

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Ronald Tank</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES [] NO [] NA (see below) Explain: _____
Address(Mailing): <u>11285 426th AV</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES [] NO [] NA (see below) Explain: _____
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	
Phone: <u>605-880-9879</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Ronald Tank</u>	
Legal Description: <u>S 1/2 8 Waverly</u>	Description
Section: <u>8</u> Township: <u>126</u> Range: <u>57</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>SW 1/4 8 Waverly</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>45.74036, -97.70946</u>	2) Side Slope: _____ percent
Section: <u>8</u> Town: <u>126</u> <u>57</u>	3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>S 1/2 8 Waverly</u>	2. Proposed drainage tile (underground drain pipe):
Section: <u>8</u> Township: <u>126</u> Range: <u>57</u>	a. Length of drain: <u>80,000</u> feet
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	b. Drain Diameter: <u>4" 8"</u> inches
Legal Description/Rd: <u>NA</u>	c. Approx. area contributing runoff to the drain where tile is located: <u>100</u> acres.
Section: _____ Township: _____ Range: _____	Engineer
	Name: <u>Kirk Roberts</u>
	Address: <u>11154 427th AV Britton SD</u>
	Phone: <u>605-377-0073</u>
PLEASE FILL IN: I <u>Ronald Tank</u> , propose to start construction of the drain on or before <u>Apr 5</u> , 20 <u>24</u> , and will be completed on or before <u>Dec</u> , 20 <u>29</u> .	
The proposed drainage is a result of a township, county or other water management plan: [] YES <input checked="" type="checkbox"/> No [] I don't know If yes, describe such plan: _____	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature Ronald Ink Date 2-2-24

Applicant's Signature [Signature] Date 2-2-2024

Drainage Director Signature [Signature] Date 2/16/24

Application Fee: \$70 **Paid:** Yes No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage. A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

Yes No Other

Motion:

After review and public hearing held on March 5, 2024, this application to drain is hereby approved.

Date: _____

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

Yes No Other

Date Published: 2-21-24

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

Yes No Other

Date sent: 2-20-24

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

Yes No Other

Date sent: 2-29-24

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on March 5, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Renald Tanks is requesting a Drainage permit for construction of a drain on the property described as the S1/2 of Section 8, T126N, R57W. The water will be drained through Renald Tank's pastureland in the same property described above; for the purpose of draining water away from crop land. Construction will start on or after April 5, 2024 and will be completed on or before December 1, 2029.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: February 21, 2024

2T(Feb 21- Feb 28)
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Erin Collins-Miles, Planning & Zoning Administrator
Published at an approximate cost of \$13.26 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

February 20, 2024

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on March 5, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on February 29, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

