

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Samson Farm</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below) Explain: _____
Address(Mailing): <u>12223 SD-25</u>	
City: <u>Eden</u> State: <u>SD</u> Zip: <u>57232</u>	
Phone: _____	Engineer's plans attached? <input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below) Explain: _____
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Mitchell Samson &amp; Mike Jaspers</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
Legal Description: <u>See attached</u>	
LOCATION OF OUTLET END OF PROPOSED DRAIN	Description
Section: <u>27</u> Township: <u>125N</u> Range: <u>55W</u>	1. Proposed drainage ditch: a. Length of drain: _____ feet b. Drain Design:      1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet c. Proposed drainage flow: _____ cu. Ft./sec.
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	
Legal Description: _____	2. Proposed drainage tile (underground drain pipe): a. Length of drain: <u>80573</u> feet b. Drain Diameter: <u>4" &amp; 8"</u> inches c. Approx. area contributing runoff to the drain where tile is located: <u>50</u> acres.
Section: <u>27</u> Township: <u>125N</u> Range: <u>55W</u>	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Engineer
Legal Description/Rd: _____	Name: <u>Holler Crop Consulting LLC</u>
	Address: <u>13182 423</u>
Section: <u>27</u> Township: <u>125N</u> Range: <u>55W</u>	Phone: <u>605-380-2177</u>
<b>PLEASE FILL IN:</b> I <u>Mitchell Samson</u> , propose to start construction of the drain on or before <u>June 10<sup>th</sup></u> , 20 <u>24</u> , and will be completed on or before <u>Dec. 31<sup>st</sup></u> , 20 <u>25</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No      [ ] I don't know      If yes, describe such plan: _____	

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

*Mr. Dan McGowan* 4-17-2024

Applicant's Signature

Date

*Mr. Dan McGowan* 4-17-2024

Drainage Director Signature

Date

*Gene Cochran* 4/18/24

Application Fee: \$70 Paid:  Yes  No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage. A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

**Payment is due within 10 days.**

If you have any questions concerning this invoice, contact my office.

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

CONDITION'S TO THIS PERMITS APPROVAL:

Yes  No  Other

Motion:

After review and public hearing held on May 7, 2024 this application to drain is hereby approved.

Date:

ATTEST:

Chairman Marshall County Drainage Board

Marshall County Auditor

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:**

**1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:**

Yes     No     Other

Date Published: 4-24-24

If other was chosen, please explain:

**2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:**

Yes     No     Other

Date sent: 4-22-24

If other was chosen, please explain:

**3. The application was sent to the Drainage Board for review prior to the scheduled hearing:**

Yes     No     Other

Date sent: 5-2-24

If other was chosen, please explain:

**4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:**

Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

**Landowner Drain Tile Project Consent**

I Mike Jaspers agree to have Samson Farm conduct a drain tile project, which will be installed by Holler Crop Consulting on the land I own on Section: 27, Township: 125N, Range: 55W, during the year 2024

Mike Jaspers



Date

4-17-2024

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on May 7, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Samson Farm is requesting a Drainage permit for construction of a drain on the properties described as Lots 5, 6, 7, 8, and the E1/2NW1/4, exc. Lot 1 in the NE1/4NW1/4 and Lot 1 in the SE1/4NW1/4 and exc. a piece of land in the NE1/4NW1/4, except lots H-1 and H-2, Lot 1 in the NE1/4NW1/4 & Lot 1 in the SE1/4NW1/4 and the SW1/4, including Flood Plain Easement Parcels 1 & 2 in the SW1/4 and exc. Schuster's Outlot B in the W1/2 and exc. Lot H-1 and exc. railroad right of way; All in Section 27, T125N, R55W (Eden Township). The water will be pumped into a natural drainage ditch by way of flowing into the property described as the SW1/4 including Flood Plain Easement, etc. (described above) into an existing culvert which is located under Highway 25; which will then allow water to flow into the Jim River Watershed; for the purpose of draining water away from crop land. Construction will start on or after June 4, 2024 and will be completed on or before December 31, 2026.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: April 24, 2024*

1T(April 24)  
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Erin Collins-Miles  
Planning & Zoning Administrator  
Published at an approximate cost of \$13.05 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

April 23, 2024

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on May 7, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on May 2, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

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Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 4/23/24:**

1. Arthur & Owen Steiner – P.O. Box 51 Eden, SD 57232
2. Joel & Donna Burdine – 15653 West Kearney Blvd. Kerman, CA 93630
3. Thomas & Arthur Steiner – 12134 438<sup>th</sup> Ave. Eden, SD 57232
4. Samuel Pitzl – P.O. Box 174 Eden, SD 57232
5. LeRon Knebel – 12355 440<sup>th</sup> Ave. Eden, SD 57232

6. Marietta Pitzl – 1775 S Lexington Ave #33 St. Paul, MN 55118
7. Corey Keintz – 43890 122<sup>nd</sup> St. Eden, SD 57232
8. Trent & Jennifer Roerig – P.O. Box 54 Eden, SD 57232
- ✕ Fifteen Lakes Lodge c/o Jennifer Roerig – P.O. Box 54 Eden, SD 57232
10. Eden Town Council c/o Jennifer Roerig – P.O. Box 63 Eden, SD 57232
11. Curtis & Susan Samson – P.O. Box 35 Eden, SD 57232
12. Mitchell & Bridget Samson – 12223 SD HWY 25 Eden, SD 57232
13. Chad Hardy – P.O. Box 32 Eden, SD 57232
14. Kenneth & Lori Opitz – P.O. Box 75 Eden, SD 57232
15. Muskrat Farm Supply, Inc. c/o Curtis Samson – 416 Broadway Ave. Eden, SD 57232
16. Chinatown, LLC c/o Lori Opitz – P.O. Box 75 Eden, SD 57232
17. Terrance Neuberger – 12190 SD HWY 25 Eden, SD 57232
18. Katrina Ruth Kurkowski – 13203 446<sup>th</sup> Ave. Waubay, SD 57273
19. David Deutsch – P.O. Box 751 Britton, SD 57430
20. Daron & Shari Steiner – 12176 SD WHY 25 Eden, SD 57232
21. Jaydon Allen – P.O. Box 171 Eden, SD 57232

