

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>DAVE Hansen</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO [ ] NA (see below) Explain:
Address(Mailing): <u>46339 133rd st</u>	
City: <u>wilmot</u> State: <u>SD</u> Zip: <u>57279</u>	
Phone: <u>605-881-4570</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below) Explain:
<b>LOCATION OF LAND TO BE DRAINED</b>	
Legal Owner: <u>Dave Hansen</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
Legal Description: <u>section 5/6</u>	
<u>128 N 53W</u>	
Section: <u>5-6</u> Township: <u>veblen</u> Range:	<b>Description</b>
<b>LOCATION OF OUTLET END OF PROPOSED DRAIN</b>	1. Proposed drainage ditch:
Legal Description: <u>N.E. corner of section 5</u>	a. Length of drain: _____ feet
GPS Coordinates: <u>secs 45.899500 sec 6</u> <u>45.896116</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>-97.279600 -97.338132</u>	2) Side Slope: _____ percent
Section: <u>5-6</u> Town: <u>veblen</u>	3) Maximum cut: _____ feet
<b>LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION</b>	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>128 N 53W</u>	2. Proposed drainage tile (underground drain pipe):
Section: <u>5-6</u> Township: <u>veblen</u> Range:	a. Length of drain: <u>630,203</u> feet
<b>LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</b>	b. Drain Diameter: <u>4"-15"</u> inches
Legal Description/Rd: <u>102nd street</u>	c. Approx. area contributing runoff to the drain where tile is located: <u>700</u> acres.
<u>Dumping into creek on farmstead</u>	<b>Engineer</b>
Section: <u>6</u> Township: <u>veblen</u> Range:	Name: <u>Kyle Laplante</u>
PLEASE FILL IN: I <u>Dave Hansen</u> , propose to start construction of the drain on or before <u>May 6, 2025</u> effective date	Address: <u>500 Ellingson Rd, Harwood, ND 58042</u>
<u>7/31</u> , 20 <u>25</u> , and will be completed on or before <u>8/31</u> , 20 <u>27</u> .	Phone: <u>701-893-9030</u>
The proposed drainage is a result of a township, county or other water management plan:	
[ ] YES [ ] No <input checked="" type="checkbox"/> I don't know If yes, describe such plan: _____	

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature                      Date  
David Hanger                      2/24/25

Applicant's Signature                      Date  
M. [Signature]                      2/24/25

Drainage Director Signature                      Date  
[Signature]                      3/7/25

\* applicant in office on 3/17/25 to create notice \*

**Application Fee: \$70    Paid:  Yes     No**  
Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.  
A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.  
Payment is due within 10 days.  
If you have any questions concerning this invoice, contact my office.

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**CONDITION'S TO THIS PERMITS APPROVAL:**

Yes             No             Other

**Motion:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

After review and public hearing held on \_\_\_\_\_, 20\_\_\_\_, this application to drain is hereby approved.

Date: \_\_\_\_\_

Chairman Marshall County Drainage Board

ATTEST:  
  
\_\_\_\_\_  
Marshall County Auditor

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:**

**1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:**

Yes     No     Other

Date Published: 3-26-25

If other was chosen, please explain:

**2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:**

Yes     No     Other

Date sent: 3-25-25

If other was chosen, please explain:

**3. The application was sent to the Drainage Board for review prior to the scheduled hearing:**

Yes     No     Other

Date sent: 4-3-25

If other was chosen, please explain:

**All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:**

Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on April 8, 2025 at 9:00 A.M. at the North Marshall Firehall Meeting Room, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Dave Hansen is requesting a Drainage permit for construction of a drain on the properties described as Lot 1 except Hansen Outlot, and Lots 2, 3, and 4; S1/2NE1/4; NE1/4SW1/4; and S1/2NW1/4 all in Section 5, T128N, R53W and also the SE1/4, NW1/4SW1/4, SW1/4SW1/4, Sec. 5, T128N, R53W; and E1/2SE1/4, SW1/4SE1/4, SE1/4SW1/4, Sec. 6, T128N, R53W. The tile will be constructed on all parcels included in the above-described properties which are owned by the applicant. The project will consist of 2 outlets located in Section 6 and 1 pump which is located on the NE corner of Lot 1 in Section 5 as described above. In Section 5, where the pump is located, the water will run North in the section line ditch along the West side of 445<sup>th</sup> Ave. In Section 6, the water will flow toward the outlets and into the natural drain, which also runs through the property (see file).; for the purpose of draining water away from crop land. Construction will start on or after May 6, 2025 and will be completed on or before August 31, 2027.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: March 26, 2025*

