

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Donald Lesher</u>	Certified Wetland Determination attached?
Address(Mailing): <u>12120 419 Ave</u>	<input checked="" type="checkbox"/> YES [] NO [] NA (see below)
City: <u>Langeton</u> State: <u>SD</u> Zip: <u>57454</u>	Explain:
Phone:	Engineer's plans attached?
LOCATION OF LAND TO BE DRAINED	[] YES [] NO <input checked="" type="checkbox"/> NA (see below)
Legal Owner: <u>Donald Lesher</u>	Explain:
Legal Description: <u>N 1/2 and SE 1/4</u>	<u>Contractor's design map</u>
	NOTE: A map showing the location of the proposed drain MUST accompany this application.
	Description
Section: <u>8</u> Township: <u>125 N</u> Range: <u>58 W</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>N 1/2 and SE 1/4 8-125-58</u>	b. Drain Design: 1) Bottom width: _____ feet
12" outlet: Lat. 45.6573 Lon. -97.8343	2) Side Slope: _____ percent
15" and 8" outlet: Lat. 45.6566 Lon. -97.8298	3) Maximum cut: _____ feet
6" outlet: Lat. 45.6537 Lon. -97.8179	
GPS Coordinates: 6" outlet: Lat. 45.6483 Lon. -97.8190	c. Proposed drainage flow: _____ cu. Ft./sec.
Section: <u>8</u> Town: <u>125 N</u> <u>58 W</u>	2. Proposed drainage tile (underground drain pipe):
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	a. Length of drain: <u>227,000</u> feet
Legal Description: <u>N 1/2 and SE 1/4</u>	b. Drain Diameter: <u>4-15</u> inches
Section: <u>8</u> Township: <u>125 N</u> Range: <u>58 W</u>	c. Approx. area contributing runoff to the drain where tile is located: _____ acres.
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Engineer Contractor
Legal Description/Rd:	Name: <u>Basin Construction and Drain Tile, LLC</u>
	Address: <u>1212 Basin Rd. Hayti, SD 57241</u>
Section: <u>8</u> Township: <u>125 N</u> Range: <u>58 W</u>	Phone: <u>(605) 783-6000</u>
PLEASE FILL IN: I _____, propose to start construction of the drain on or before <u>May 15th, 2025</u> , and will be completed on or before <u>December 20th, 2025</u> .	
The proposed drainage is a result of a township, county or other water management plan:	
[] YES [] No [] I don't know If yes, describe such plan: _____	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

Donald Secker 3/31/25

Applicant's Signature

Date

Drainage Director Signature

Date

Erin Wolfelt 4/19/25

Application Fee: \$70 **Paid:** ☐ Yes ☐ No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

☐ Yes ☐ No ☐ Other

Motion:

After review and public hearing held on _____, 20____, this application to drain is hereby approved.

Date: _____

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

☒ Yes ☐ No ☐ Other

Date Published: 4/16/25

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

☒ Yes ☐ No ☐ Other

Date sent: 4/14/25

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

☐ Yes ☐ No ☐ Other

Date sent: 5/1/25

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

☐ Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

☐ Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

☐ Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

☐ The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on May 6, 2025 at 9:00 A.M. at the North Marshall Firehall Meeting Room, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Donald Leshar is requesting a Drainage permit for construction of a drain on the properties described as the NW1/4 and the E1/2 of Section 8, T125N, R58W. The water will outlet into the creek which flows through the above-described properties; for the purpose of draining excess subsurface water away from crop land. Construction will start on or after June 3, 2025 and will be completed on or before December 20, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: April 16th, 2025

1T(Apr 16)
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Published at an approximate cost of \$7.54 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

April 14, 2025

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on May 6, 2025 at 9:00 A.M. at the North Marshall Firehall Meeting Room, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned project. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on May 1, 2025. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

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Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 4/14/25:

1. Jean Jones Likness – 105 Linden St. Langford, SD 57454
2. Helmer Family, LLC c/o Robert Ronayne 24 5th Ave. SW Aberdeen, SD 57401
3. Raymond & Lillian Anderson – 12189 415th Ave. Langford, SD 57454
4. Ricky D. Cole – 11946 415th Ave. Langford, SD 57454
5. Wayne & Jean Nelson – 42012 120th St. Langford, SD 57454
6. Pharis Farms, Inc. c/o Kevin or Kara Pharis – 40220 125th St. Groton, SD 57445
7. Kevin Swanson – 41972 121st St. Langford, SD 57454
8. Kenneth M. Jr. & Sherry Jones – 12241 419th Ave. Langford, SD 57454
9. Ryan Likness – 41896 120th St. Langford, SD 57454

Waiver for Performing Drainage Work in
Marshall County, South Dakota

Please
fill
out

I Jean L. Kness am aware of the proposed drainage work
(downstream property owner)

being proposed by Don Leshor in the
(upstream property owner)

N 1/2 and SE 1/4 8-125-58
(legal description)

and do not object to the drainage as proposed.