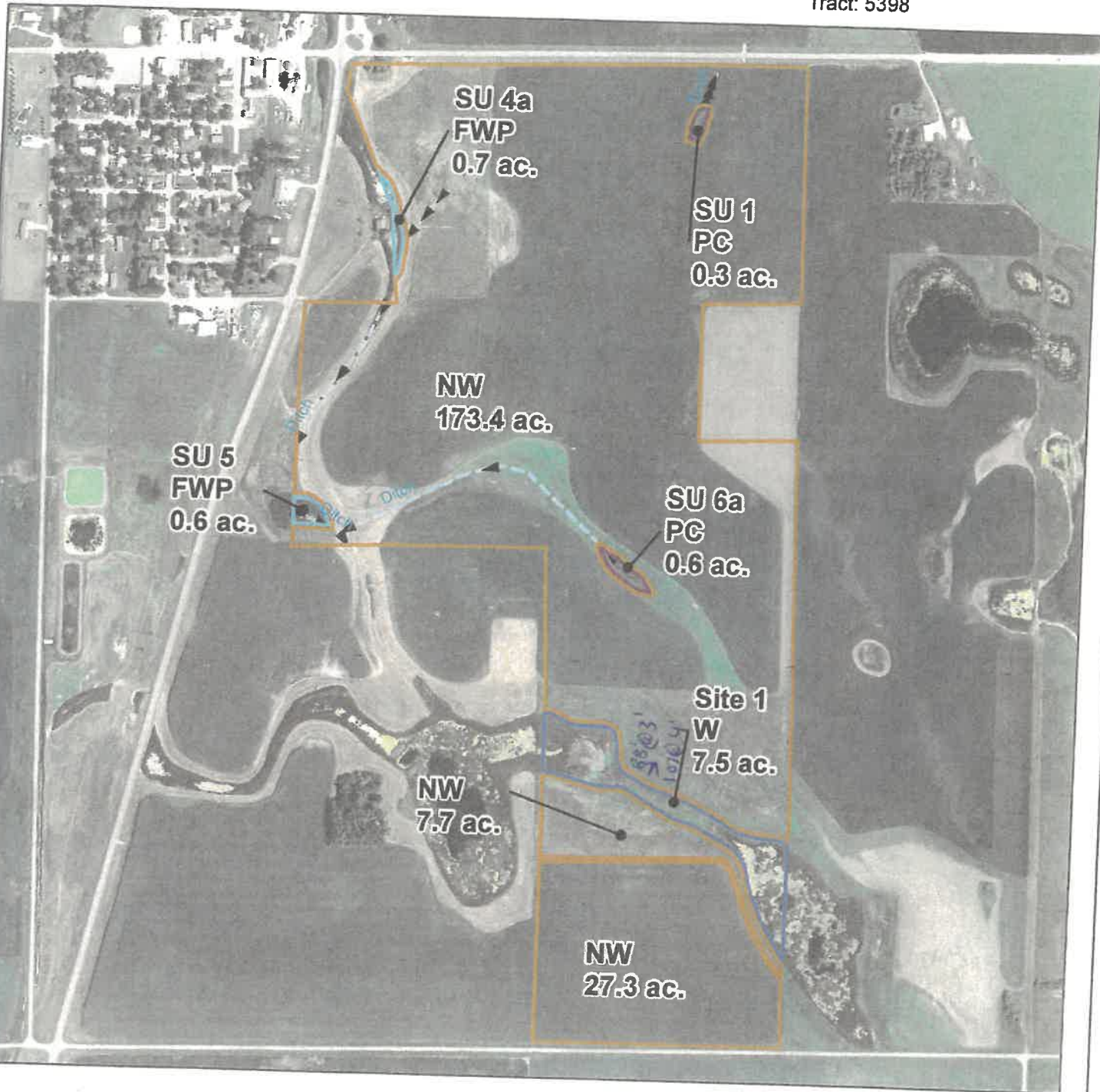




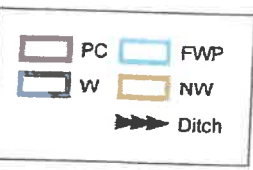
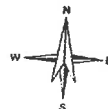
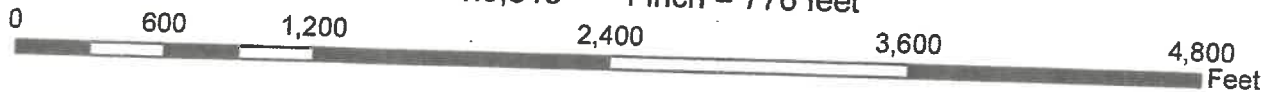
# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: 27-125N-55W

Agency: USDA-NRCS  
Certified Date: 4/28/2023  
Tract: 5398



1:9,313 1 inch = 776 feet





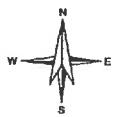
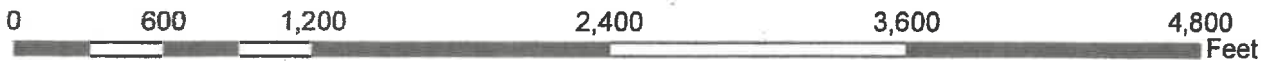
# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: 27-125N-55W

