

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Kevin Swanson</u>	Certified Wetland Determination attached?
Address(Mailing): <u>41972 121st Street</u>	☒ YES [] NO [] NA (see below)
City: <u>Langford</u> State: <u>SD</u> Zip: <u>57454</u>	Explain:
Phone: <u>(605) 237-9088</u>	Engineer's plans attached?
LOCATION OF LAND TO BE DRAINED	☒ YES [] NO [] NA (see below)
Legal Owner: <u>Kevin Swanson</u>	Explain:
Legal Description:	NOTE: A map showing the location of the proposed drain MUST accompany this application.
<u>NE 20 and NW 21</u>	Description
Section: _____ Township: <u>125 N</u> Range: <u>58 W</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>NE 17 - 125 - 58</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: Lat: <u>45.6422</u> Lon: <u>-97.8160</u>	2) Side Slope: _____ percent
Section: <u>17</u> Town: <u>125</u> Range: <u>58</u>	3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description:	2. Proposed drainage tile (underground drain pipe):
	a. Length of drain: <u>350,000</u> feet
	b. Drain Diameter: <u>4-18</u> inches
Section: _____ Township: _____ Range: _____	c. Approx. area contributing runoff to the drain where tile is located: <u>800</u> acres.
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Engineer
Legal Description/Rd:	Name: <u>Basin Construction and Drain Tile</u>
	Address: <u>1212 Basin Road Hayti, SD 57241</u>
Section: _____ Township: _____ Range: _____	Phone: <u>(605) 783-6000</u>
PLEASE FILL IN: I <u>Kevin Swanson</u> , propose to start construction of the drain on or after <u>July 15th, 2026</u> , and will be completed on or before <u>July 15th, 2029</u> .	
The proposed drainage is a result of a township, county or other water management plan:	
[] YES ☒ No [] I don't know If yes, describe such plan: _____	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature _____ Date _____

Applicant's Signature _____ Date _____

Drainage Director Signature _____ Date _____

Quinn Hill 7/2/26

Application Fee: \$70 **Paid:** ☐ Yes ☐ No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

☐ Yes ☐ No ☐ Other

Motion:

After review and public hearing held on July 30, 2026 this application to drain is hereby approved.

Date: _____

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

☒ Yes ☐ No ☐ Other

Date Published: 7-15-26

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

☒ Yes ☐ No ☐ Other

Date sent: 7-14-26

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

☒ Yes ☐ No ☐ Other

Date sent: 7-24-26

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

☐ Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

☐ Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

☐ Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

☐ The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on July 30, 2026 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Kevin Swanson is requesting a Drainage permit for construction of a drain on the properties described as the NE1/4 West of the railroad tracks and the NE1/4 East of the former railroad right of way; both in Section 20, T125N, R58W and also the NW1/4NW1/4, S1/2NW1/4 and the NE1/4NW1/4; all of Section 21, T125N, R58W. The water will be drained north through the SE1/4SE1/4 of Section 17 and into the creek located on the property described as the N1/2SE1/4, SW1/4SE1/4 Exc. railroad property, also in section 17; for the purpose of draining water away from crop land.

Construction will start on or after August 25th, 2026 and will be completed on or before July 20th 2029.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: July 15, 2026

1T (July 15)
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Construction will start on or after August 25th, 2026 and will be completed on or before July 20th 2029. - Erin Collins-Miles, Planning & Zoning Administrator
Published at an approximate cost of \$10.80 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

July 14, 2026

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to <https://marshall.sdcountries.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on July 27, 2026. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,



Erin Collins-Miles
Drainage Director

MARSHALL COUNTY DRAINAGE BOARD
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Sincerely,



Erin Collins-Miles
Drainage Director

Sent to the following adjacent landowners on 7/14/26:

1. Kenneth Jr. & Sherry Jones – 12241 419th Ave. Langford, SD 57454
2. Donald Leshner – 12120 419th Ave. Langford, SD 57454
3. Patricia Baxter - 4344 Ginger Dr. Minnetrista, MN 55331
4. Elizabeth Petrick – PO Box 74 La Salle, MN 56056
5. Dwight Farm Inc. c/o Jay Dwight – 12538 420th Ave. Langford, SD 57454