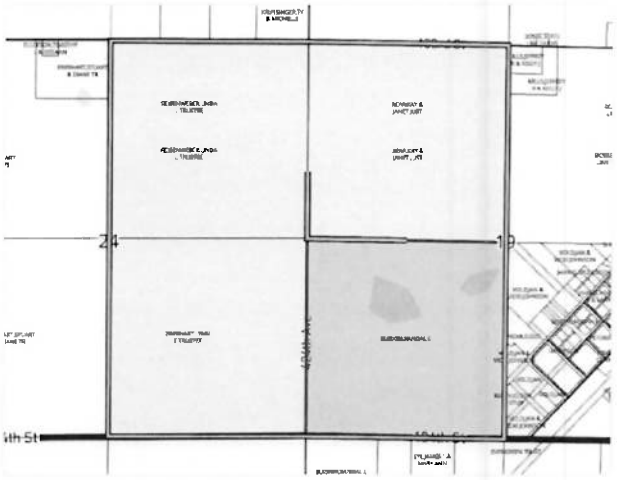
Description	LOT 3 (NW1/4SW1/4), LOT 4 (SW1/4SW1/4) & E1/2SW1/4

PROPERTY CHARACTERISTICS

Acreage	160.56

Data Source: Regrid (Landgrid)

INDIVIDUAL PARCEL



SATELLITE CONTEXT

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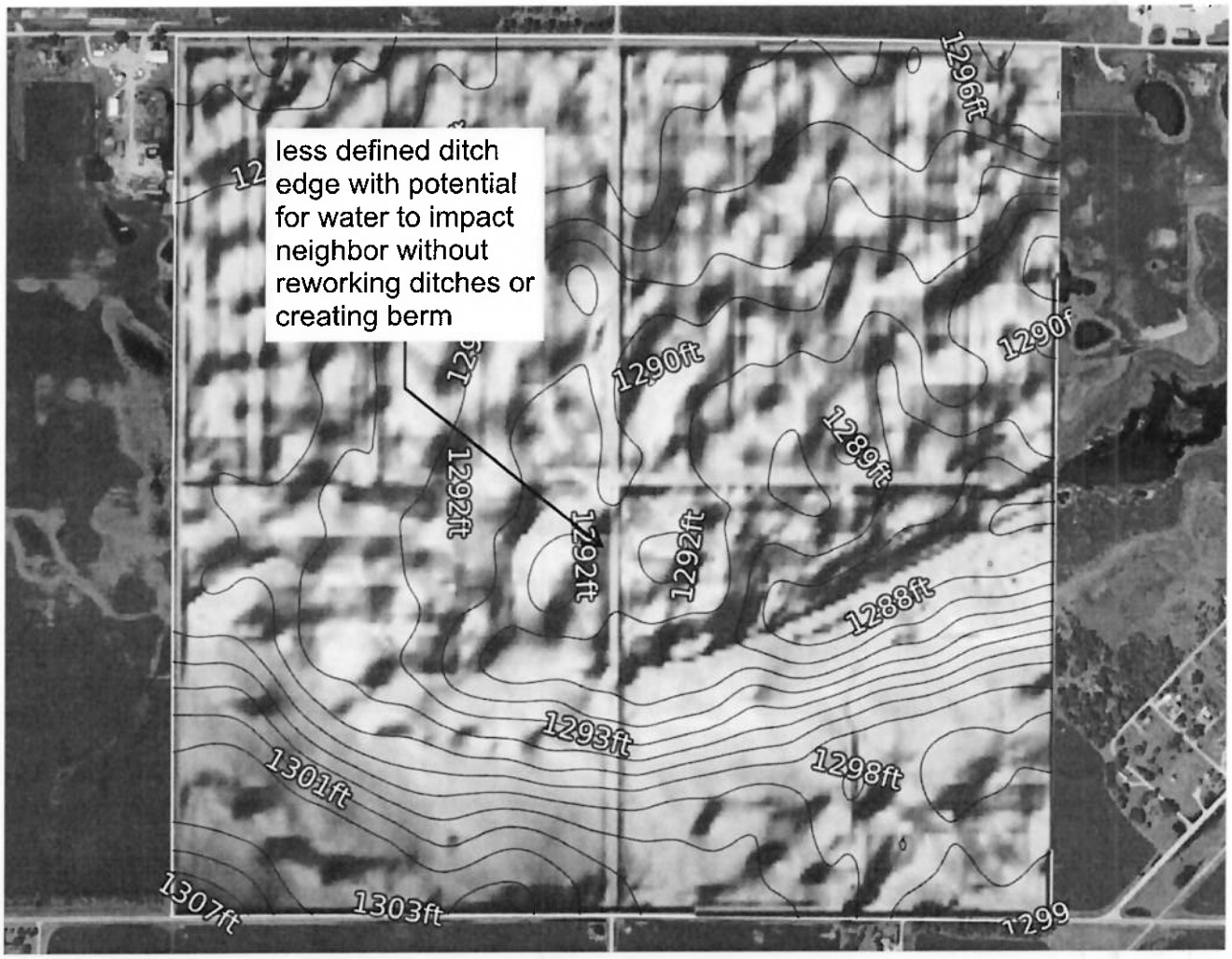
Topography