Agency: USDA-NRCS  
Certified Date: 4/28/2023  
Tract: 5418



1:9,313 1 inch = 776 feet





**Common Land Unit**

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- PLSS

**Wetland Determination**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

**2021 Program Year**  
Map Created January 14, 2021  
**Farm 5392**

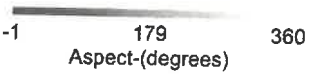
**27-125N-55W-Marshall**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and associated maps) for boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

**Holler Crop  
Consulting  
Sec 27**

Aspect

17	28.3 Ac
37	31.2 Ac
57	34.3 Ac
77	36.5 Ac
97	40.6 Ac
117	41.3 Ac
137	33.9 Ac
157	29.5 Ac
177	35.4 Ac
197	46.4 Ac
216	47.6 Ac
236	50.4 Ac
256	52.5 Ac
276	53.8 Ac
296	45.6 Ac
316	31.9 Ac
336	26.8 Ac
356	29 Ac



- 04 inch Pipe - 72628 t
- 06 inch Pipe - 277 t
- Proposed Main - 7668 t
- ..... Watersheds - 700.8 Ac

Average: 184 Area: 700.79 Ac  
Std Dev: 97.6 Total: 128911



# Holler Crop Consulting San Diego Sec 27

## Depressions

0.33	33.3 Acres
0.7	14.1 Acres
1.06	13.2 Acres
1.42	15.4 Acres
1.78	10.4 Acres
2.14	8 Acres
2.5	7.8 Acres
2.86	11.3 Acres
3.22	11.1 Acres
3.58	8.4 Acres
3.94	2.1 Acres
4.3	0.4 Acres
4.66	0.3 Acres
5.02	0.2 Acres
5.38	0.2 Acres
5.75	0.3 Acres
6.11	0.3 Acres
6.47	0.1 Acres



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Average: 1.478 Area: 136.7 Ac  
Std Dev: 1.206 Total: 202

**Holler  
Crop  
Consulting**

**Holler Crop  
Consulting  
Sec 27**

Flow Accumulation

10.06	19.9 Acres
20.79	0.7 Acres
31.53	0.1 Acres
42.27	0.1 Acres
53	0.1 Acres
63.74	0 Acres
74.48	0.1 Acres
85.21	0 Acres
95.95	0.1 Acres
106.69	0 Acres
117.42	0 Acres
128.16	0 Acres
138.9	0 Acres
149.63	0 Acres
160.37	0 Acres
171.1	0.1 Acres
181.84	0 Acres
192.58	0 Acres



0.09      97.48      194.88  
Flow Accumulation-(acres)

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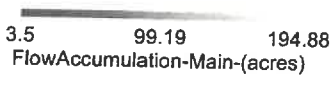
Average: 3.455      Area: 21.14 Ac  
Std Dev: 16.464      Total: 73



**Holler Crop  
Consulting  
Sec 27**

FlowAccumulation-Main

13.3	7.8 Acres
23.85	2.2 Acres
34.4	0.3 Acres
44.94	0.2 Acres
55.49	0.2 Acres
66.04	0.2 Acres
76.59	0.2 Acres
87.14	0.2 Acres
97.68	0.1 Acres
108.23	0 Acres
118.78	0 Acres
129.33	0 Acres
139.88	0 Acres
150.43	0 Acres
160.97	0 Acres
171.52	0.3 Acres
182.07	0 Acres
192.62	0.1 Acres



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- Watersheds - 700.8 Ac

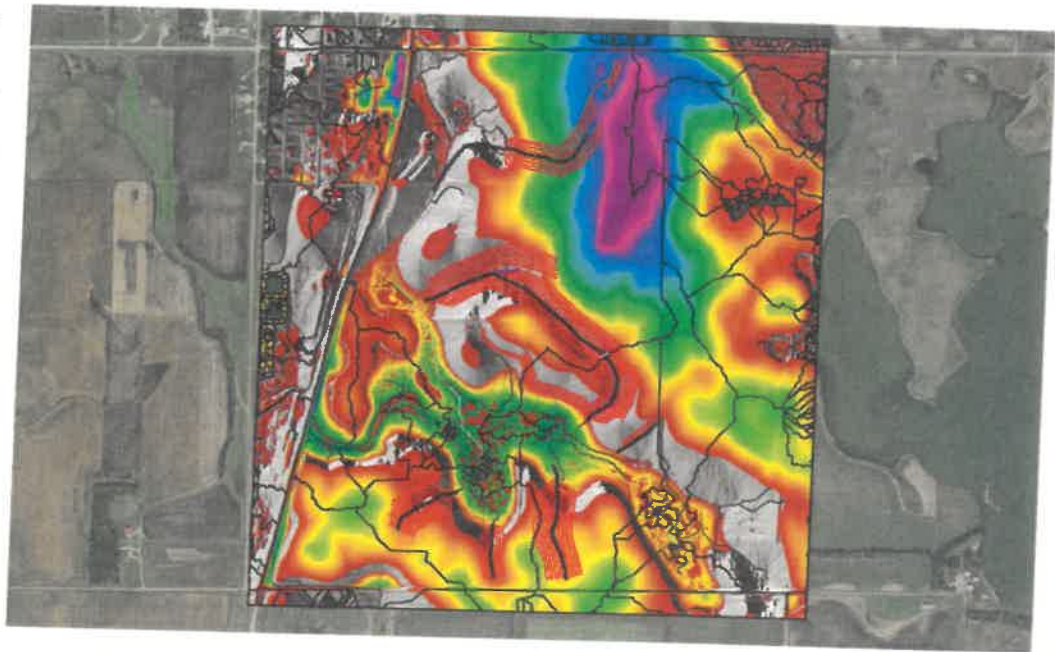
Average: 21.403 Area: 11.79 Ac  
 Standard Dev: 36.963 Total: 252



