Docusign Envelope ID: 0922634B-207E-8D20-817C-425D8923F219

Marshall County Drainage - PO Box 9 - Britton, SD 57430 PERMIT NO. 8-26

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT

Name: Leona Chapin

Address(Mailing): 47920 Rocky Ledge Rd.

City: Corona State: SD Zip: 57227

Phone: (605) 448-8617

LOCATION OF LAND TO BE DRAINED

Legal Owner: Leona Chapin

Legal Description: NE 14-T128-R57

NE 1/4 of NW 1/4 -T128-R57

Section: Township: Range:

LOCATION OF OUTLET END OF PROPOSED DRAIN

Legal Description: 128-57 Sec 14

45.901186 -97.635516 outlet coordinates for the south 10"
45.904883 -97.641018 outlet coordinates for the north 12"
GPS Coordinates:

Section: 14 Town: White

LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION

Legal Description:

Section: Township: Range:

LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED

Legal Description/Rd: Wild Rice Creek

Section: 14 Township: 128 Range: 57

DRAINAGE REQUIREMENTS

Certified Wetland Determination attached?
[ ]YES [X]NO [ ]NA (see below)
Explain:

Engineer's plans attached?
[X]YES [ ]NO [ ]NA (see below)
Explain:

NOTE: A map showing the location of the proposed drain MUST accompany this application.

Description

1. Proposed drainage ditch:

a. Length of drain: _____ feet

b. Drain Design: 1) Bottom width: _____ feet

2) Side Slope: _____ percent

3) Maximum cut: _____ feet

c. Proposed drainage flow: _____ cu. Ft./sec.

2. Proposed drainage tile (underground drain pipe):

a. Length of drain: _____ feet

b. Drain Diameter: _____ inches

c. Approx. area contributing runoff to the drain where tile is located: 176 acres.

See Map Legend

Engineer

Name: Kyle LaPlante

Address: 500 Ellingson Rd Harwood, ND

Phone: (701) 893-3940

PLEASE FILL IN: I Leona Chapin, propose to start construction of the drain on or before Oct. 20, 2026, and will be completed on or before Dec. 31, 2027.

The proposed drainage is a result of a township, county or other water management plan:

[ ] YES [X] No [ ] I don't know If yes, describe such plan:

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SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature — Date

Signed by: Leona Chapin EB35F7BEAE63450... — 9/3/2026

Applicant's Signature — Date

Signed by: Leona Chapin EB35F7BEAE63450... — 9/3/2026

Drainage Director Signature — Date

Erin Corbett — 9-2-26

Application Fee: **$70** **Paid:** [ ] Yes [ ] No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate $30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

[X] Yes [ ] No [ ] Other

Motion:

After review and public hearing held on Sept. 22, 2026 **this application to drain is hereby approved.**

Date:

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

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TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

[X] Yes [ ] No [ ] Other **Date Published:** 9-9-26

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 9-10-26

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 9-17-26

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

[ ] Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

[ ] Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

[ ] Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

[ ] The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

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Erin.Collins-Miles@marshall.sdcounty.gov

Marshall County
P| 605.448.7540
E| mczoning@venturecomm.net
M| 911 Vander Horck, Britton, SD 57430

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

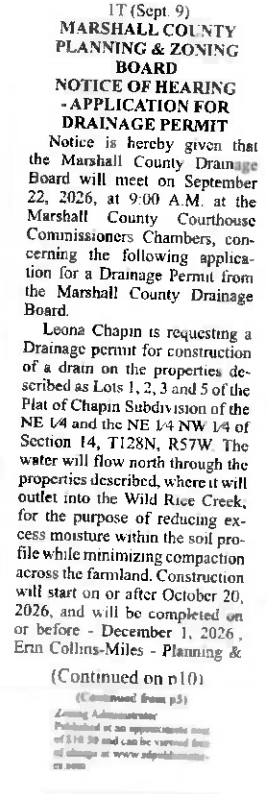
Notice is hereby given that the Marshall County Drainage Board will meet on September 22, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Leona Chapin is requesting a Drainage permit for construction of a drain on the properties described as Lots 1, 2, 3 and 5 of the Plat of Chapin Subdivision of the NE ¼ and the NE ¼ NW ¼ of Section 14, T128N, R57W. The water will flow north through the properties described, where it will outlet into the Wild Rice Creek; for the purpose of reducing excess moisture within the soil profile while minimizing compaction across the farmland. Construction will start on or after October 20, 2026, and will be completed on or before December 1, 2026.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: September 9, 2026