**IT(Mar 26)  
NOTICE OF HEARING  
- APPLICATION FOR  
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Published at an approximate cost of \$13.05 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

March 25, 2025

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on April 8, 2025 at 9:00 A.M. at the North Marshall Firehall Meeting Room, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on April 3, 2025. Comments or concerns should be *stated in writing* and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
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Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 3/25/25:**

1. Gayle Grimsrud – 308 Hillview Rd. Sisseton, SD 57262
2. Bureau of Indian Affairs – 12554 BIA Hwy 711 Agency Village, SD 57262
3. Michael Nelson – 10181 445<sup>th</sup> Ave. Veblen, SD 57270
4. David & Janelle Vig – 44852 101<sup>st</sup> St. Lidgerwood, SD 58053
5. Fredrick & Sandra Bessler – 10453 441<sup>st</sup> Ave. Veblen, SD 57270

6. Bessler Farms, Inc. C/o – 44384 101<sup>st</sup> St. Veblen, SD 57270 *Kyle Bessler*
7. Carman Lien – 44651 SD Hwy 25 Veblen, SD 57270
8. Lester Hansen – 44495 102<sup>nd</sup> St. Veblen, SD 57270
9. Patrick Lien – 10231 447<sup>th</sup> Ave. Veblen, SD 57270
10. Mark Christopherson – 853 Tanglewood Dr. Shoreview, MN 55126
11. Karen Tjostem – 1765 Birch Hollow Rd. Decorah, IA 52101
12. David Carlson, 1204 Morning Glory St. Helena, MT 59601
13. Randy & Jackie Lien – 442731 Dumarce Rd N Veblen, SD 57270
14. Clayton & Bonnie Halvorson – 5221 W 56<sup>th</sup> St. Minneapolis, MN 55436
15. Holly Herman – 2300 North Scenic Hwy Lake Wales, FL 33898
16. Tim & Debra Soma – 240 113<sup>th</sup> Ave. SE Cooperstown, ND 58425

Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I Lester Hansen am aware of the proposed drainage work  
(downstream property owner)

being proposed by David Hansen in the  
(upstream property owner)

See file  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this 24<sup>th</sup> day of March, 2025

Lester Hansen  
(Signature)

44495 102nd Street  
(Address)

Veblen SD 57270  
(City, State, Zip Code)

605-880-2130  
(Telephone Number)



Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I David Vig am aware of the proposed drainage work  
(downstream property owner)

being proposed by David Hansen in the  
(upstream property owner)

See file  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

David Vig  
(Signature)

44852 101<sup>st</sup> St.  
(Address)

Lidgerwood, SD 58053  
(City, State, Zip Code)

\_\_\_\_\_  
(Telephone Number)

Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I Patrick Lien am aware of the proposed drainage work  
(downstream property owner)

being proposed by David Hanger in the  
(upstream property owner)