**Holler Crop  
Consulting  
Sec 27**

Hills

1.6	88 Acre
3.33	43.4 Acre
5.06	33.9 Acre
6.78	31.4 Acre
8.51	27.2 Acre
10.23	26.8 Acre
11.96	22.5 Acre
13.69	13 Acre
15.41	11.7 Acre
17.14	12.8 Acre
18.87	12.1 Acre
20.59	10.4 Acre
22.32	9.2 Acre
24.04	10.4 Acre
25.77	8.7 Acre
27.5	6.8 Acre
29.22	6.7 Acre
30.95	9.3 Acre



Average: 9.088 Area: 384.71 Ac  
Std Dev: 8.474 Total: 3496

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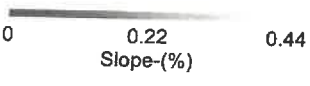
**Holler  
Crop  
Consulting**



**Holler Crop  
Consulting  
Sec 27**

Slope

0.02	338.7 A
0.05	271.7 A
0.07	56 Acre
0.09	12.1 Acre
0.12	6.6 Acre
0.14	4.7 Acre
0.17	3.9 Acre
0.19	3.3 Acre
0.22	2.5 Acre
0.24	1.1 Acre
0.26	0.2 Acre
0.29	0.1 Acre
0.31	0 Acres
0.34	0 Acres
0.36	0 Acres
0.38	0 Acres
0.41	0 Acres
0.43	0 Acres



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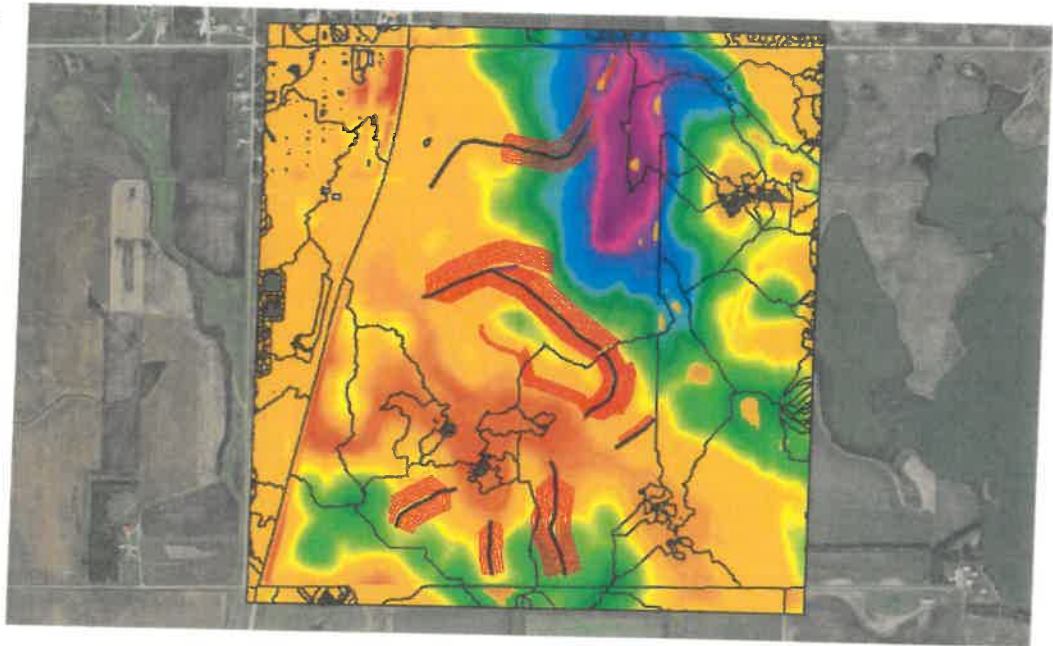
Average: 0.03    Area: 700.79 Ac  
 Std Dev: 0.028    Total: 21



# Holler Crop Consulting Sec 27

TopoFeatures

Red	-4.61	1.2 Acre
Orange	-2.52	35.1 Acre
Light Orange	-0.43	66.6 Acre
Yellow	1.65	309.3 Acre
Light Green	3.74	48.6 Acre
Green	5.83	39 Acre
Dark Green	7.92	34.5 Acre
Medium Green	10	32.4 Acre
Dark Green	12.09	25.7 Acre
Green	14.18	14.7 Acre
Teal	16.26	14.1 Acre
Blue	18.35	15.4 Acre
Dark Blue	20.44	13.1 Acre
Dark Blue	22.52	10.9 Acre
Purple	24.61	12.1 Acre
Pink	26.7	8.8 Acre
Magenta	28.78	8 Acres
Dark Purple	30.87	10.5 Acre



