

Marshall County Drainage - PO Box 9 - Britton, SD 57430

PERMIT NO. 5-24**MARSHALL COUNTY DRAINAGE PERMIT APPLICATION**

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Glacial Farms - Andrea Kilker</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES [] NO [] NA (see below) Explain: _____
Address(Mailing): <u>41650 SD Hwy 10</u>	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	
Phone: <u>(605) 470-0618</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES [] NO [] NA (see below) Explain: _____
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Darin & Andrea Kilker</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
Legal Description: <u>All of Stena Sec. 32</u>	
<u>Exc. NW 1/4</u>	Description
Section: <u>32</u> Township: <u>127</u> Range: <u>59</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>NE 1/4 Sec. 32 Stena</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>45.7699, -97.93805 - Pump</u> <u>45.77414, -97.94433 > Gravity</u> <u>45.7222, -97.94196</u>	2) Side Slope: _____ percent
Section: <u>32</u> Town: <u>Amherst, SD</u>	3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description:	2. Proposed drainage tile (underground drain pipe):
Section: _____ Township: _____ Range: _____	a. Length of drain: _____ feet
	b. Drain Diameter: _____ inches
	c. Approx. area contributing runoff to the drain where tile is located: <u>367</u> acres. (<u>Ellingson map</u>)
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Engineer
Legal Description/Rd: <u>Crow Creek</u>	Name: <u>Ellingson Companies</u>
	Address: <u>500 Ellingson Rd. Hawwood, ND</u>
Section: <u>32</u> Township: <u>127</u> Range: <u>59</u>	Phone: <u>(701) 893-9030</u>
PLEASE FILL IN: I <u>Andrea Kilker</u> , propose to start construction of the drain on or before <u>April 1, 2024</u> , and will be completed on or before <u>January 10, 2025</u> .	
The proposed drainage is a result of a township, county or other water management plan: [] YES [X] No [] I don't know If yes, describe such plan: _____	

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

Yes No Other

Date Published: 4/10/24

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

Yes No Other

Date sent: 4/8/24

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

Yes No Other

Date sent: 4/18/24

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on April 23, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Glacial Farms-Darian and Andrea Kilker are requesting a Drainage permit for construction of a drain on the properties described as NE1/4 Exc. 5.92 acres, the SE1/4 and the SW1/4 all of Section 32, T127N, R59W. The water will be discharged into the NE1/4 as described above, flowing downstream across land owned by the applicant and into the Crow Creek watershed, which flows through the same property; for the purpose of draining water away from crop land. Construction will start on or after May 21, 2024 and will be completed on or before January 1, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: April 10, 2024

1T (April 10)

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Erin Collins-Miles
Planning & Zoning Administrator
Published at an approximate cost of \$9.28 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

April 8, 2024

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on April 18, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

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Sincerely,

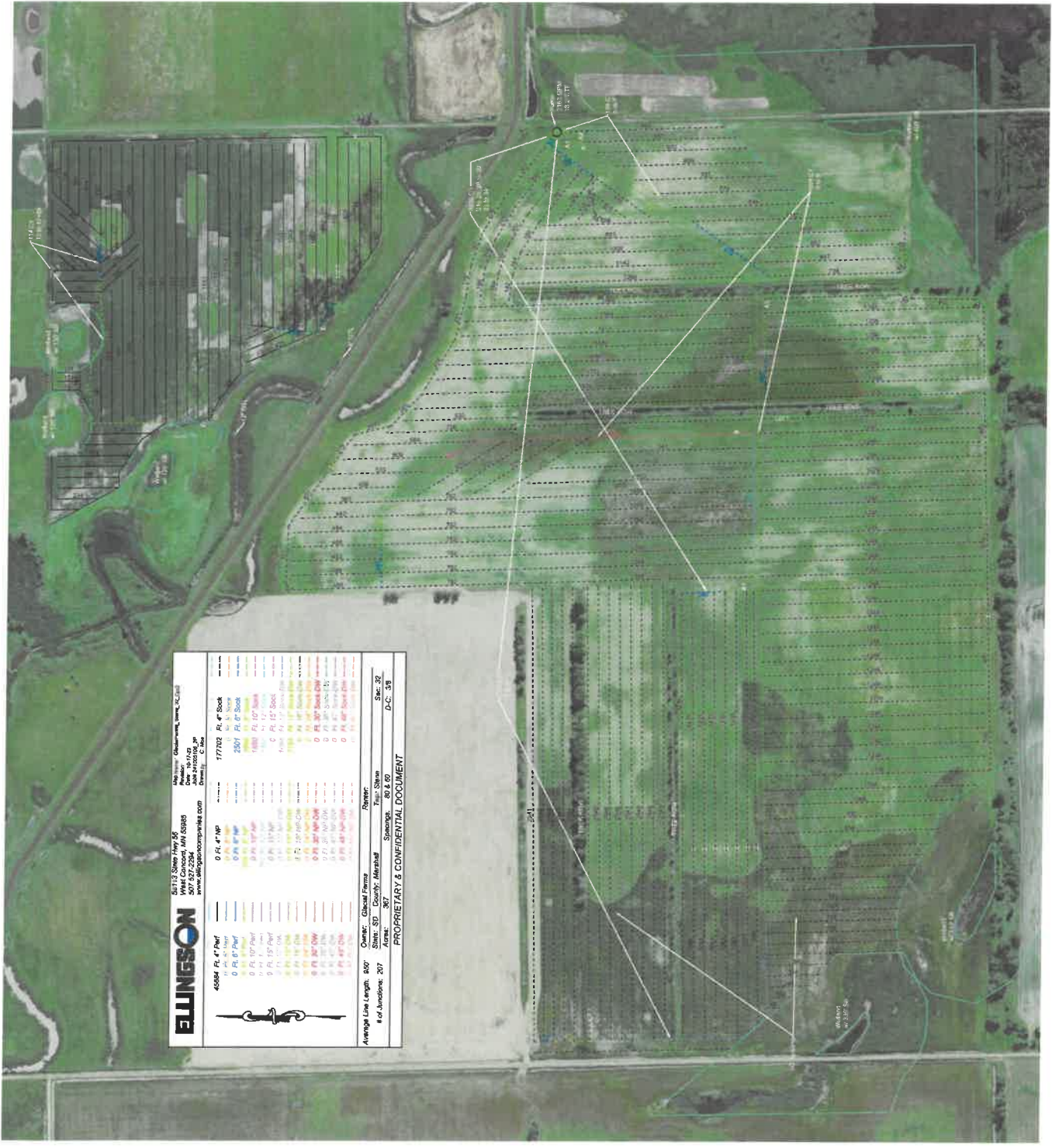
Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 4/8/24:

