Marshall County Drainage - PO Box 9 - Britton, SD 57430 PERMIT NO. 7-26

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT

Name: Brandon Peters

Address(Mailing): 11051 430th Ave

City: Br. Ham State: SD Zip: 57430

Phone: 605-470-0526

LOCATION OF LAND TO BE DRAINED

Legal Owner: Brian Peters

Legal Description: SE¼ of Sec 36 T127 R57

Section: 36 Township: 127 Range: 57

LOCATION OF OUTLET END OF PROPOSED DRAIN

Legal Description: SE¼ 45.769059, -97.615567

45.766845, -97.615990

GPS Coordinates: 45.771426, -97.613566

Section: 36 R57 Town: 127 45.769439, -97.610345

LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION

Legal Description:

Section: Township: Range:

LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED

Legal Description/Rd: N/A

Section: Township: Range:

DRAINAGE REQUIREMENTS

Certified Wetland Determination attached?
[ ]YES [ ]NO [ ]NA (see below)
Explain:

Engineer's plans attached?
[X]YES [ ]NO [ ]NA (see below)
Explain:

NOTE: A map showing the location of the proposed drain MUST accompany this application.

Description

1. Proposed drainage ditch:

a. Length of drain: _____ feet

Drain Design: 1) Bottom width: _____ feet

2) Side Slope: _____ percent

3) Maximum cut: _____ feet

c. Proposed drainage flow: _____ cu. Ft./sec.

2. Proposed drainage tile (underground drain pipe):

a. Length of drain: 53,100 4" 1,450 6" feet

b. Drain Diameter: 4/6 inches

c. Approx. area contributing runoff to the drain where tile is located: 90 acres.

Engineer

Name: North American Drainage

Address: P.O. Box 1300 Aberdeen SD

Phone: 605 290 3270

PLEASE FILL IN: I Brandon Peters, propose to start construction of the drain on or after Oct 1, 2026, and will be completed on or before Sep 30, 2030.

The proposed drainage is a result of a township, county or other water management plan:

[ ] YES [X] No [ ] I don't know If yes, describe such plan: _____

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature [signature] Date 8/28/26

Applicant's Signature [signature] Date 8/28/26

Drainage Director Signature [signature] Date 9-1-26

Application Fee: **$70** **Paid:** [X] Yes [ ] No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate $30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

[X] Yes [ ] No [ ] Other

Motion:

After review and public hearing held on Sept. 22 **20** 26 **this application to drain is hereby approved.**

Date:

ATTEST:

Chairman Marshall County Drainage Board

Marshall County Auditor

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

[X] Yes [ ] No [ ] Other **Date Published:** 9-9-26

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 9-10-26

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

[X] Yes [ ] No [ ] Other **Date sent:** 9-17-26

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

[ ] Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

[ ] Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

[ ] Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

[ ] The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on September 22, at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Brandon Peters is requesting a Drainage permit for construction of a drain on the properties described as the SE1/4, SE1/4NE1/4 and the W1/2NE1/4; All of Section 36, T127N, R57W. The water will flow both North and to the West toward outlets and will then exit the drain tile through the above-described properties into existing grass waterways; for the purpose of draining water away from crop land. Construction will start on or after October 20, 2026, and will be completed on or before October 1, 2030.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: September 9, 2026

1T (Sept. 9)
MARSHALL COUNTY PLANNING & ZONING BOARD
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- Erin Collins-Miles, Planning & Zoning Administrator

Published at an approximate cost of $9.90 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY PLANNING & ZONING COMMISSION
911 VANDER HORCK
BRITTON, SD 57430
605.448.7540

September 10, 2026

Dear property owner,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/ in its entirety on September 17, 2026. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning & Zoning Director