1T (Sept. 9)
MARSHALL COUNTY PLANNING & ZONING BOARD
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(Continued on p10)

(Continued from p5)

Zoning Administrator
Published at an approximate cost of $10.50 and can be viewed free of charge at www.pdpublications.com

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

September 10, 2026

Dear property owner,

Notice is hereby given that the Marshall County Drainage Board will meet on September 22, 2026, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/ in its entirety on September 17, 2026. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning & Zoning Director

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

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Sincerely,

Erin Collins-Miles

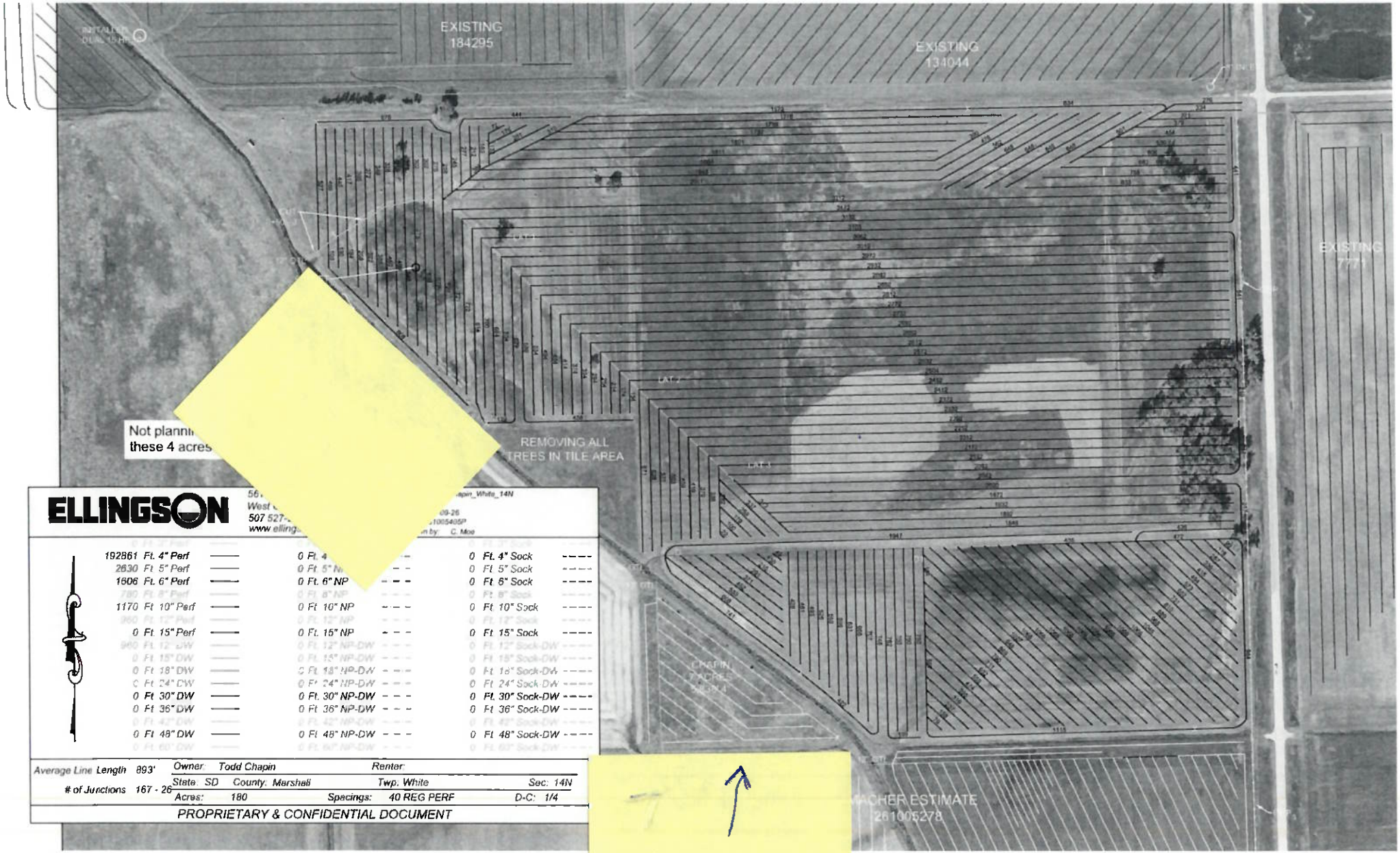
Erin Collins-Miles
Planning & Zoning Director