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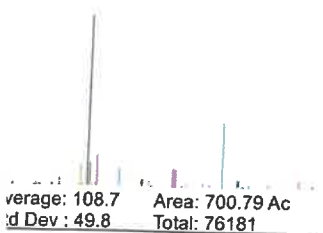
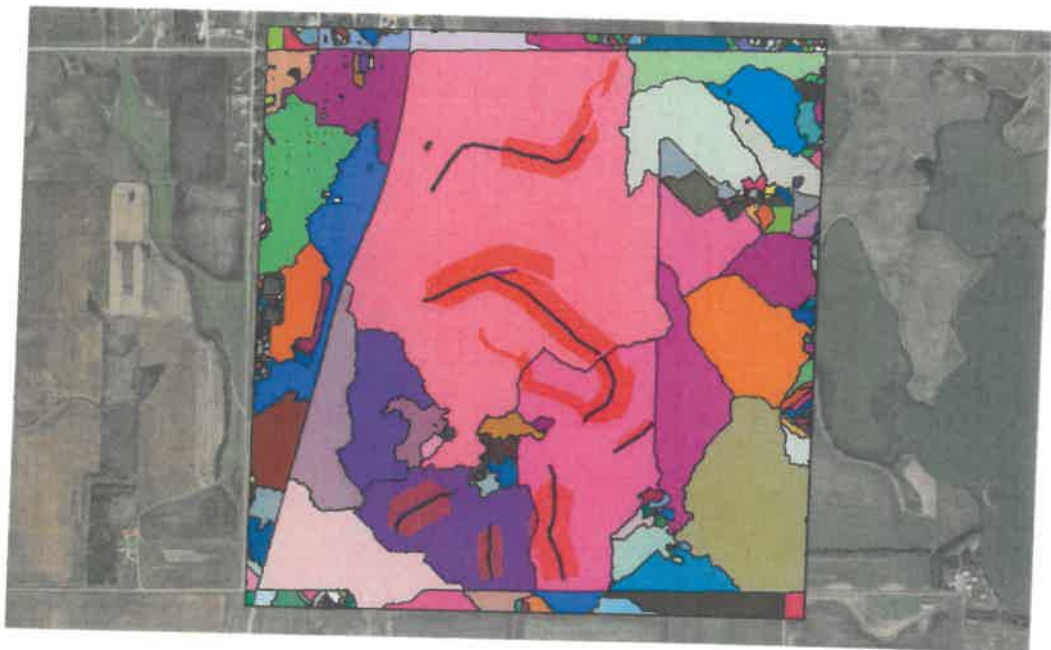
Average: 4.595 Area: 700.79 Ac  
Std Dev: 7.919 Total: 3220 feet above/below



# Holler Crop Consulting Sec 27

## Watersheds

13	12.6 Acre
27	4.6 Acre
41	7.2 Acre
55	13.3 Acre
69	41.4 Acre
83	297.7 Acre
97	11.4 Acre
111	44.9 Acre
125	37.1 Acre
140	30.2 Acre
154	69.8 Acre
168	6.2 Acre
182	76.9 Acre
196	20.8 Acre
210	5.1 Acre
224	4.8 Acre
238	2.1 Acre
252	13.1 Acre

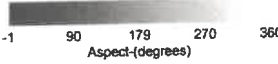
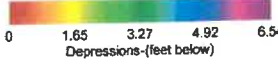
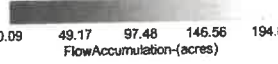
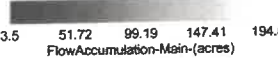
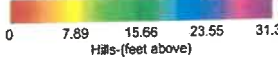




- 04 inch Pipe - 72628 t
- 06 inch Pipe - 277 t
- Proposed Main - 7668 t
- Watersheds - 700.8 Ac



Grower: Holler Crop Consulting  
 Farm: Samson  
 Field: Sec 27

Layer Summary  
 WatershedLayers  
 Print Date  
 4/11/2024

Product	Rate Range	Std Deviation	Average Rate	Investment
Aspect	 -1 90 179 270 360 Aspect-(degrees)	97.6	184	\$
Depressions	 0 1.65 3.27 4.92 6.54 Depressions-(feet below)	1.2	1	\$
FlowAccumulation	 0.09 49.17 97.48 146.56 194.88 FlowAccumulation-(acres)	16.5	3	\$
FlowAccumulation-Main	 3.5 51.72 99.19 147.41 194.88 FlowAccumulation-Main-(acres)	37	21	\$
Hills	 0 7.89 15.66 23.55 31.32 Hills-(feet above)	8.5	9	\$
Slope	 0 0.11 0.22 0.33 0.44 Slope-(%)	0	0	\$
TopoFeatures	 -6.54 3 12.39 21.93 31.32 TopoFeatures-(feet above/below)	7.9	5	\$
Watersheds	 0 64 128 192 255 Watersheds-(unique ID)	49.8	109	\$

