

**Unapproved  
MARSHALL COUNTY COMMISSION MEETING  
Britton, South Dakota**

The Board of County Commissioners met in regular session at 9:00 a.m. on September 16, 2025 at the North Marshall Fire Hall. Members present were Schuller, Bender, Kilker, Luttrell and Medhaug. Commissioner Schuller presided. The meeting was open to the public. The Pledge of Allegiance was recited by everyone in attendance.

**AGENDA:**

Bender moved, Kilker seconded to approve the agenda for September 16, 2025. All members voted aye.

**MINUTES:**

Kilker moved, Luttrell seconded to approve the minutes for September 2, 2025. All members voted aye.

**CLAIMS:**

Medhaug moved, Bender seconded to approve and pay the following claims. All members voted aye. PAYROLL by department: September 11, 2025: Commissioners 1805.20; Auditor 4615.70; Treasurer 3905.63; States Attorney 2059.62; Courthouse 1862.25; Director 5965.33; Register 3973.15; VSO 875.16; Community Building 490.25; Sheriff 17888.63; Coroner 245.00; Welfare 602.69; Nurse 502.43; Extension 1365.58; Weed 1797.00; Zoning 2246.42; Highway 17877.03; E911 9987.22; Emergency Management 864.67;

EMPLOYER FICA & MEDICARE: First Savings Bank 5872.15

EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 9334.72

AARON WADE	69.97
ALEXANDRIA GRAVEL PRODUCTS	809.22
AMANDA STREIER	20.00
AMERICAN INCOME LIFE INSUR	60.00
AVERA OCCUPATIONAL MEDICIN	75.40
BAUS OIL CO	2,410.59
BOUND TREE MEDICAL LLC	1,202.78
BRITTON CITY WATER DEPT	433.19
BUTLER MACHINERY CO	29,000.00
C&R FIRE SUPPRESSION	1,724.15
CARLSON CRUSHING & EXCAVAT	70,896.46
CARLSON HARDWARE HANK	123.83
CDW GOVERNMENT	879.38
CENEX FLEETCARD	92.82
CERTIFIED LANGUAGES INTERN	49.50
CORNWELL DRUG	12.00
DAKOTA EMBALMING & TRANSP	300.00
DAMAR FARMERS ELEVATOR	145.03
DAY COUNTY SHERIFF'S OFFIC	5,500.00

DEB SUNDEM	174.62
DELANEY NIELSEN SANNES PC	1,770.00
DETCO	525.88
ESLINGER, HEIDI	168.34
EXPETEC TECHNOLOGY SERVICE	281.11
FIRST NATIONAL BANK	420.82
FREY, MICHAEL	70.10
FULL CIRCLE AG	1,265.00
GRAHAM TIRE CO INC	2,800.00
GROBES GROCERY & HARDWARE	28.37
HALEY RINGKOB	290.28
HOFLAND, DUSTIN	65.00
HOLLAND BROS OIL COMPANY	4,313.22
HOLLAND NAPA AUTO PARTS	245.08
I & S GROUP, INC.	8,070.00
IMEG CONSULTANTS CORP	4,571.09
JULIE HASSEBROCK	72.78
KALISSA STELZER	20.00
KAROLE CHAPIN	46.00
KATRINA JOHNSON	74.60
KRAUSE BROS CONSTRUCTION	16,256.33
LAKE REGION ELECTRIC	475.10
LANGFORD DEVELOPMENT CORPO	675.00
LANGUAGE LINE SERVICES	57.66
LEHR SANITATION SERVICE LL	470.00
MAHRER CONST INC,BERNARD	12,010.77
MARSHALL COUNTY MEDICAL C	132.00
MARSHALL COUNTY PUBLISHING	1,069.25
MEGAN BIEL	166.06
MICROFILM IMAGING SYSTEMS	80.00
MIDWEST PUMP & TANK	701.85
NEIBER, DAN	74.08
OTTER TAIL POWER COMPANY	212.41
PCC INC	593.50
PERRION, SHERRY	165.24
PITNEY BOWES GLOBAL	186.00
QUILL CORPORATION	299.15
RC TECHNOLOGIES	309.84
ROBERTS COUNTY SHERIFF'S O	805.00
SADIE FREY	280.40
SD DEPT TRANSPORTATION	1,986.10
SD PUBLIC HEALTH LABORATOR	390.00
SDEMSA	280.00

SOUTHSIDE EQUIPMENT	176.20
STERLING WHEELER	24,685.00
TARI HEITMANN	74.12
THOMSON REUTERS - WEST	192.77
TRI STATE WATER, INC.	140.05
TWO-LANE TACTICS LLC	149.99
VALLEY PLAINS EQUIPMENT	181.08
VANGUARD APPRAISALS, INC	12,119.00
VERIZON WIRELESS	720.46
VESTIS	30.67
WERNER AUTOMOTIVE	138.02

#### **PUBLIC COMMENT:**

No one was present to make public comment.

#### **HIGHWAY:**

Dustin Hofland, Highway Superintendent met with the board to discuss highway department business. Ryan Patterson, Upper Crow Creek was present. Chelsey Sheridan, IMEG was present to discuss the 2025 Marshall County Bridge Inspections that have been completed so far. 24 bridges are scheduled to be inspected this year. There are 3 bridges that have not yet been inspected. Two bridges so far are recommended to have the load limit reduced. Bridge 46-060-168 in 418<sup>th</sup> Avenue will go from 12T-20T down to 5T-5T. Bridge 46-100-171 in 422 Avenue will go from 14T-24T down to 12T-20T. Sheridan will put together a prioritization of the bridges for the Commissioners to help with planning in the future.

Kilker moved, Luttrell seconded to authorize the chair to sign the Joint Powers Agreement with the State for Preliminary Engineering on Bridge 46-100-171. All members voted aye.

Medhaug moved, Bender seconded to authorize the chair to sign the Joint Powers Agreement with the State for Preliminary Engineering on Bridge 46-098-130. All members voted aye.

Luttrell moved, Medhaug seconded to authorize the chair to sign the Joint Powers Agreement with the State for Preliminary Engineering on Bridge 46-116-120. All members voted aye.

The Highway Department 5-year Plan Meeting will be held September 17 at 7:00 pm at the North Marshall Fire Hall.

#### **2026 BUDGET:**

Sheriff Swanson met with the board to discuss the 2026 budget. No action was taken. The annual budget hearing will be held on September 30.

#### **NEW HIRE:**

Kassi Jones was hired as a shared full-time deputy between the Treasurer's and Auditor's office at a rate of \$20/hour (taking into consideration previous County office experience) effective September 15. Bill Deutsch was hired as part-time (over 20 hours/week) County Building Maintenance at a rate of \$20/hour effective September 6.

#### **ADJOURN:**

Medhaug moved, Luttrell seconded to adjourn. All members voted aye.

**ATTEST:**

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Matthew Schuller, Chairman

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Megan Biel, Auditor

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