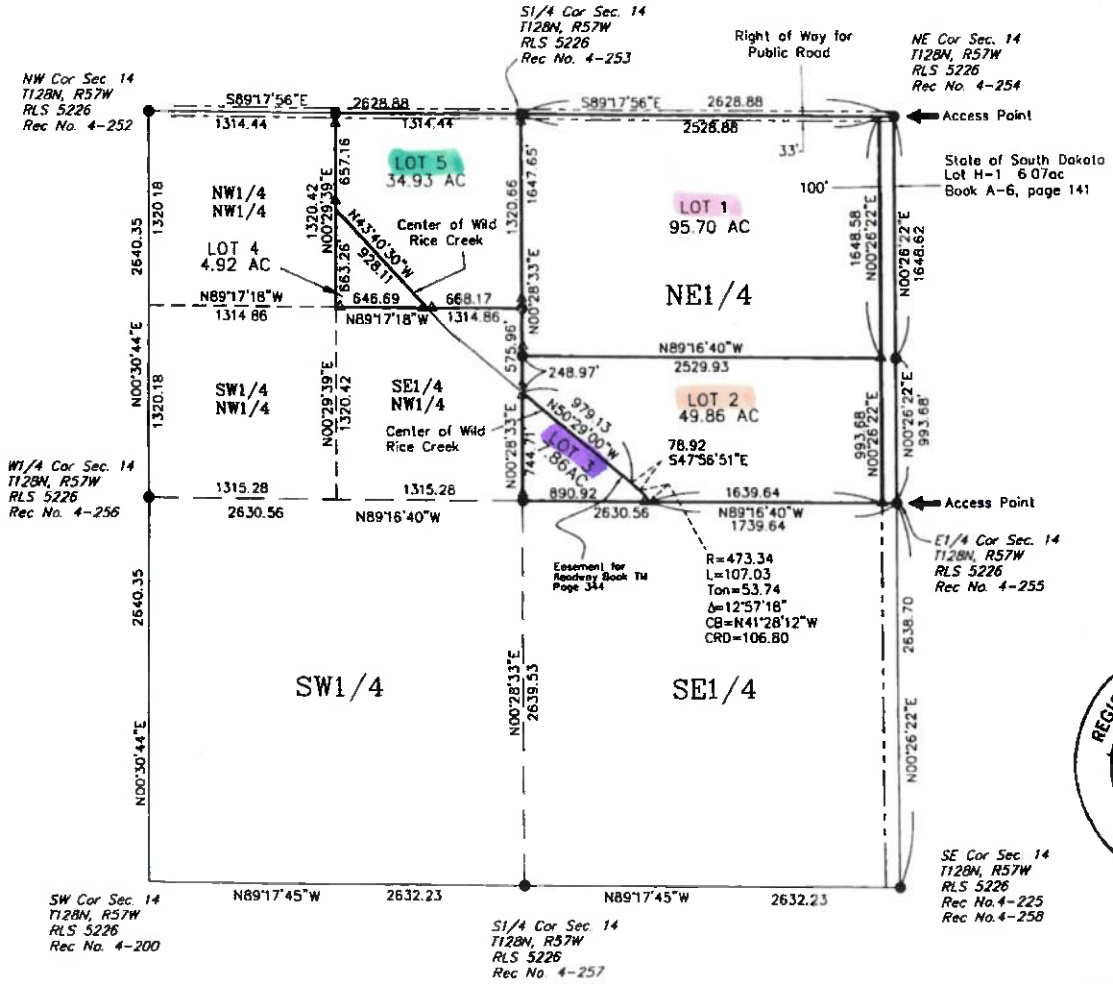
Sent to the following adjacent landowners on 9/10/26:

1. Dennis Christensen – 6220 Rice Creek Dr. Fridley, MN 55432

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

2. Matthew McLAen/McLaen Fam Partnership, LLLP – 9061 131st Ave. SE Forman, ND 58032
3. Ricky Smith – 42823 105th St. Britton, SD 57430
4. Susan Hoistad – 9830 135th Ave SE Havana, ND 58043
5. Kevin Oland – 14768 101st St. SE Lidgerwood, ND 58053
6. Oscar & Marlene Oland – 10666 W Georgia Ave. Glendale, AZ 85307
7. Jeff & Jean Amacher – PO Box 254 Britton, SD 57430
8. Ivin Quamen – 42902 103rd St. Britton, SD 57430


EXISTING
184295
EXISTING
134044
EXISTING
REMOVING ALL
TREES IN TILE AREA
LAT 2
LAT 1
CHAPIN
7 ACRES
SEC 14
MACHER ESTIMATE
261005278
Not planni
these 4 acres
ELLINGSON
192861 Ft. 4" Perf
2630 Ft. 5" Perf
1606 Ft. 6" Perf
1170 Ft. 10" Perf
0 Ft. 15" Perf
0 Ft. 18" DW
0 Ft. 30" DW
0 Ft. 36" DW
0 Ft. 48" DW
0 Ft. 6" NP
0 Ft. 10" NP
0 Ft. 15" NP
0 Ft. 30" NP-DW
0 Ft. 36" NP-DW
0 Ft. 48" NP-DW
0 Ft. 4" Sock
0 Ft. 5" Sock
0 Ft. 6" Sock
0 Ft. 10" Sock
0 Ft. 15" Sock
0 Ft. 18" Sock-DW
0 Ft. 24" Sock-DW
0 Ft. 30" Sock-DW
0 Ft. 36" Sock-DW
0 Ft. 48" Sock-DW
Average Line Length 893'
# of Junctions 167 - 26
Owner: Todd Chapin
Renter:
State: SD
County: Marshall
Twp: White
Sec: 14N
Acres: 180
Spacings: 40 REG PERF
D-C: 1/4
PROPRIETARY & CONFIDENTIAL DOCUMENT
7 acres
is included



ACKERMAN LAND SURVEYING

107 South 2nd St.
Wahpeton, ND 58075
701-642-9404

SCALE: 1 inch = 800 feet

LEGEND

- ● = CORNER MARKED WITH A 1/2" X 20" IRON REBAR WITH RED PLASTIC CAP MARKED "RLS 5226"
- ○ = EXISTING OR FOUND CORNER MONUMENT
- △ = STEEL FENCE POST
- REC. = RECORD OR ORIGINAL DISTANCE
- MEA. = MEASURED DISTANCE THIS SURVEY
- DOC. = MONUMENT RECORD ON FILE AT COUNTY REGISTER OF DEEDS
- NOTE: = THIS SURVEY IS BASED ON AN ASSUMED MERIDIAN

REGISTERED LAND SURVEYOR
REG. NO. 5226
STEVEN A. ACKERMAN
SOUTH DAKOTA

I HEREBY CERTIFY THAT THIS SURVEY, PLAN OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