See file  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

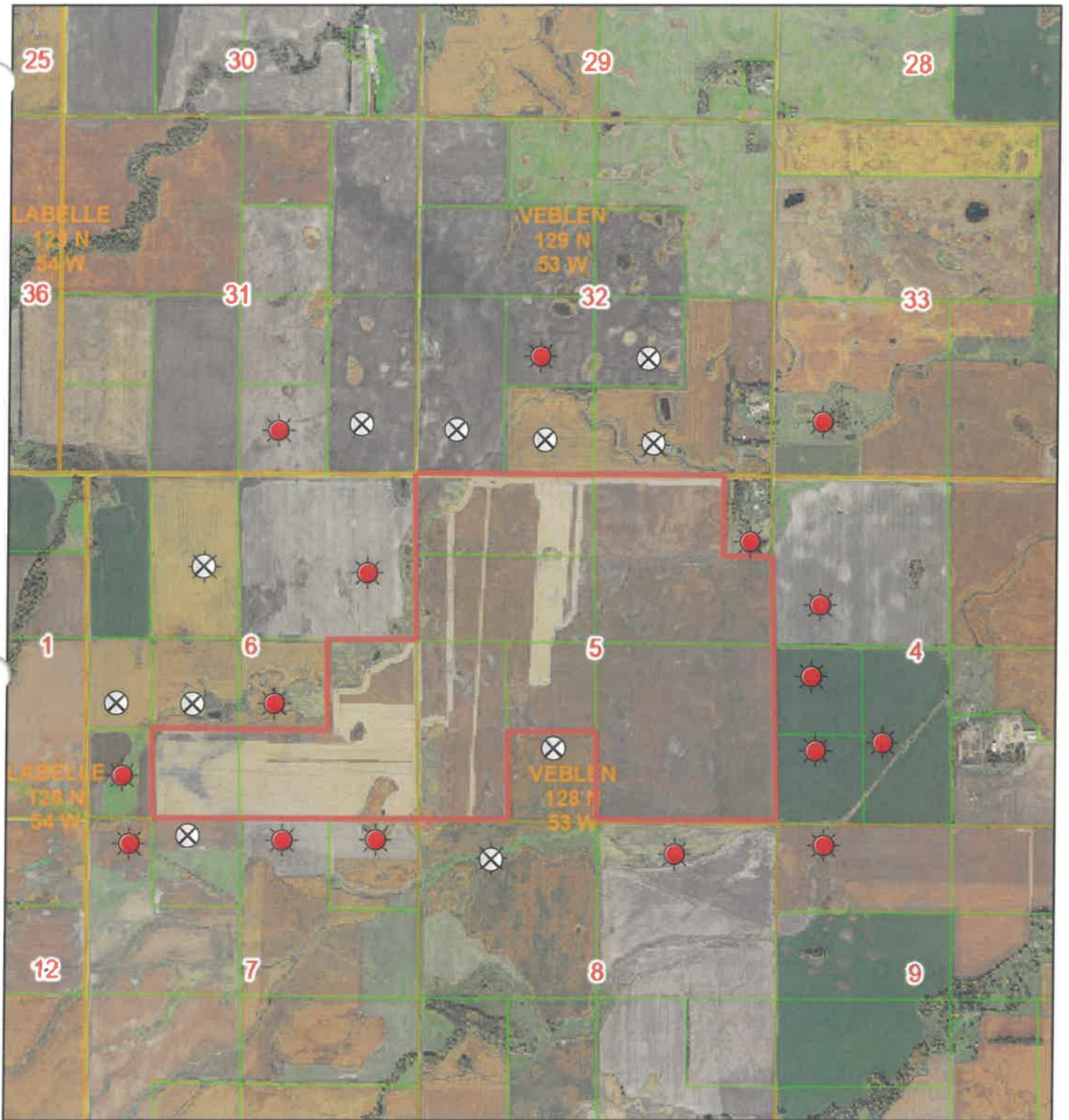
Patrick Lien  
(Signature)

10231 447<sup>th</sup> Ave.  
(Address)

Veblen, SD 57270  
(City, State, Zip Code)

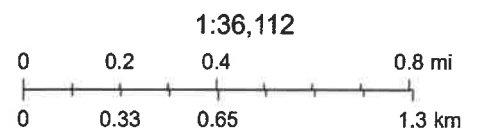
\_\_\_\_\_  
(Telephone Number)