1. Della Nolan – 11267 415th Ave. Claremont, SD 57432
2. Monica McCraine – 11747 407th Ave. Claremont, SD 57432
3. Game, Fish & Parks c/o Habitat Section – 523 E Capitol Ave. Pierre, SD 57501
4. Kervin Olson – 705 11th Ave. Britton, SD 57430
5. Randall Moeckly – P.O. Box 197 Britton, SD 57430
6. Colby & Sabrina Olson – 10989 411th Ave. Amherst, SD 57421
7. Donald & Sharon Tisher – P.O. Box 235 Amherst, SD 57421
8. Michael Hoelsing – 2115 14th Ave. SE Aberdeen, SD 57401

9. Docter Real Estate, LP c/o Michael Docter – 11511 413th Ave. Amherst, SD
57421



ELLINGSON
 52713 Steep Hwy SE
 West Concord, MN 55985
 Phone: 507-561-7121
 Fax: 507-561-7122
 www.ellingsoninc.com

46884 R, 4" Prof	0 R, 4" NP	17702 R, 6" Stock
0 R, 4" Prof	0 R, 4" NP	17702 R, 6" Stock
0 R, 6" Prof	0 R, 6" NP	2307 R, 6" Stock
0 R, 8" Prof	0 R, 8" NP	2307 R, 6" Stock
0 R, 10" Prof	0 R, 10" NP	2307 R, 6" Stock
0 R, 12" Prof	0 R, 12" NP	2307 R, 6" Stock
0 R, 14" Prof	0 R, 14" NP	2307 R, 6" Stock
0 R, 16" Prof	0 R, 16" NP	2307 R, 6" Stock
0 R, 18" Prof	0 R, 18" NP	2307 R, 6" Stock
0 R, 20" Prof	0 R, 20" NP	2307 R, 6" Stock
0 R, 22" Prof	0 R, 22" NP	2307 R, 6" Stock
0 R, 24" Prof	0 R, 24" NP	2307 R, 6" Stock
0 R, 26" Prof	0 R, 26" NP	2307 R, 6" Stock
0 R, 28" Prof	0 R, 28" NP	2307 R, 6" Stock
0 R, 30" Prof	0 R, 30" NP	2307 R, 6" Stock
0 R, 32" Prof	0 R, 32" NP	2307 R, 6" Stock
0 R, 34" Prof	0 R, 34" NP	2307 R, 6" Stock
0 R, 36" Prof	0 R, 36" NP	2307 R, 6" Stock
0 R, 38" Prof	0 R, 38" NP	2307 R, 6" Stock
0 R, 40" Prof	0 R, 40" NP	2307 R, 6" Stock
0 R, 42" Prof	0 R, 42" NP	2307 R, 6" Stock
0 R, 44" Prof	0 R, 44" NP	2307 R, 6" Stock
0 R, 46" Prof	0 R, 46" NP	2307 R, 6" Stock
0 R, 48" Prof	0 R, 48" NP	2307 R, 6" Stock
0 R, 50" Prof	0 R, 50" NP	2307 R, 6" Stock
0 R, 52" Prof	0 R, 52" NP	2307 R, 6" Stock
0 R, 54" Prof	0 R, 54" NP	2307 R, 6" Stock
0 R, 56" Prof	0 R, 56" NP	2307 R, 6" Stock
0 R, 58" Prof	0 R, 58" NP	2307 R, 6" Stock
0 R, 60" Prof	0 R, 60" NP	2307 R, 6" Stock

Owner: Global Farms
State: SD
County: Minnehaha
Project: Tule Stone
Site: 307
Drawings: 80 & 89
Scale: 3/8"
D-C: 3/8"

Average Line Length: 160'
 # of Juncions: 207

PROPRIETARY & CONFIDENTIAL DOCUMENT