Total Investment: \$      Acres: 419.7      Investment Per Acre: \$



**Holler Crop  
Consulting  
Sec 27**



- 04 inch Pipe - 72628 t
- 06 inch Pipe - 277 t
- Proposed Main - 7668 t

Compatible  
use  
Agreement

Food  
Plots

Deer  
Shrub

# EASEMENT MAP - 1999 EWP

Date: 5/22/2012

Customer(s): CURTIS J SAMSON

District: MARSHALL COUNTY CONSERVATION DISTRICT

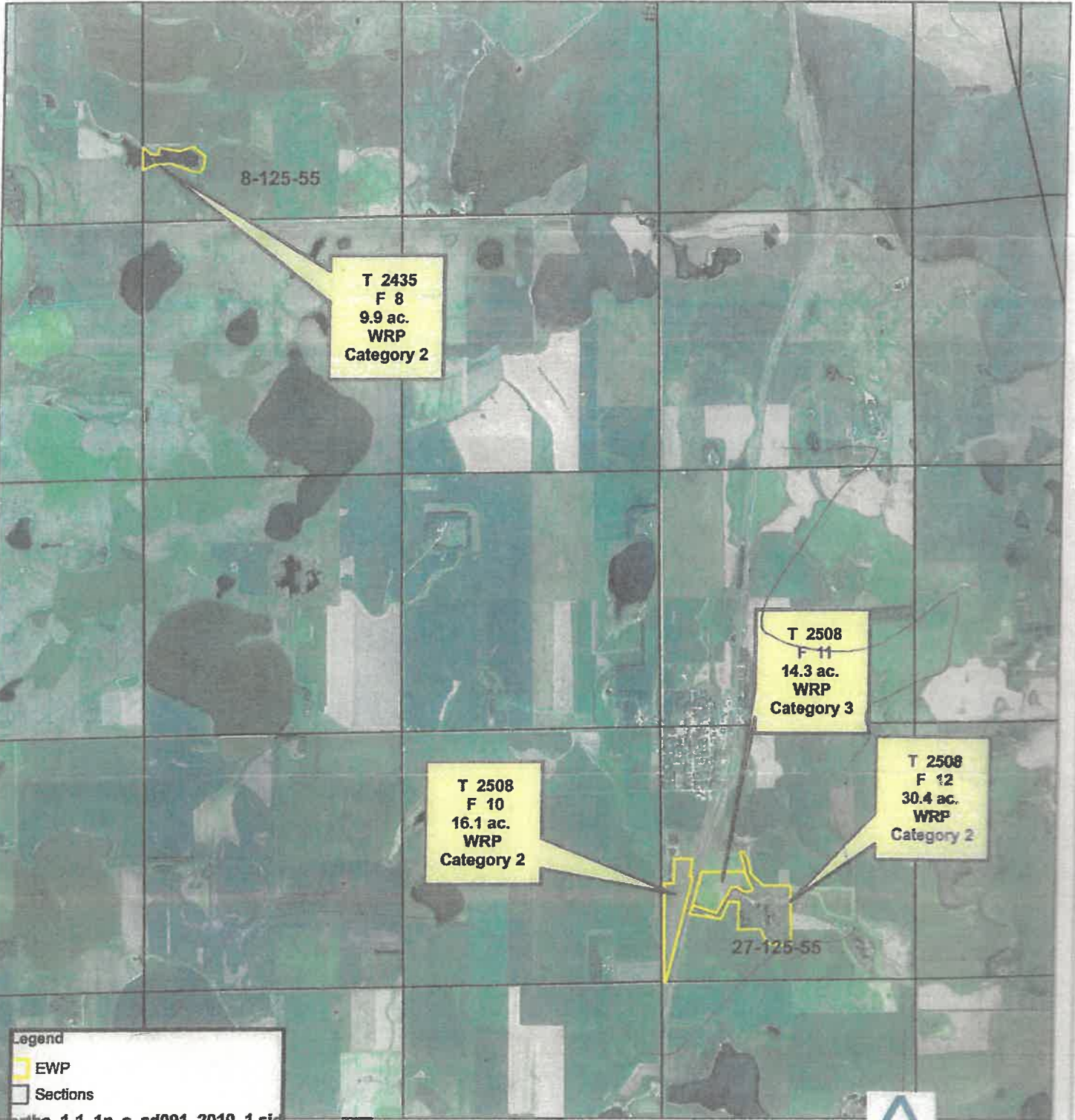
Legal Description: 8 & 27-125-55

Field Office: BRITTON SERVICE CENTER

Agency: USDA NRCS

Assisted By: JUDITH SCHULTZ

State and County: SD, MARSHALL



Legend

- EWP
- Sections

ortho\_1-1\_1n\_s\_sd091\_2010\_1.sid

RGB

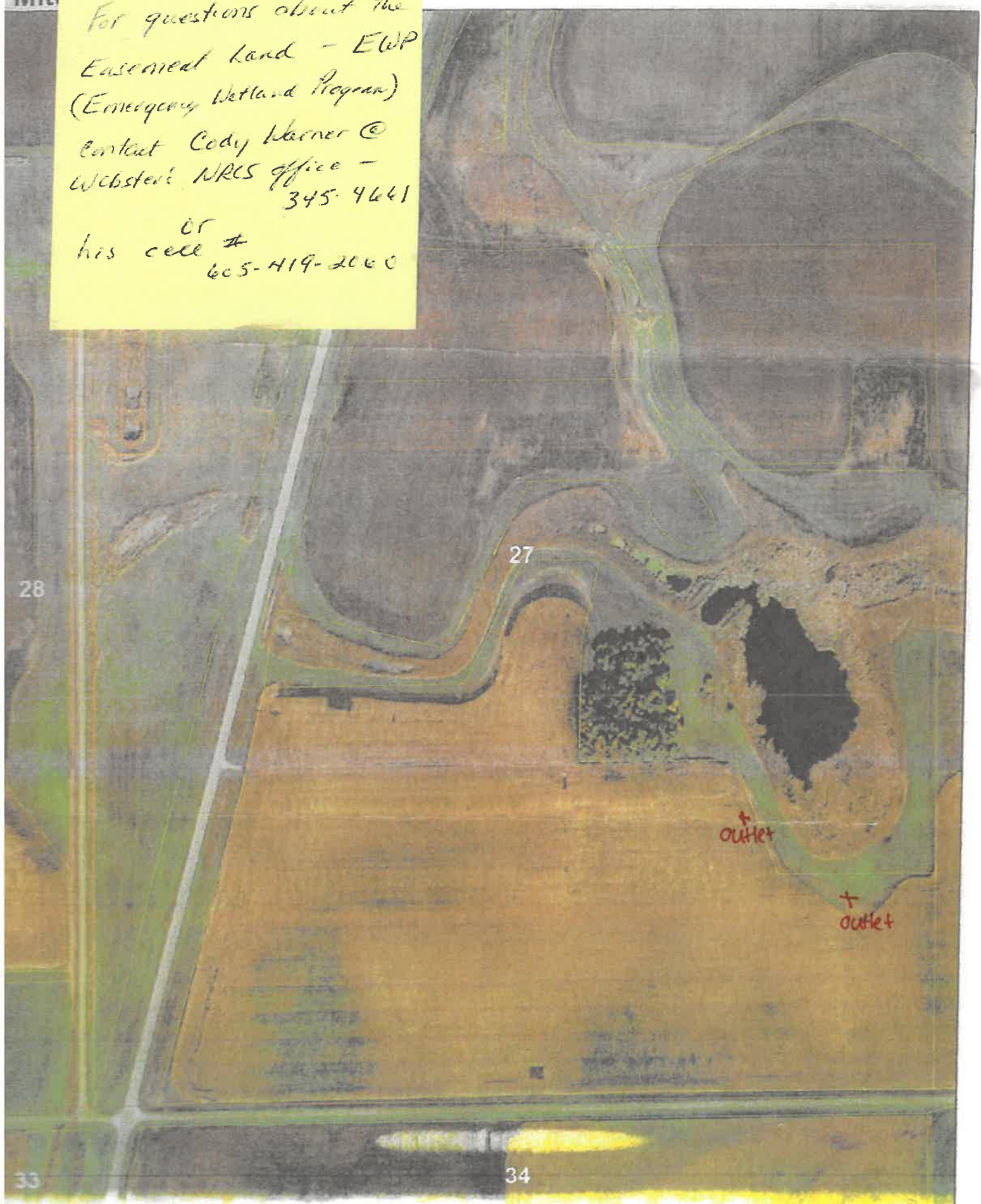
- Red: Band 1
- Green: Band 2
- Blue: Band 3