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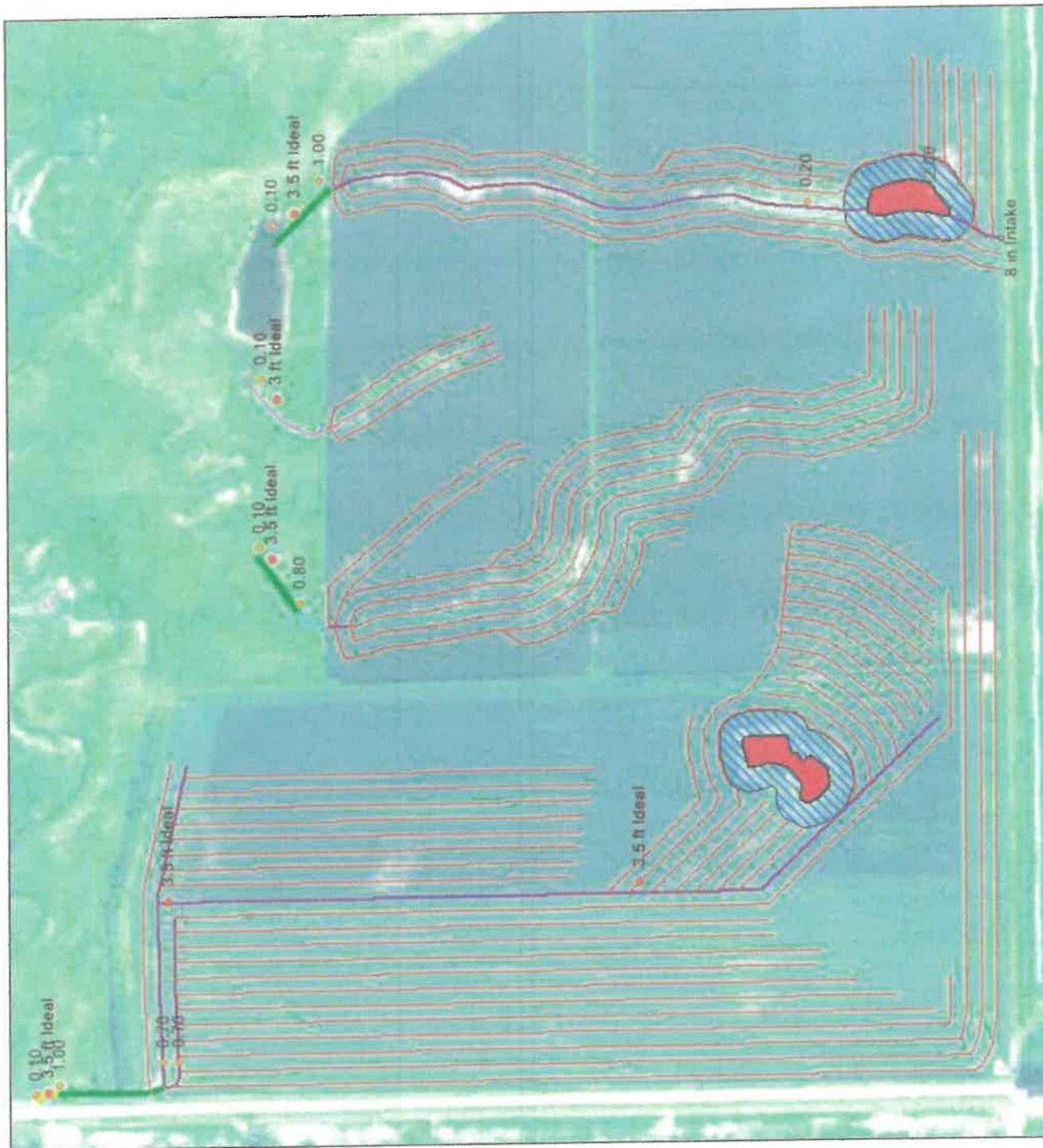
Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 2/20/24:

1. Freiss Family Land Trust c/o Lauren Freiss – 9667 Rockinham Dr. Peyton, CO 80831
2. Codey Stiegelmeier – 11420 425th Ave. Britton, SD 57430
3. Darlene & Gerald Dinger – 11347 425th Ave. Britton, SD 57430
4. Charkes K. Rabenberg – 11176 427th Ave. Britton, SD 57430
5. Paul Bremmon – 42641 113th Ave. Britton, SD 57430
6. Penrhos Farms, Inc. – 103 9th Ave. Britton, SD 57430

**Renny Tank
Marshall Co
Waverly & SH Ac Naddy So**



- Notes**
- 08 inch Solid Pipe - 652 t
 - 04 inch DW Solid Pipe - 65 t
 - Intake
 - WetLand-NRCS - 0.7 AC
 - Wet Area-Buffer-63ft - 3 AC
 - 04 inch Solid Pipe - 253 t
 - 06 inch Pipe - 5356 t
 - 08 inch Solid Pipe - 80 t