Additional notes:

Dated this 1 day of April, 2025

Jean J. Likness
(Signature)

105 Linden St.
(Address)

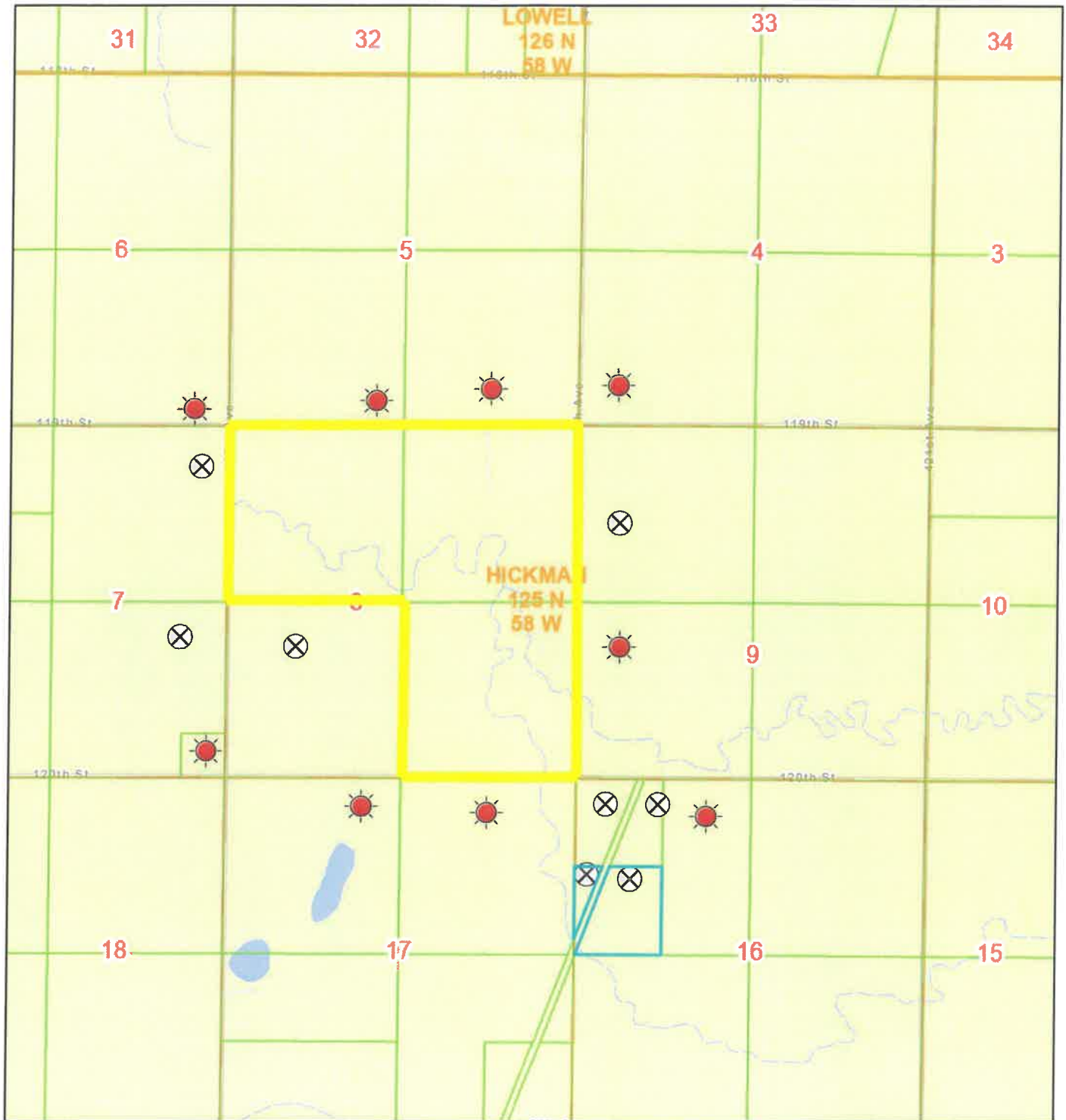
Longford, S.D. 57454
(City, State, Zip Code)

605 228-7152
(Telephone Number)

