

**Unapproved
MARSHALL COUNTY COMMISSION MEETING
Britton, South Dakota**

The Board of County Commissioners met in regular session at 9:00 a.m. on April 7, 2026 at the Marshall County Courthouse. Members present were Schuller, Bender, Kilker, Medhaug, and Luttrell. Commissioner Schuller presided. The meeting was open to the public. Jerry Burger, Victor Rapkoch, Collin Jensen, Jensen Rock & Sand; Rookie Dallman, Bituminous Paving Inc.; Nick Hofland, Hofland Engineering; Joel Erickson & Jeff Roehr, Sisseton Township; Russell and Marie Marlow, Marshall County Food Pantry were present for portions of the meeting. The Pledge of Allegiance was recited by everyone in attendance.

AGENDA:

Medhaug moved, Kilker seconded to approve the agenda for April 7, 2026. All members voted aye.

MINUTES:

Kilker moved, Medhaug seconded to approve the minutes for March 24, 2026. All members voted aye.

CLAIMS:

Luttrell moved, Bender seconded to approve and pay the following claims. All members voted aye. PAYROLL by department: March 26, 2026 Commissioners 2359.35; Auditor 5527.01; Treasurer 4962.61; States Attorney 2361.79; Courthouse 2438.02; Director 6274.84; Register 4467.01; VSO 901.29; Community Building 388.50; Sheriff 20618.79; Welfare 620.77; Nurse 380.64; Extension 1772.56; Weed 241.80; Zoning 2313.81; Highway 20186.44; E911 10565.22; Emergency Management 1016.80;

WELLMARK: 2886.17; DELTA DENTAL: 27.45; COLONIAL LIFE: 2.00;

EMPLOYER FICA & MEDICARE: First Savings Bank 6512.22

EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 5288.23

AMAZON CAPITAL SERVICES	282.54
ANDREA KILKER	31.90
BRITTON CITY WATER DEPT	382.06
CARLSON HARDWARE HANK	173.29
CDW GOVERNMENT	1,145.56
CENTURYLINK	102.00
COLE PAPERS INC	367.96
COMMUNITY TRANSIT WATERTOW	11.00
COMSTOCK CONSTRUCTION INC	447,944.72
CREDIT COLLECTIONS BUREAU	18.00
DELANEY NIELSEN SANNES PC	1,925.00
DOUG MEDHAUG	185.60
FULL CIRCLE AG	830.38
HOLLAND NAPA AUTO PARTS	992.64
I & S GROUP, INC.	5,000.00

KEN'S FOOD FAIR	112.66
LYNDA LUTTRELL	88.45
MARC	604.90
MARSHALL COUNTY PUBLISHING	272.75
MARSHALL COUNTY SPORTSMAN'	1,000.00
NORTH MARSHALL FIRE DEPT	12,000.00
OTTER TAIL POWER COMPANY	3,940.12
QUILL CORPORATION	475.33
RAPKOCH LAW, PROFF L.L.C.	5,057.65
RC TECHNOLOGIES	309.84
SAMUEL SWANSON	1,428.83
SCOTT'S LUMBER	57.26
SD ASSN COUNTY COMMISSIONE	20.00
SD ASSOCIATION COUNTY OFFI	600.00
SD DEPT TRANSPORTATION	3,435.22
SOUTHSIDE EQUIPMENT	31.42
THE LODGE AT DEADWOOD	315.00
VENTURE COMMUNICATIONS	212.15
VESTIS	31.45

PUBLIC COMMENT:

No one was present to make public comment.

HIGHWAY:

Dustin Hofland, Highway Superintendent met with the board to discuss Highway Department business. Joel Erickson and Jeff Roehr were present to discuss the Rural Access Infrastructure Funds coming from the state this year through legislation. Since Sisseton Township previously applied for funding, the County can designate those funds to that application. With the projected funding, Sisseton Township still would not have enough funds to pay for the project. They will check on when supplies for the project must be ordered and report back to the board.

Jerry Burger asked the board about the proposed culvert in 108th St. Burger stated that the Colony does not have a problem with locating a culvert here. The board will consider action on this project in a future meeting, as this was not on the agenda for today. State's Attorney Rapkoch recommended a signed acknowledgment from all adjoining landowners approving the placement of the culvert.

The following bids were opened and publicly read for the Chip Seal on county roads 1, 2 & 4: Jensen Rock & Sand \$1,279,377.42; Bituminous Paving, Inc. \$1,178,297.10. Kilker moved, Luttrell seconded to postpone acceptance of the Chip Seal bid until the engineer can give a cost break down of each road. All members voted aye.

FUEL QUOTES:

Shari Schock received the following quotes for #2 diesel for the Veblen shop on March 31: Eden Oil 3.90; Holland Bros. \$3.83; Full Circle Ag \$4.048. Diesel fuel was delivered to the Veblen shop by Holland Bros.

EMERGENCY MANAGEMENT:

Logan Roehr, Emergency Manager met with the board to present the Local Emergency Operations Plan. Kilker moved, Bender seconded to approve the plan as presented. All members voted aye. Roehr informed the board that he plans to attend a training in Pierre to be able to program Marshall County's radios rather than having a company hired to program them.

MARSHALL COUNTY FOOD PANTRY:

Russell and Marie Marlow met with the board to discuss relocating the Food Pantry within the County Community Building. They propose keeping the food pantry where it is, but expanding it to one of the offices nearby. The board will discuss this with the Veteran's Service Officer.

PART-TIME OVER 20 HOURS HOLIDAY PAY:

Kilker moved, Bender seconded to authorize a \$1/hour raise for Bill Deutsch in lieu of Holiday pay as the only employee classified as part-time over 20 hours per week effective April 5. All members voted aye.

EXECUTIVE SESSION:

Kilker moved, Luttrell seconded to enter into executive session pursuant to SDCL 1-25-22 (4) for contract negotiations at 10:36 am. All members voted aye. The chairman called the board out of executive session at 11:10 am. No action was taken.

ADJOURN:

Medhaug moved, Luttrell seconded to adjourn. All members voted aye.

ATTEST:

Matthew Schuller, Chairman

Megan Biel, Auditor

Published once at the total approximate cost of _____.