- 04 inch Pipe-NS - 69386 t
- Grade Points

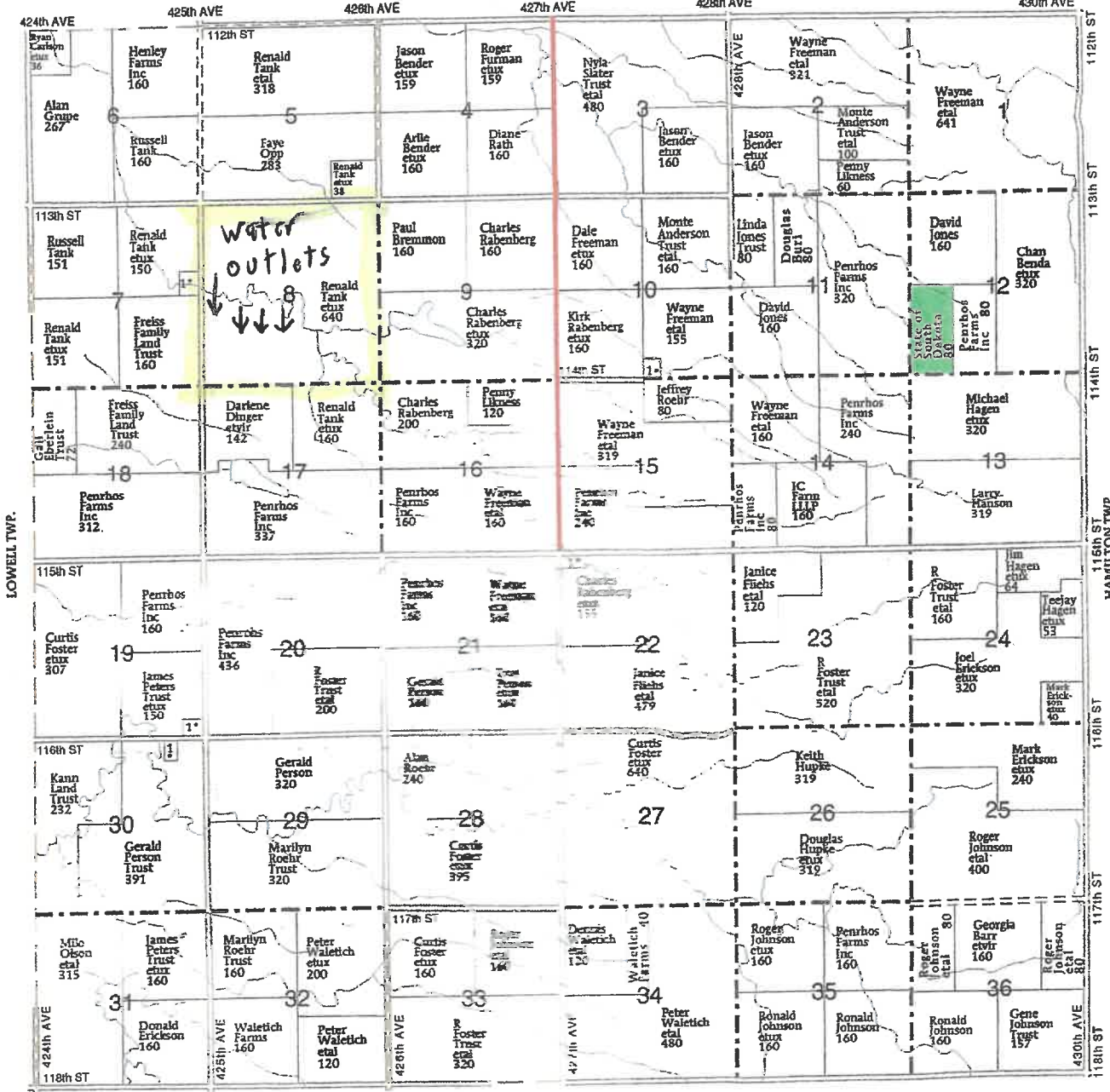
T-126-N

WAVERLY PLAT

R-57-W

(Landowners)

PLEASANT VALLEY TWP.



SISSETON TWP.

WAVERLY TOWNSHIP

- SECTION 7
DINGER, GERALD ETUX 10
- SECTION 8
FREEMAN DALE ETUX 5
- SECTION 18
PETERS, JAMESON ETUX 10
- SECTION 22
CONER, DENNIS ETUX 5
- SECTION 31
BLAND, KEVIN ETUX 5





Certified Wetland Determination

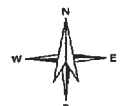
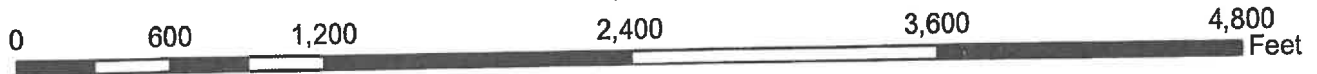
Field Office: Britton FO
Certified By: Jesse Brooks
Legal Desc: 8-126N-57W