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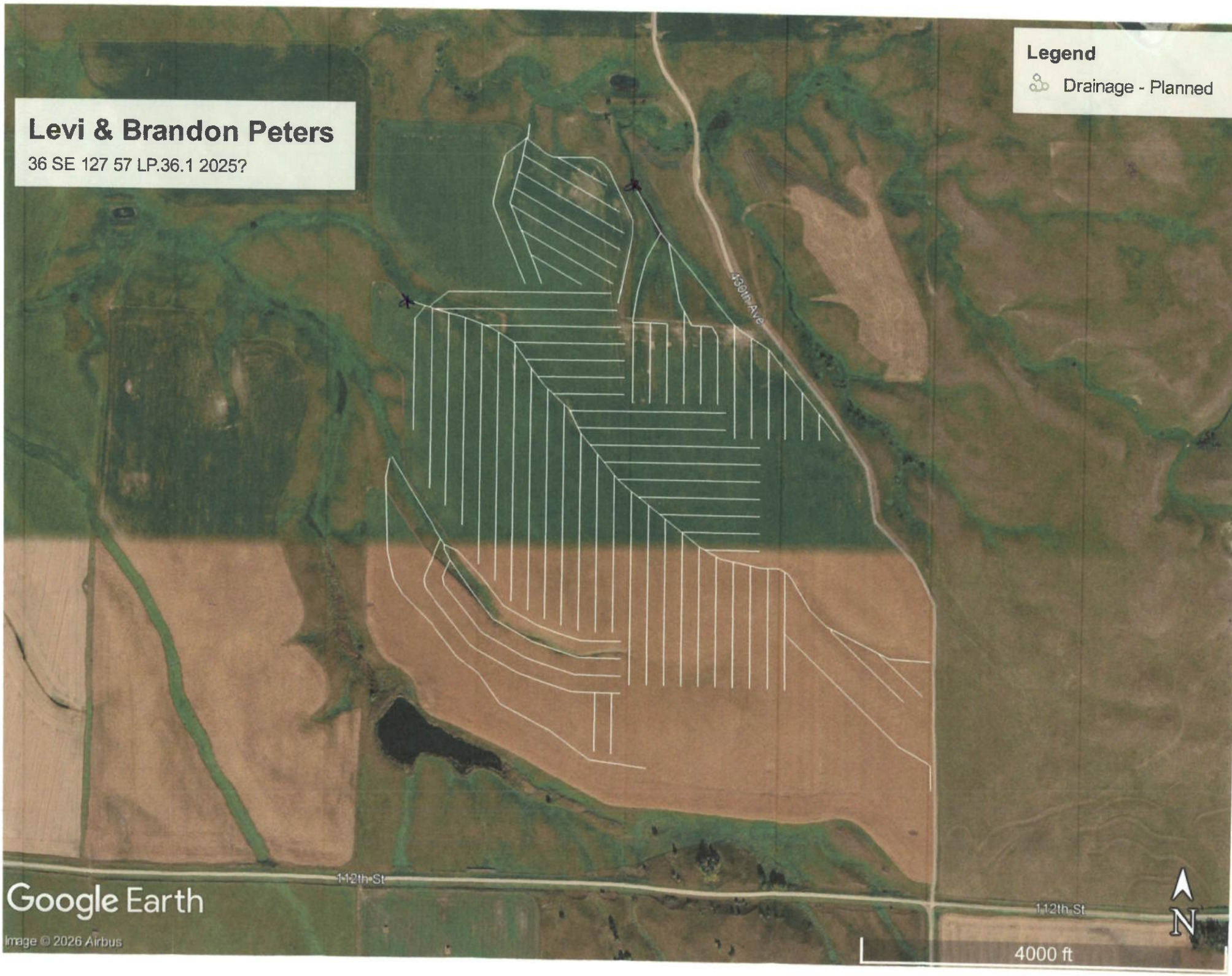
Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning & Zoning Director

Sent to the following adjacent landowners on 9/10/26:

1. Jamison & Amanda Carlson – 11026 430th Ave. Britton, SD 57430
2. Doug & Iva Carlson – 11045 Bremmon Rd Britton, SD 57430
3. Peter & Cynthia Bremmon – PO Box 27 Britton, SD 57430
4. Faye & Paul Symens – 11431 415th Ave. Amherst, SD 57421


Levi & Brandon Peters
36 SE 127 57 LP.36.1 2025?
Legend
Drainage - Planned
439th Ave
112th St
112th St
Google Earth
Image © 2026 Airbus
4000 ft
N