

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>KSP Farms / Swanson</u>		Certified Wetland Determination attached? [ ] YES [X] NO [ ] NA (see below)	
Address(Mailing): <u>11947 418<sup>th</sup> Ave</u>		Explain:	
City: <u>Jangford</u> State: <u>SD</u> Zip: <u>57454</u>		Engineer's plans attached? [X] YES [ ] NO [ ] NA (see below)	
Phone: <u>Kevin Swanson - 605 237 9088</u>		Explain:	
LOCATION OF LAND TO BE DRAINED		Description	
Legal Owner: <u>Kevin Swanson</u>		<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>	
Legal Description: <u>S 1/2 Sec. 1</u>			
<u>NE 1/4 Sec. 12</u>			
Section: <u>1+12</u> Township: <u>125</u> Range: <u>59</u>		1. Proposed drainage ditch:	
LOCATION OF OUTLET END OF PROPOSED DRAIN		a. Length of drain: _____ feet	
Legal Description: <u>NE 1/4 Sec. 1</u>		b. Drain Design: 1) Bottom width: _____ feet	
GPS Coordinates: <u>45.6751, -97.85519</u>		2) Side Slope: _____ percent	
Section: <u>1</u> Town: <u>Jangford, SD</u>		3) Maximum cut: _____ feet	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		c. Proposed drainage flow: _____ cu. Ft./sec.	
Legal Description:		2. Proposed drainage tile (underground drain pipe):	
Section: <u>1+12</u> Township: <u>125</u> Range: <u>59</u>		a. Length of drain: _____ feet <u>See tile plan</u>	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		b. Drain Diameter: _____ inches	
Legal Description/Rd: <u>Crow Creek</u>		c. Approx. <u>area</u> contributing runoff to the drain where tile is located: <u>425</u> acres.	
Section: <u>1</u> Township: <u>125</u> Range: <u>59</u>		Engineer	
Name: <u>Kyle Ja Plante</u>		Name: <u>Kyle Ja Plante</u>	
Address: <u>500 Ellingson Rd Hawood, WA</u>		Address: <u>500 Ellingson Rd Hawood, WA</u>	
Phone: <u>(701) 893-9030</u>		Phone: <u>(701) 893-9030</u>	
PLEASE FILL IN: I <u>Swanson Farms</u> , propose to start construction of the drain on or before <u>July 1, 2024</u> , and will be completed on or before <u>July 1, 2025</u> .			
The proposed drainage is a result of a township, county or other water management plan:			
[ ] YES [X] No [ ] I don't know If yes, describe such plan: _____			

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature	Date
<u>Paul Swanson</u>	6/11/2024

Applicant's Signature	Date
<u>Brad Abel</u>	6/11/2024

Drainage Director Signature	Date
<u>Evan (McCallister)</u>	6/13/24

**Application Fee: \$70    Paid:  Yes    [ ] No**

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.  
A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

**Payment is due within 10 days.**

If you have any questions concerning this invoice, contact my office.

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**CONDITION'S TO THIS PERMITS APPROVAL:**

[ ] Yes    [ ] No    [ ] Other

**Motion:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

After review and public hearing held on July 9, 2024 this application to drain is hereby approved.

Date: \_\_\_\_\_

Chairman Marshall County Drainage Board

ATTEST:
Marshall County Auditor

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:**

**1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:**

Yes     No     Other

Date Published: 6-19-24

If other was chosen, please explain:

**2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:**

Yes     No     Other

Date sent: 6-17-24

If other was chosen, please explain:

**3. The application was sent to the Drainage Board for review prior to the scheduled hearing:**

Yes     No     Other

Date sent: 7-3-24

If other was chosen, please explain:

**4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:**

Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on July 9, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

KSP Farms/Kevin Swanson is requesting a Drainage permit for construction of a drain on the properties described as the NE1/4 and the S1/2 of Section 1 and the NE1/4 of Section 12; All of T125N R59W. From the pump on the North side of the NE1/4 of Section 1, the water is pumped East via PVC pipe until it discharges directly into Crow Creek which runs North and South along the East edge of Section 1; for the purpose of draining excess water away from crop land. Construction will start on or after August 6, 2024 and will be completed on or before July 1, 2025.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: June 19th, 2024*

1T(June 19)

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Published at an approximate cost of \$9.28 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

June 17, 2024

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on July 9, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on July 3, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

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Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 6/17/24:**

1. Lanette Osbjornson – 1011 Parke Ave. S Glyndon, MN 56547
2. Tami Swan – P.O. Box 294 Newfolden, MN 56738
3. Kathy Danielson – 411 N Day Rd St. Croix Falls, WI 54024
4. David & Marcia Olson – 41641 118<sup>th</sup> St. Langford, SD 57454
5. Vigdal Farm, Inc. c/o Robert Wigdahl- 1628 Stewart Dr. Aberdeen, SD 57401
6. Jon Olson – 11790 417<sup>th</sup> Ave. Langford, SD 57454
7. Jay Jones – 1423 Windmere Way Brookings, SD 57006
8. Raydin Olson – 41852 116<sup>th</sup> St. Britton, SD 57430





55113 State Hwy 56  
West Concord, MN 55985  
507.527.2294  
www.ellingsoncompanies.com

Map Name: Swanson Newport 1  
Revision: A4 Shaded  
Date: 04-19-24  
Job#: 231005238\_2  
Drawing: 44 Final

Existing Tile	381962 Ft. 4" Perf	0 Ft. 4" NP	0 Ft. 4" Sock
Ditches & WW	0 Ft. 5" Perf	0 Ft. 5" NP	0 Ft. 5" Sock
Parcel Boundary	411 Ft. 6" Perf	0 Ft. 6" NP	0 Ft. 6" Sock
Elec. & Tele Cable	1883 Ft. 8" Perf	0 Ft. 8" NP	0 Ft. 8" Sock
Gas Line	0 Ft. 10" Perf	0 Ft. 10" NP	0 Ft. 10" Sock
	1503 Ft. 12" Perf	0 Ft. 12" NP	0 Ft. 12" Sock
	0 Ft. 15" Perf	0 Ft. 15" NP	0 Ft. 15" Sock
	100 Ft. 12" DW	0 Ft. 12" NP-DW	0 Ft. 12" Sock-DW
	2656 Ft. 15" DW	0 Ft. 15" NP-DW	0 Ft. 15" Sock-DW
	2702 Ft. 18" DW	0 Ft. 18" NP-DW	0 Ft. 18" Sock-DW
	1724 Ft. 24" DW	0 Ft. 24" NP-DW	0 Ft. 24" Sock-DW
	0 Ft. 30" DW	0 Ft. 30" NP-DW	0 Ft. 30" Sock-DW
	0 Ft. 36" DW	0 Ft. 36" NP-DW	0 Ft. 36" Sock-DW
	0 Ft. 42" DW	0 Ft. 42" NP-DW	0 Ft. 42" Sock-DW
	0 Ft. 48" DW	0 Ft. 48" NP-DW	0 Ft. 48" Sock-DW
	0 Ft. 54" DW	0 Ft. 54" NP-DW	0 Ft. 54" Sock-DW

Average Line Length: 1084'

# of Junctions: 324

Owner:	Swanson Farms	Rentor:	
State:	ND	County:	Marshall
Acres:	425	Twp:	Newport
		Sections:	50 & 40
		D-C:	3/8

EXISTING  
211005428

WELL SPRING INSTALL  
ELECTRICAL

WELL

