Marshall County Drainage - PO Box 9 - Britton, SD 57430 PERMIT NO. 6-25

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT

Name: Nathan Schultz

Address(Mailing): 11320 436th Ave

City: Lake City State: SD Zip:

Phone: 605-448-3087

LOCATION OF LAND TO BE DRAINED

Legal Owner: Nathan Schultz

Legal Description: NE ¼ 34

Section: 34 Township: 127N Range: 56W

LOCATION OF OUTLET END OF PROPOSED DRAIN

Legal Description: 1 NE¼ 34

2 NW¼ 34

Section: 34 Township: 127N Range: 56W

LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION

Legal Description: NE ¼ 34

Section: 34 Township: 127N Range: 56W

LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED

Legal Description/Rd: NA

Section: Township: Range:

DRAINAGE REQUIREMENTS

Certified Wetland Determination attached?
[✓]YES [ ]NO [ ]NA (see below)
Explain:

Engineer's plans attached?
[✓]YES [ ]NO [ ]NA (see below)
Explain:

NOTE: A map showing the location of the proposed drain MUST accompany this application.

Description

1. Proposed drainage ditch:

a. Length of drain: _____ feet

b. Drain Design: 1) Bottom width: _____ feet

2) Side Slope: _____ percent

3) Maximum cut: _____ feet

c. Proposed drainage flow: _____ cu. Ft./sec.

2. Proposed drainage tile (underground drain pipe):

a. Length of drain: 24,400 feet

b. Drain Diameter: 4-12 inches

c. Approx. area contributing runoff to the drain where tile is located: 100 acres.

Engineer

Name: Brian Heinsohn

Address: 825 hwy 3 Storm Lake, IA 50588

Phone: 712-299-3124

PLEASE FILL IN: I Nathan Schultz, propose to start construction of the drain on or before _____, 20___, and will be completed on or before 12-31, 2027.

The proposed drainage is a result of a township, county or other water management plan:

[ ] YES [X] No [ ] I don't know

If yes, describe such plan:

SIGNATURES	
The owner of this proposed drain & the undersigned agree to conform to all applicable laws.	
Owner's Signature	Date 8-31-26
Applicant's Signature	Date 8-31-26
Drainage Administrator Signature	Date 8-31-26

Application Fee: **$70** **Paid:** [X] Yes [ ] No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate $30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

[X] Yes [ ] No [ ] Other

Motion:

After review and public hearing held on Sept. 22, 2026 **this application to drain is hereby approved.**

Date:

ATTEST:

Chairman Marshall County Drainage Board

Marshall County Auditor

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

[X] Yes [ ] No [ ] Other **Date Published:** 9-9-26

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 9-10-26

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 9-17-26

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

[ ] Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

[ ] Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

[ ] Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

[ ] The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on September 22, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Nathan Schultz is requesting a Drainage permit for construction of a drain on the property described as the NE1/4 Except Highway, and the E1/2SE1/4 of Section 12, T126N, R56W. All work completed will be on the North side of Highway 10. The drain will gravity feed the water into the ditch located on the East side of the above-described property; for the purpose of draining excess water away from cropland. Construction will start on or after October 20, 2026, and will be completed on or before 12/31/2027.

Nathan Schultz is also requesting a Drainage permit for construction of a drain on the properties described as the NE1/4NE1/4 and the W1/2NE1/4 and the SE1/4NE1/4; all of Section 34, T127N, R56W. The project will consist of two drains. One drain will gravity feed into an existing drainage ditch on the north end of the above-described property, and the other will gravity feed into an existing ditch located on the property described as the S1/2NW1/4 Exc. Schultz Outot, also of Section 34; for the purpose of draining excess water away from crop land. Construction will start on or after October 20, 2026, and will be completed on or before 12/31/2027.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: September 9, 2026

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

September 10, 2026

Dear property owner,

Notice is hereby given that the Marshall County Drainage Board will meet on September 22, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Nathan Schultz is also requesting a Drainage permit for construction of a drain on the properties described as the NE1/4NE1/4 and the W1/2NE1/4 and the SE1/4NE1/4; all of Section 34, T127N, R56W. The project will consist of two drains. One drain will gravity feed into an existing drainage ditch on the north end of the above-described property, and the other will gravity feed into an existing ditch located on the property described as the S1/2NW1/4 Exc. Schultz Outot, also of Section 34; for the purpose of draining excess water away from crop land. Construction will start on or after October 20, 2026, and will be completed on or before 12/31/2027.

Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/ in its entirety on September 17, 2026. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning & Zoning Director

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

September 10, 2026

Dear property owner,

Notice is hereby given that the Marshall County Drainage Board will meet on September 22, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Nathan Schultz is also requesting a Drainage permit for construction of a drain on the properties described as the NE1/4NE1/4 and the W1/2NE1/4 and the SE1/4NE1/4; all of Section 34, T127N, R56W. The project will consist of two drains. One drain will gravity feed into an existing drainage ditch on the north end of the above-described property, and the other will gravity feed into an existing ditch located on the property described as the S1/2NW1/4 Exc. Schultz Outot, also of Section 34; for the purpose of draining excess water away from crop land. Construction will start on or after October 20, 2026, and will be completed on or before 12/31/2027.

Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/ in its entirety on September 17, 2026. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning & Zoning Director

Sent to the following adjacent landowners on 9/10/26:

1. Wismer Township – Nancy Hagen 11180 434th Ave. Lake City, SD 57247

Waiver for Performing Drainage Work in Marshall County, South Dakota

I Judith A Schultz Schultz Family Rev. Trust am aware of the proposed drainage work
(downstream property owner)

being proposed by Nathan Schultz in the
(upstream property owner)

NE 34 - T-127-N R-56W
(legal description)

and do not object to the drainage as proposed.

Additional notes:

Dated this 3 day of Sept, 2026

Judith A Schultz
(Signature)

43572 113th St
(Address)

Lake City, SD 57247
(City, State, Zip Code)

605-448-8089
(Telephone Number)

Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: NE 34-127N-56W

Agency: USDA-NRCS
Certified Date: 2/9/2023
Tract: 3156

1:9,278 1 inch = 773 feet

0 600 1,200 2,400 3,600 4,800 Feet

Marshall County

PC FWP
W NW
Ditch

111th St
111th St
434th Ave