# MARSHALL COUNTY WEB VIEWER



3/24/2025, 4:19:10 PM

-  TOWNSHIPS
-  SECTIONS
-  PARCELS





# ELLINGSON

5913 32nd Hwy, SE  
Wash. County, MN 55885  
www.ellingson.com

Map Name: Home, Vandal, SD  
Date: 06/24/2010  
User: 11000320

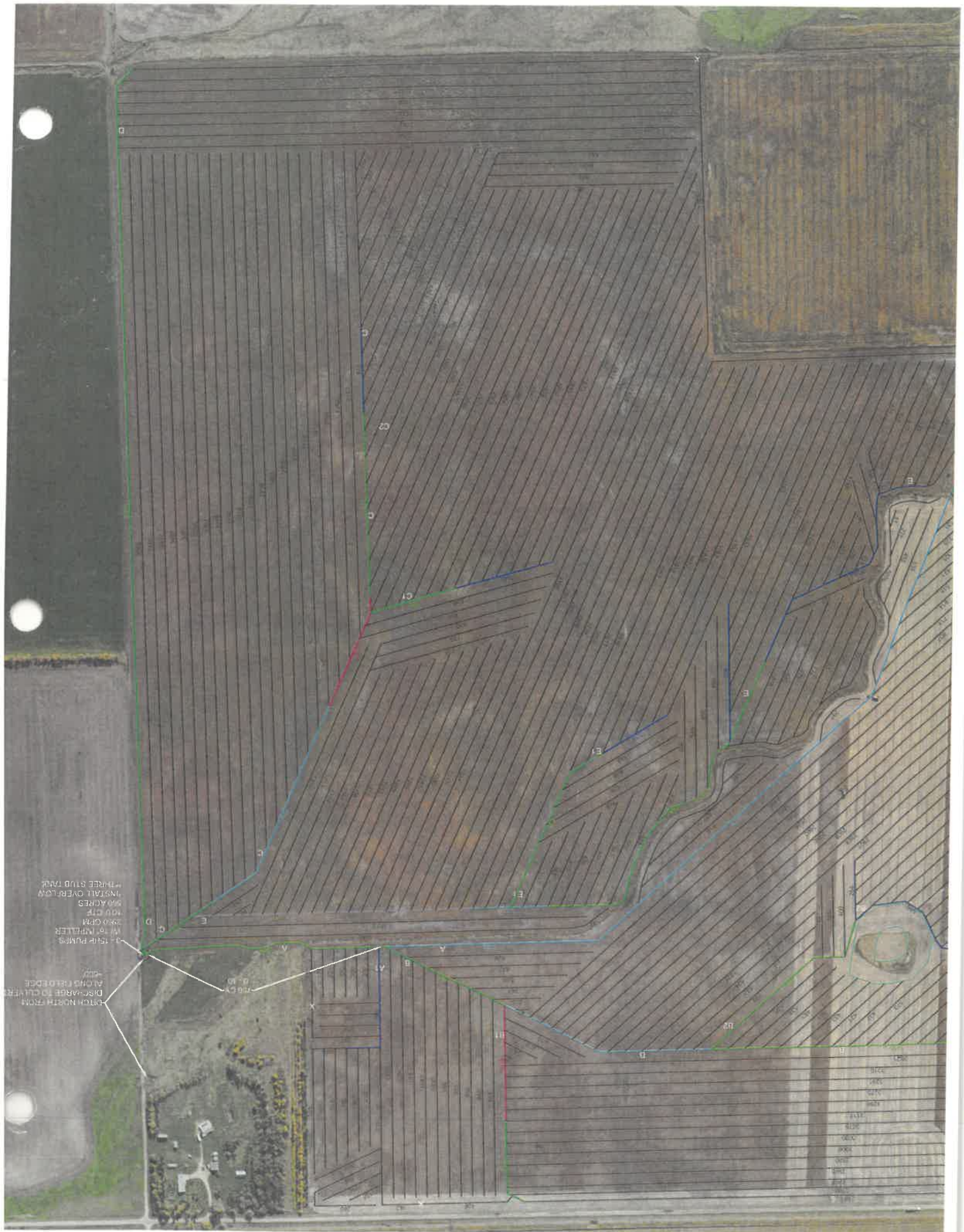
0 Fl, 3' Pav	0 Fl, 3' Pav	0 Fl, 3' Pav	0 Fl, 3' Pav
331725 Fl, 4' Pav	0 Fl, 4' Pav	0 Fl, 4' Stock	0 Fl, 4' Stock
3413 Fl, 4' Pav	0 Fl, 4' Pav	0 Fl, 4' Stock	0 Fl, 4' Stock
1262 Fl, 5' Pav	0 Fl, 5' Pav	0 Fl, 5' Stock	0 Fl, 5' Stock
0 Fl, 10' Pav	0 Fl, 10' Pav	0 Fl, 10' Stock	0 Fl, 10' Stock
0 Fl, 15' Pav	0 Fl, 15' Pav	0 Fl, 15' Stock	0 Fl, 15' Stock
0 Fl, 20' Pav	0 Fl, 20' Pav	0 Fl, 20' Stock	0 Fl, 20' Stock
0 Fl, 25' Pav	0 Fl, 25' Pav	0 Fl, 25' Stock	0 Fl, 25' Stock
0 Fl, 30' Pav	0 Fl, 30' Pav	0 Fl, 30' Stock	0 Fl, 30' Stock
0 Fl, 35' Pav	0 Fl, 35' Pav	0 Fl, 35' Stock	0 Fl, 35' Stock
0 Fl, 40' Pav	0 Fl, 40' Pav	0 Fl, 40' Stock	0 Fl, 40' Stock
0 Fl, 45' Pav	0 Fl, 45' Pav	0 Fl, 45' Stock	0 Fl, 45' Stock
0 Fl, 50' Pav	0 Fl, 50' Pav	0 Fl, 50' Stock	0 Fl, 50' Stock
0 Fl, 55' Pav	0 Fl, 55' Pav	0 Fl, 55' Stock	0 Fl, 55' Stock
0 Fl, 60' Pav	0 Fl, 60' Pav	0 Fl, 60' Stock	0 Fl, 60' Stock