Steven A. Ackerman

DATE 8-31-2011

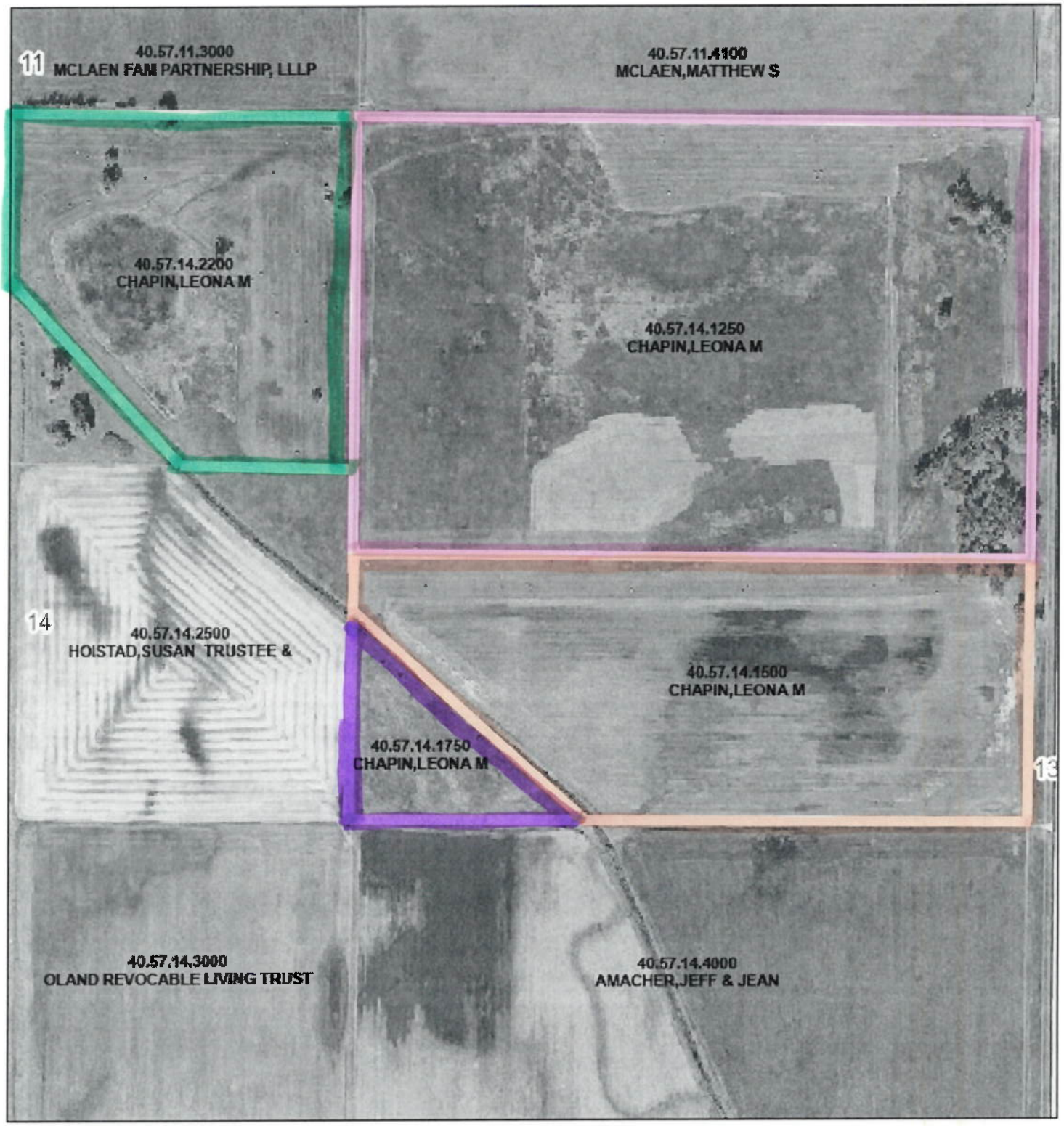
SOUTH DAKOTA REGISTRATION NO. 5226

PLAT OF
CHAPIN SUBDIVISION
OF THE NE1/4 AND THE NE1/4NW1/4 OF SECTION 14 T128N, R57W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA

LD07-11101

5-62 Slide 141

MARSHALL COUNTY WEB VIEWER



9/3/2026, 12:06:42 PM

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0 0.05 0.1 0.2 mi

0 0.07 0.15 0.3 km

- TOWNSHIPS
- SECTIONS
- PARCELS
- ROADS

ArcGIS Web AppBuilder
This map is intended for general planning purposes only. District III and Marshall County makes no claims, representations, and warranties regarding the accuracy of the data.