Please
fill
out

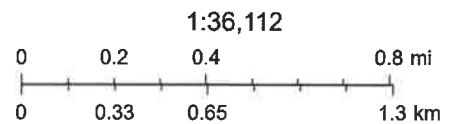
Contact 605-397-7950
Mark

MARSHALL COUNTY WEB VIEWER



4/14/2025, 11:52:23 AM

- TOWNSHIPS
- SECTIONS
- PARCELS

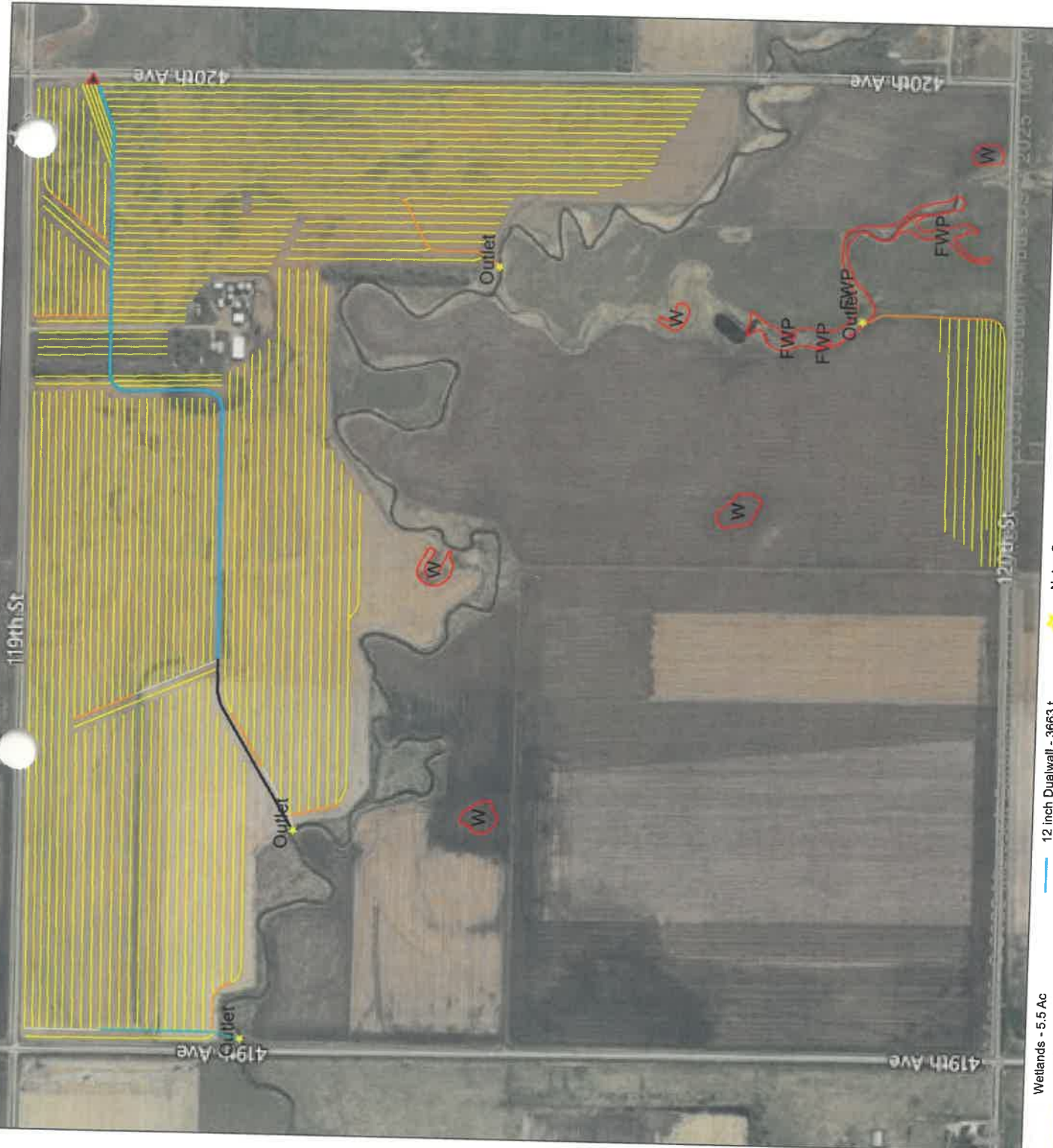


Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

ArcGIS Web AppBuilder

This map is intended for general planning purposes only. District III and Marshall County makes no claims, representations, and warranties regarding the accuracy of the data.

Marc Sippel
MarshallC HickmanT
Section 8



- | | | |
|-------------------------|---------------------------|---------|
| Wetlands - 5.5 Ac | 12 inch Dualwall - 3663 t | Notes-2 |
| 04 inch Pipe - 216946 t | 12 inch Pipe - 757 t | ★ |
| 06 inch Pipe - 3585 t | 15 inch Pipe - 1041 t | |
| 08 inch Pipe - 1257 t | Intake | |



Farm: 4824

Tract: 503

Geographic County: Marshall

Administrative County: Marshall

Certified Wetland Determination



United States
Department of
Agriculture

Map Creation Date: 11/26/2024

Location: T125N, R58W, N2 & SE Sec 8
5th Meridian



▲ Site_PJW

Site_Drainage_Lines

➤ Manipulated Natural Water Course, Pre-1985

➤ Manipulated Natural Water Course, Post-1985

Site_CWD

CWD Default

FWP

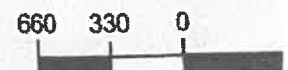
NW

W

This certified wetland determination has been conducted for the purpose of implementing the wetland conservation provisions of the Food Security Act of 1985, as amended. No determination is made or implied in the unlabeled portions of the map. If land manipulations are planned in unlabeled areas which do not have previous determinations, a new determination should be requested.

N

Scale: 1:10,355



Feet