Average Line Length: 1100'    Owner: David Hansen Farms    Parcel: 50  
# of Lots: 490    State: SD    County: Marshall    Spacing: 50    Map: Vandal  
Acres: 638    D.C.: 398

PROPRIETARY & CONFIDENTIAL DOCUMENT







DISCHARGE TO CULVERT  
DITCH NORTH FROM  
-500'  
ALONG RIBBON  
15HP PUMPS  
1" 1/2" METERS  
2500 GPM  
100 CFS  
500 ACRES  
INSTALL OVERFLOW  
THREE STUD TANK

NO.	AREA	ACRES	PERCENT
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56113 State Hwy 56  
 West Concord, MN 55985  
 507 527-2294  
 www.ellingsoncompanies.com

Map Name: Hansen\_Vebeln\_5-6  
 Revision:  
 Date: 09-03-24  
 Job#: 241005562\_2P  
 Drawn by: K LaPlante

0 Ft. 3" Perf	0 Ft. 3" NP	0 Ft. 3" Sock
531725 Ft. 4" Perf	0 Ft. 4" NP	0 Ft. 4" Sock
0 Ft. 5" Perf	0 Ft. 5" NP	0 Ft. 5" Sock
8419 Ft. 6" Perf	0 Ft. 6" NP	0 Ft. 6" Sock
12602 Ft. 8" Perf	710 Ft. 8" NP	0 Ft. 8" Sock
1052 Ft. 10" Perf	0 Ft. 10" NP	0 Ft. 10" Sock
8073 Ft. 12" Perf	126 Ft. 12" NP	0 Ft. 12" Sock
0 Ft. 15" Perf	0 Ft. 15" NP	0 Ft. 15" Sock
1247 Ft. 12" DW	0 Ft. 12" NP-DW	0 Ft. 12" Sock-DW
2066 Ft. 15" DW	0 Ft. 15" NP-DW	0 Ft. 15" Sock-DW
0 Ft. 18" DW	0 Ft. 18" NP-DW	0 Ft. 18" Sock-DW
0 Ft. 24" DW	0 Ft. 24" NP-DW	0 Ft. 24" Sock-DW
0 Ft. 30" DW	0 Ft. 30" NP-DW	0 Ft. 30" Sock-DW
0 Ft. 36" DW	0 Ft. 36" NP-DW	0 Ft. 36" Sock-DW
0 Ft. 42" DW	0 Ft. 42" NP-DW	0 Ft. 42" Sock-DW
0 Ft. 48" DW	0 Ft. 48" NP-DW	0 Ft. 48" Sock-DW
0 Ft. 60" DW	0 Ft. 60" NP-DW	0 Ft. 60" Sock-DW

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