

Marshall County Drainage - PO Box 9 - Britton, SD 57430

PERMIT NO. 5-25**MARSHALL COUNTY DRAINAGE PERMIT APPLICATION**

APPLICANT		DRAINAGE REQUIREMENTS	
Name: Colby Olson		Certified Wetland Determination attached?	
Address(Mailing): 10989 411th ave		[] YES [] NO <input checked="" type="checkbox"/> NA (see below)	
City: Amherst State: SD Zip: 57421		Explain: Waiting on NRCS to finish with determination. Once completed Colby intends to mitigate wetlands that would be effected.	
Phone: 605-470-0138		Engineer's plans attached?	
LOCATION OF LAND TO BE DRAINED		<input checked="" type="checkbox"/> YES [] NO [] NA (see below)	
Legal Owner: Colby Olson		Explain:	
Legal Description: SE 1/4 13-128N-59W		NOTE: A map showing the location of the proposed drain MUST accompany this application.	
		Description	
Section: 13 Township: 128N Range: 59W		1. Proposed drainage ditch:	
LOCATION OF OUTLET END OF PROPOSED DRAIN		a. Length of drain: _____ feet	
Legal Description: None Using pump station		b. Drain Design: 1) Bottom width: _____ feet	
GPS Coordinates: None Using pump station		2) Side Slope: _____ percent	
Section: _____ Town: _____		3) Maximum cut: _____ feet	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		c. Proposed drainage flow: _____ cu. Ft./sec.	
Legal Description: SE 1/4 13-128N-59W		2. Proposed drainage tile (underground drain pipe):	
45.896304, -97.864565 Pump Location		a. Length of drain: <u>117,745</u> feet	
Section: 13 Township: 128N Range: 59W		b. Drain Diameter: <u>8"</u> inches	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		c. Approx. area contributing runoff to the drain where tile is located: <u>154</u> acres.	
Legal Description/Rd: Ditch System on the 1/4 line 1/2 mile east of 417th ave. Runs north/south between the e 1/2 and w 1/2.		Engineer	
Section: 13 Township: 128N Range: 59W		Name: Ellingson companies	
		Address: 500 Ellingson Road Harwood ND 58042	
		Phone: 701-715-4625	
PLEASE FILL IN: I _____, propose to start construction of the drain on or before <u>after</u> <u>Aug. 5</u> , 20 <u>25</u> , and will be completed on or before <u>Aug. 18</u> , 20 <u>25</u> .			
The proposed drainage is a result of a township, county or other water management plan:			
[] YES <input checked="" type="checkbox"/> No [] I don't know If yes, describe such plan: _____			

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature Date
6/11/2025

Applicant's Signature Date
6/11/2025

Drainage Director Signature Date
6/12/25

Application Fee: \$70 Paid: ☒ Yes [] No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.
A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

[] Yes [] No [] Other

Motion:

After review and public hearing held on _____, 20____, this application to drain is hereby approved.

Date:

ATTEST:

Marshall County Auditor

Chairman Marshall County Drainage Board

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:	
PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:	
1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Other	Date Published: 6/25/25
If other was chosen, please explain:	
2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Other	Date sent: 6/20/25
If other was chosen, please explain:	
3. The application was sent to the Drainage Board for review prior to the scheduled hearing:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Other	Date sent: 7/3/25
If other was chosen, please explain:	
4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:	
<input type="checkbox"/> Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.	
Explain:	
<input type="checkbox"/> Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing	
Explain:	
<input type="checkbox"/> Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted	
Explain:	
<input type="checkbox"/> The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows	
Explain:	

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on July 8, 2025 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Colby Olson is requesting a Drainage permit for construction of a drain on the property described as the SE¼, Section 13, T128N, R59W. The water will be pumped into a natural drainage ditch which lies on the West side of above-described property. The water will then flow through the natural drain which lies in the middle of section 13 and continue South for another mile through Section 24 before crossing through an existing culvert under Marshall County Rd. 4 into the Crow Creek Drainage Ditch; for the purpose of draining water away from crop land. Construction will start on or after August 5th, 2025 and will be completed on or before Aug 18th, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: June 25, 2025

