

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>John Eye</u>	Certified Wetland Determination attached?
Address(Mailing): <u>PO Box 408</u>	[] YES [X] NO [] NA (see below)
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	Explain:
Phone: <u>(605) 290-4225</u>	Engineer's plans attached?
LOCATION OF LAND TO BE DRAINED	[X] YES [] NO [] NA (see below)
Legal Owner: <u>John + Deborah Eye</u>	Explain:
Legal Description: <u>SW 1/4 Sec. 16</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
<u>White township</u>	Description
Section: <u>16</u> Township: <u>128</u> Range: <u>57</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>SW 1/4 Sec. 16 White</u>	b. Drain Design: 1) Bottom width: _____ feet
<u>45.89791</u>	2) Side Slope: _____ percent
GPS Coordinates: <u>-97.68462</u>	3) Maximum cut: _____ feet
Section: <u>16</u> Town: <u>White</u>	c. Proposed drainage flow: _____ cu. Ft./sec.
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	2. Proposed drainage tile (underground drain pipe):
Legal Description: <u>SW 1/4 Sec. 16</u>	a. Length of drain: _____ feet <u>See</u>
<u>White Twp.</u>	b. Drain Diameter: _____ inches <u>Map</u>
Section: <u>16</u> Township: <u>128</u> Range: <u>57</u>	c. Approx. area contributing runoff to the drain where tile is located: <u>114</u> acres.
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Engineer
Legal Description/Rd:	Name: <u>Ellingson Companies</u>
Section: Township: Range:	Address: <u>500 Ellingson Rd Harwood, ND</u>
Section: Township: Range:	Phone: <u>(701) 893-9030</u>
PLEASE FILL IN: I <u>John Eye</u> , propose to start construction of the drain on or before <u>June 18, 2024</u> , and will be completed on or before <u>Dec. 31, 2024</u> .	
The proposed drainage is a result of a township, county or other water management plan: [] YES [X] No [] I don't know If yes, describe such plan:	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

John Eyr

5/3/2024

Applicant's Signature

Date

[Signature]

5-3-24

Drainage Director Signature

Date

[Signature]

5-3-24

Application Fee: \$70 **Paid:** Yes No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

Yes No Other

Motion:

After review and public hearing held on May 21, 2024, this application to drain is hereby approved.

Date: _____

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

Yes No Other

Date Published: 5-8-24

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

Yes No Other

Date sent: 5-7-24

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

Yes No Other

Date sent: 5-16-24

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on May 21, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

John Eye is requesting a Drainage permit for construction of a drain on the property described as the SW1/4; Except the following: S1/2N1/2W1/2W1/2SW1/4 of Section 16, T128N, R57W. The water will be pumped into the slough located on the same property described previously; for the purpose of draining water away from crop land. Construction will start on or after June 18, 2024 and will be completed on or before December 31, 2024.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: May 8, 2024

1T(May 8)
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Published at an approximate cost of \$8.12 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

May 7, 2024

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on May 21, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on May 16, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

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Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 5/7/24:

1. McLaen Family Partnership. LLLP c/o Matthew McLaen - 9059 131st Ave. SE Forman, ND 58032
2. Larry & Linda Bosse – P.O. Box 135 Britton, SD 57430
3. Richard Chapin – 433 W 9th Ave. Webster, SD 57274
4. Carol Ann Weispfenning – 710 4th Ave. SW Jamestown, ND 58401
5. Westwood Hutterian Brethren – 10332 421st Ave. Britton, SD 57430
6. Wurst Trust 2020 c/o Russell Wurst – 42963 100th St. Havana, ND 58043



56113 State Hwy 56
 West Concord, MN 55985
 507 527-2294
 www.ellingsoncompanies.com

Map Name: Eye_White_16SW
 Revision:
 Date: 03-15-24
 Job# 241005374P
 Drawn by: C. Moe



0 Ft. 3" Perf	0 Ft. 3" NP	0 Ft. 3" Sock
111663 Ft. 4" Perf	0 Ft. 4" NP	0 Ft. 4" Sock
734 Ft. 5" Perf	0 Ft. 5" NP	0 Ft. 5" Sock
993 Ft. 6" Perf	0 Ft. 6" NP	0 Ft. 6" Sock
2093 Ft. 8" Perf	126 Ft. 8" NP	0 Ft. 8" Sock
525 Ft. 10" Perf	0 Ft. 10" NP	0 Ft. 10" Sock
3218 Ft. 12" Perf	321 Ft. 12" NP	0 Ft. 12" Sock
0 Ft. 15" Perf	0 Ft. 15" NP	0 Ft. 15" Sock
0 Ft. 12" DW	0 Ft. 12" NP-DW	0 Ft. 12" Sock-DW
0 Ft. 15" DW	0 Ft. 15" NP-DW	0 Ft. 15" Sock-DW
0 Ft. 18" DW	0 Ft. 18" NP-DW	0 Ft. 18" Sock-DW
0 Ft. 24" DW	0 Ft. 24" NP-DW	0 Ft. 24" Sock-DW
0 Ft. 30" DW	0 Ft. 30" NP-DW	0 Ft. 30" Sock-DW
0 Ft. 36" DW	0 Ft. 36" NP-DW	0 Ft. 36" Sock-DW
0 Ft. 42" DW	0 Ft. 42" NP-DW	0 Ft. 42" Sock-DW
0 Ft. 48" DW	0 Ft. 48" NP-DW	0 Ft. 48" Sock-DW
0 Ft. 60" DW	0 Ft. 60" NP-DW	0 Ft. 60" Sock-DW

Average Line Length: 385' Owner: John Eye Renter:
 # of Junctions: 257 State: SD County: Marshall Twp: White Sec: 16SW
 Acres: 114 (+8 future) Spacings: 50 D-C: 3/8

PROPRIETARY & CONFIDENTIAL DOCUMENT

setback boundary

wetland boundary located fully inside SW 1/4 Sec 16

pump location is getting moved to here

357 CY
3 - 6, 12 - 16,
18 - 19

PUMPS
862 GPM
6.9' CTF

410 CY
0 - 3, 21, 6 - 7,
11 - 12

TREE
CLEARING
NEEDED

FUTURE

OHP TELE



56113 State Hwy 56
West Concord, MN 55985
507 527-2294
www.ellingsoncompanies.com

Map Name: Eye_White_16SW
Revision:
Date: 03-15-24
Job# 241005374P
Drawn by: C. Moe

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UPDATED
5/15/24