*Yellow lines show easement*



Mit

For questions about the  
Easement Land - EWP  
(Emergency Wetland Program)  
contact Cody Warner @  
Webster's NRCS office -  
345-4641  
or  
his cell #  
605-419-2060

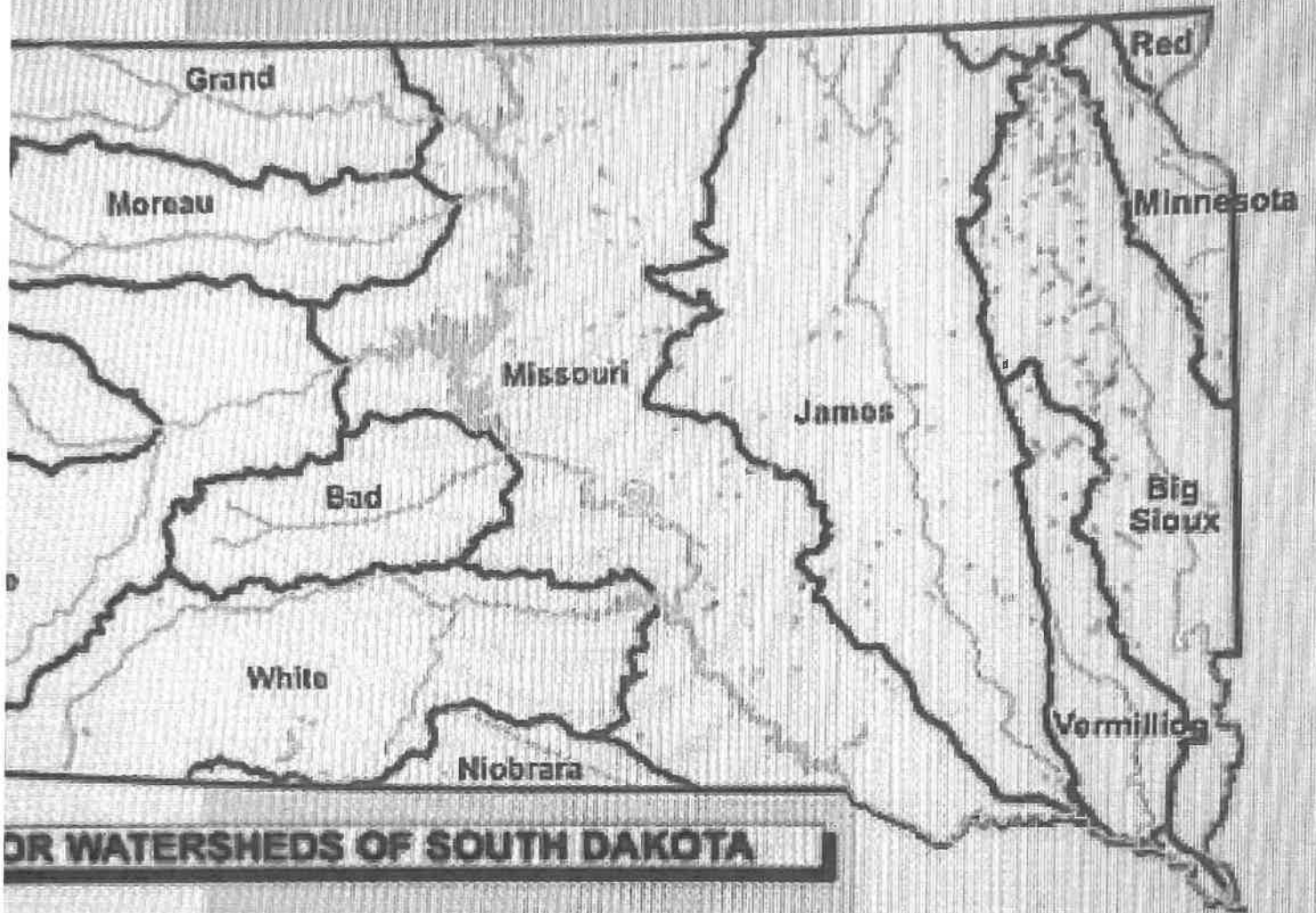




Course and watershed of the James



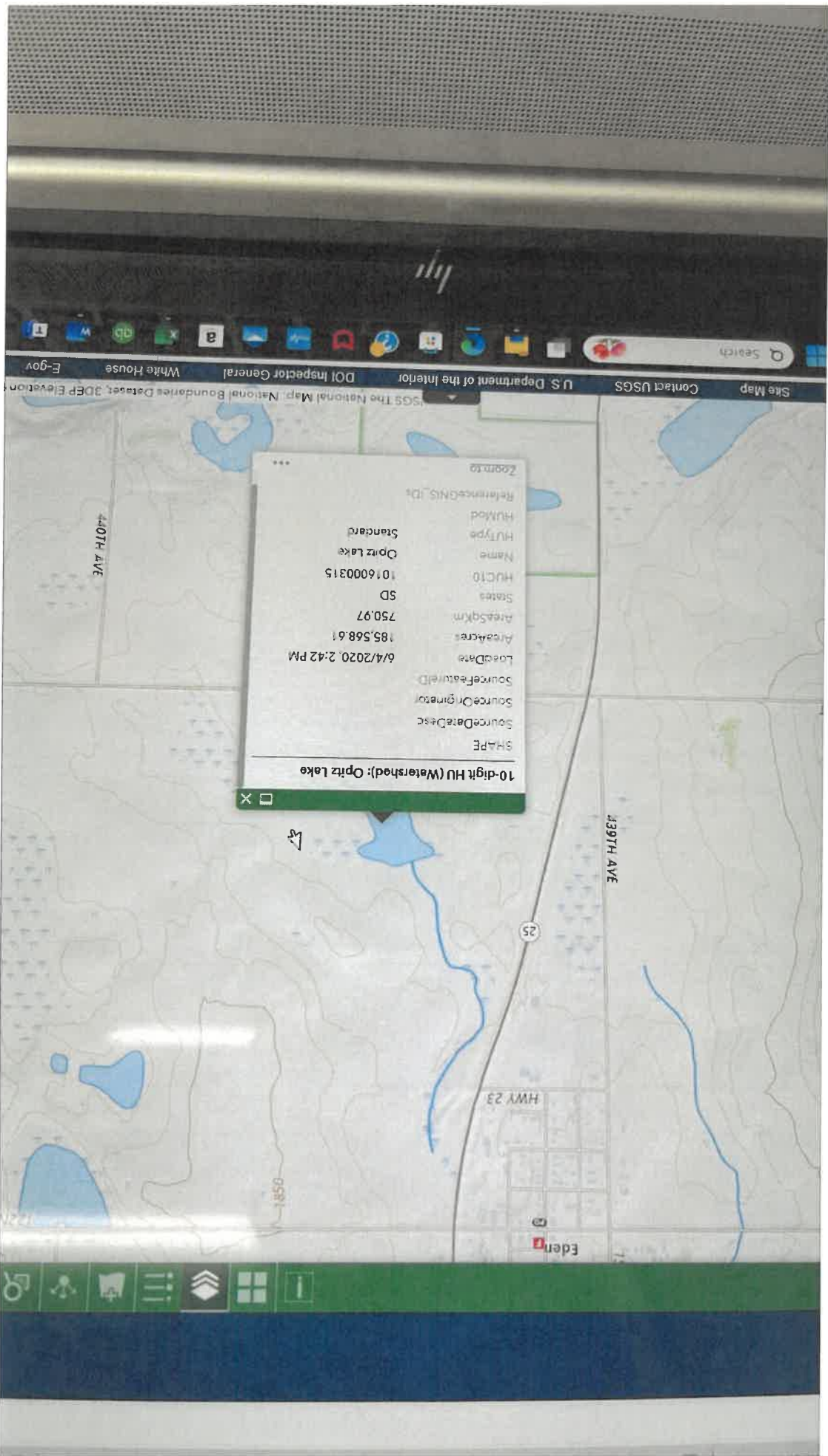
# MAJOR RIVERS OF SOUTH DAKOTA



# MAJOR WATERSHEDS OF SOUTH DAKOTA

pixels | 621 × 480 pixels | 994 × 768 pixels | 1,280 × 989 pixels | 2,560 × 1,970 pixels

file type: image/jpeg; ZoomViewer



10-digit HU (Watershed): Opitz Lake

SHAPE
SourceDateDesc
SourceOrigin
SourceFeatureID
LoadDate
AreaAcres
AreaSqKm
SD
HUC10
Name
HUTYPE
HUMOD
ReferenceGIS_ID1
ZoomTo

Site Map Contact USGS U.S. Department of the Interior DOI Inspector General White House E-gov

Eden

HWY 23

25

439TH AVE

440TH AVE

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on May 7, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Samson Farm is requesting a Drainage permit for construction of a drain on the properties described as Lots 5, 6, 7, 8, and the E1/2NW1/4, exc. Lot 1 in the NE1/4NW1/4 and Lot 1 in the SE1/4NW1/4 and exc. a piece of land in the NE1/4NW1/4, except lots H-1 and H-2, Lot 1 in the NE1/4NW1/4 & Lot 1 in the SE1/4NW1/4 and the SW1/4, including Flood Plain Easement Parcels 1 & 2 in the SW1/4 and exc. Schuster's Outlot B in the W1/2 and exc. Lot H-1 and exc. railroad right of way; All in Section 27, T125N, R55W (Eden Township). The water will be pumped into a natural drainage ditch by way of flowing into the property described as the SW1/4 including Flood Plain Easement, etc. (described above) into an existing culvert which is located under Highway 25; which will then allow water to flow into the Jim River Watershed; for the purpose of draining water away from crop land. Construction will start on or after June 4, 2024 and will be completed on or before December 31, 2026.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: April 24, 2024*

X 

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Mitchell Samson  
Samson Farm