1T(June 25)

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Published at an approximate cost of \$9.86 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

June 23, 2025

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on July 8, 2025 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on July 3, 2025. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

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Sincerely,

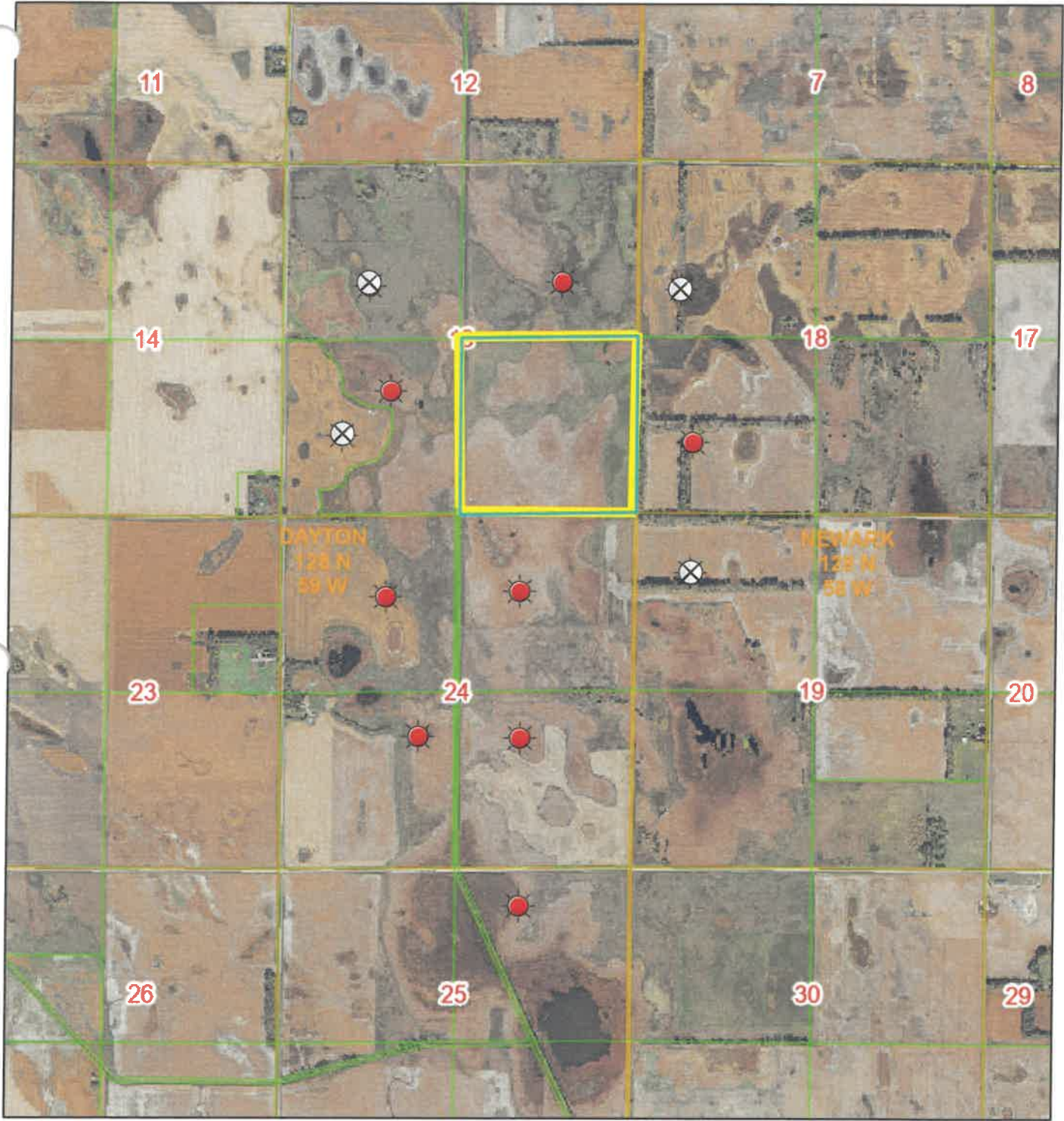
Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 6/23/25:

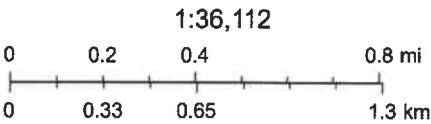
1. Raymond & Lillian Anderson – 12189 415th Ave. Langford, SD 57454
2. Leon & Anita Aldentaler – 42524 108th St. Britton, SD 57430
3. Newark SD LLLP c/o Boyce Law Firm, LLP – 300 S Main Ave. Sioux Falls, SD 57104
4. Cheryl Impecoven – 1204 8th St. Britton, SD 57430
5. Kent & Debra Thoelke – 1408 1st St. Britton, SD 57430
6. Pamela Oelkers – 10352 417th Ave. Britton, SD 57430
7. Leonard & Sonia Wolf – 10481 422nd Ave. Britton, SD 57430
8. Sunset Hutterian – 41632 109th St. Britton, SD 57430

MARSHALL COUNTY WEB VIEWER



6/20/2025, 3:51:22 PM

- TOWNSHIPS
- SECTIONS
- PARCELS



Untitled Map

Write a description for your map.

Legend

45.896, -97.859

Pump Location

SW
13-128N-59W

SE
13-128N-59W

NW
24-128N-59W

NE
24-128N-59W

SW
24-128N-59W

SE
24-128N-59W

184th St

184th St

184th St

184th St

184th St

184th St

County 4

Water Flow


Google Earth

Image 5/22/2014 1:45

4000 ft


N





56113 State Hwy 56
West Concord, MN 55985
507 527-2294
www.ellingsoncompanies.com

Map Name: Olson_Dayton_13SE
Revision:
Date: 03-11-25
Job# 251005395P
Drawn by: C. Moe



0 Ft. 3" Perf	0 Ft. 3" NP	0 Ft. 3" Sock
0 Ft. 4" Perf	0 Ft. 4" NP	108787 Ft. 4" Sock
0 Ft. 5" Perf	0 Ft. 5" NP	0 Ft. 5" Sock
0 Ft. 6" Perf	0 Ft. 6" NP	3698 Ft. 6" Sock
0 Ft. 8" Perf	0 Ft. 8" NP	1215 Ft. 8" Sock
0 Ft. 10" Perf	0 Ft. 10" NP	525 Ft. 10" Sock
0 Ft. 12" Perf	0 Ft. 12" NP	960 Ft. 12" Sock
0 Ft. 15" Perf	0 Ft. 15" NP	0 Ft. 15" Sock
0 Ft. 12" DW	0 Ft. 12" NP-DW	2560 Ft. 12" Sock-DW
0 Ft. 15" DW	0 Ft. 15" NP-DW	0 Ft. 15" Sock-DW
0 Ft. 18" DW	0 Ft. 18" NP-DW	0 Ft. 18" Sock-DW
0 Ft. 24" DW	0 Ft. 24" NP-DW	0 Ft. 24" Sock-DW
0 Ft. 30" DW	0 Ft. 30" NP-DW	0 Ft. 30" Sock-DW
0 Ft. 36" DW	0 Ft. 36" NP-DW	0 Ft. 36" Sock-DW
0 Ft. 42" DW	0 Ft. 42" NP-DW	0 Ft. 42" Sock-DW
0 Ft. 48" DW	0 Ft. 48" NP-DW	0 Ft. 48" Sock-DW
0 Ft. 60" DW	0 Ft. 60" NP-DW	0 Ft. 60" Sock-DW

Average Line Length: 660'

of Junctions: 151

Owner: Colby Olson

State: SD County: Marshall

Acres: 154

Renter:

Twp: Dayton

Spacings: 60

Sec: 13SE

D-C: 1/2

PROPRIETARY & CONFIDENTIAL DOCUMENT