Agency: USDA-NRCS
Certified Date: 4/28/20
Tract: 1545



Marshall County

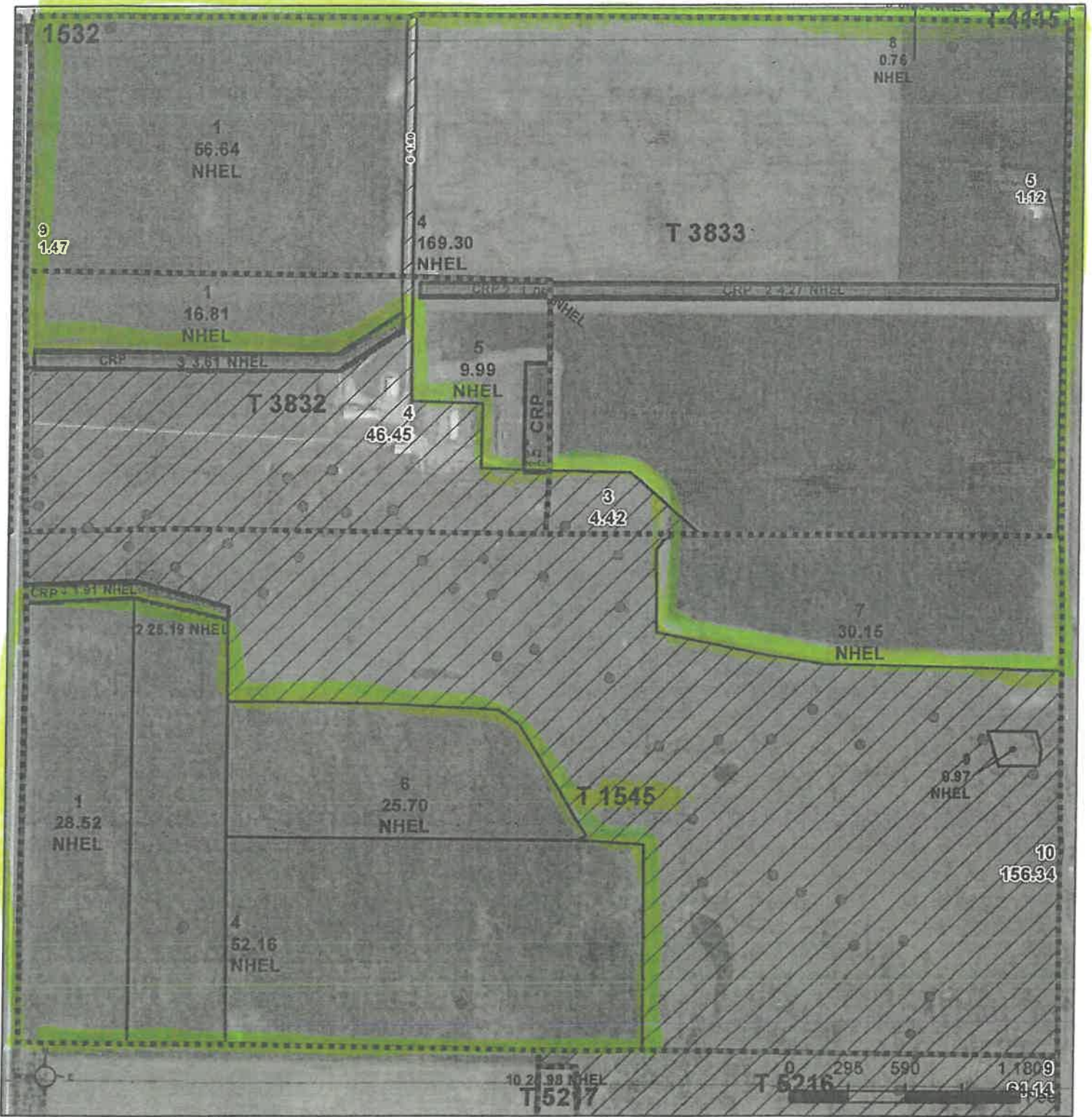
1:9,000 1 inch = 750 feet





United States
Department of
Agriculture

Marshall County, South Dakota



Common Land Unit

- CRP
- Tract Boundary
- Cropland
- PLSS

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2020 Program Year
Map Created December 05, 2019

Farm 5184

8-126N-57W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland Identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact South Dakota Natural Resources Conservation Service (NRCS).