Minimum Elevation	1285.5 feet
Maximum Elevation	1309.4 feet
Mean Elevation	1294.6 feet
Standard Deviation	3.9 feet
Elevation Range	24.0 feet
Contour Interval	20 feet

Elevation in feet

1285.5 1294.6 1309.4

Data Source: AWS Open Data Registry - USGS 3DEP

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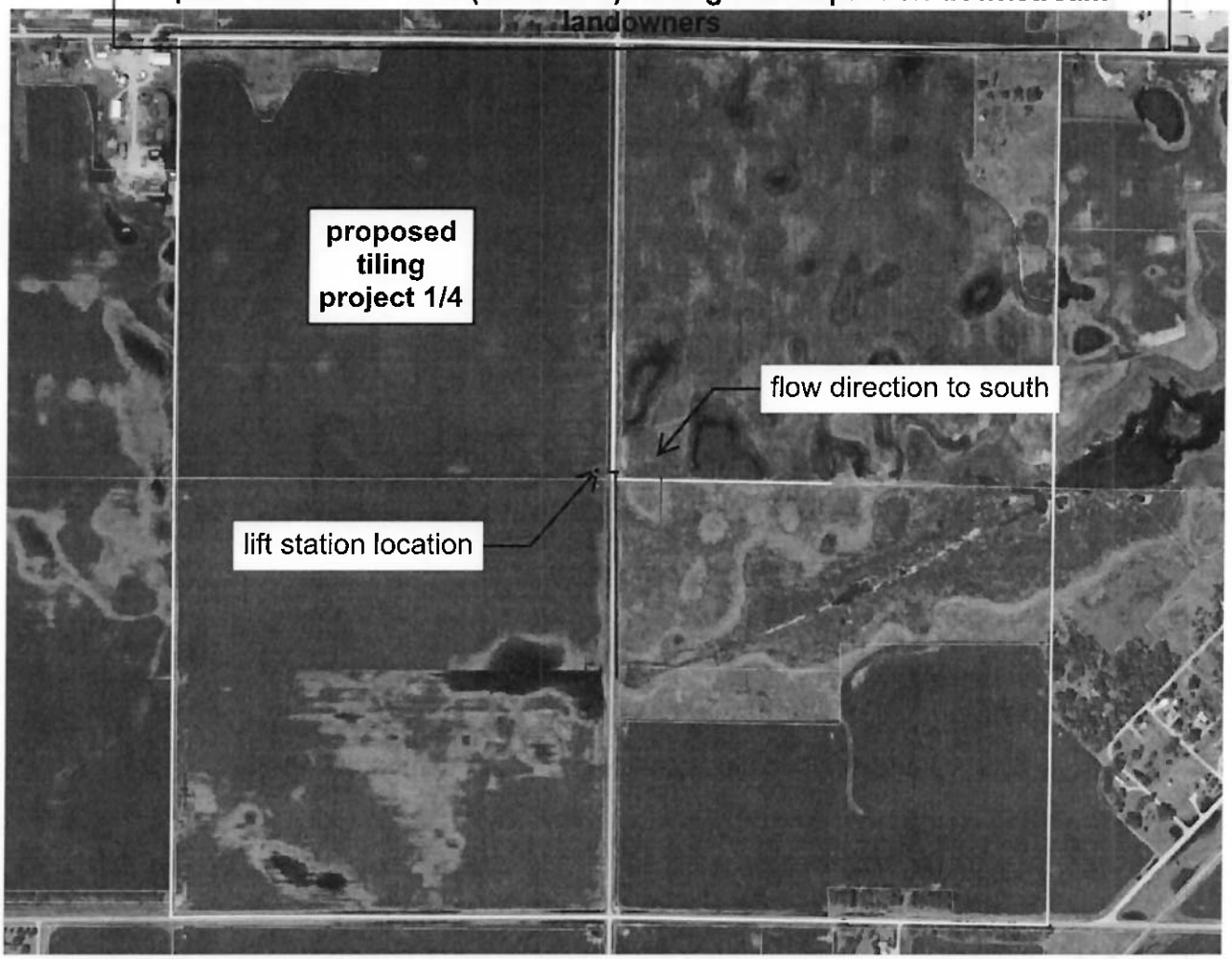
Tile plan proposes lift station outlet on east side of road (424th Ave) as east ditch will best contain water going south to the natural drain in SW 1/4 of section 19 in White twp. This route is shown in blue. West ditch proposed as alternate route shown in pink. Discharge water will end up in the same place with blue route (east ditch) having less impact on downstream landowners

FSA

N



Data Source: 2008 FSA version of CLU boundaries

Driving Directions

45.8856, -97.7295

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