

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Newport HB.</u>	Certified Wetland Determination attached?
Address(Mailing): <u>11796 414th Ave</u>	[<input checked="" type="checkbox"/>] YES [] NO [] NA (see below)
City: <u>Claremont</u> State: <u>SD</u> Zip: <u>57432</u>	Explain: _____
Phone: <u>605-377-4716 (John)</u>	Engineer's plans attached?
LOCATION OF LAND TO BE DRAINED	[<input checked="" type="checkbox"/>] YES [] NO [] NA (see below)
Legal Owner: <u>Newport Colony</u>	Explain: <u>*Coming Soon - No Drainage note</u>
Legal Description: <u>SE 1/4 Sec. 26, T126N-R159W</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
<u>NE 1/4 Sec. 35, T126N-R159W</u>	Description
Section: _____ Township: _____ Range: _____	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>SW 1/4 25 126 59</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>-97.873, 45.697</u>	2) Side Slope: _____ percent
Section: _____ Town: _____	3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>See "location of</u>	2. Proposed drainage tile (underground drain pipe):
<u>land to be drained"</u>	a. Length of drain: _____ feet
Section: _____ Township: _____ Range: _____	b. Drain Diameter: _____ inches
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	c. Approx. area contributing runoff to the drain where tile is located: <u>161</u> acres.
Legal Description/Rd: _____	Engineer
Section: _____ Township: _____ Range: _____	Name: <u>Ellingson Drainage</u>
Legal Description/Rd: _____	Address: <u>500 Ellingson Rd, Harwood ND.</u>
Section: _____ Township: _____ Range: _____	Phone: <u>701-893-9030</u>
PLEASE FILL IN: I <u>Newport Colony</u> , propose to start construction of the drain on or before <u>March 19 20 24</u> , and will be completed on or before <u>Dec. 30 20 27</u>	
The proposed drainage is a result of a township, county or other water management plan:	
[] YES [<input checked="" type="checkbox"/>] No [] I don't know If yes, describe such plan: _____	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

Newport HB.

2-7-24

Applicant's Signature

Date

Johnny Stitt

2-7-24

Drainage Director Signature

Date

Erin Wolfell

2/7/24

Application Fee: \$70 Paid: Yes No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage. A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment is due within 10 days.

If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITIONS TO THIS PERMITS APPROVAL:

Yes No Other

Motion:

After review and public hearing held on _____, 20____, this application to drain is hereby approved.

Date: _____

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on February 20, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Newport Colony is requesting a Drainage permit for construction of a drain on the properties described as the SE1/4 of Section 26, T126N, R59W and the NE1/4 of Section 35, T126N, R59W. The water will flow in a Northeastern direction under 117th St. into an existing pump station into the Crow Creek which is located on the property described as the SW1/4 of Section 25, T126N, R59W, also owned by the applicants; for the purpose of draining water away from crop land. Construction will start on or after March 19, 2024 and will be completed on or before December 30, 2027.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: February 14, 2024

11 (Feb 14)
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Erin Collins-Miles, Planning & Zoning Administrator
Published at an approximate cost of \$9.57 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

February 9, 2024

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on February 20, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on February 15, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

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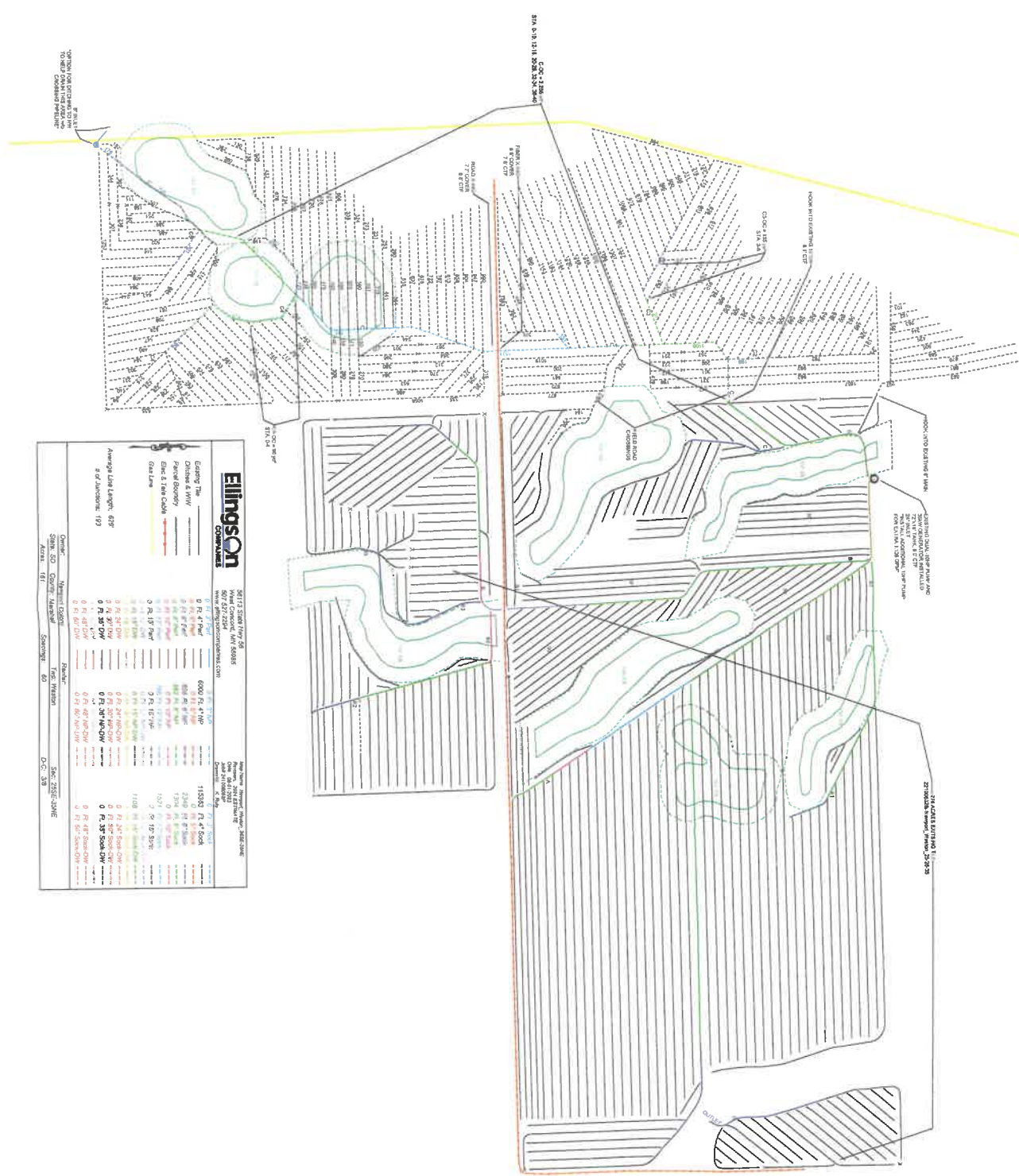
Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 2/9/24:

1. David & Kayleen Docter – 3569 E Sports Dr Gilbert, AZ 85298
2. David Docter – 442553 North Shore Dr. Lake City, SD 57247
3. David Olson – 41641 118th St. Langford, SD 57454
4. Raydin Olson – 41852 116th St. Britton, SD 57430
5. Viotor Brothers, LLC c/o Steven or Douglas Viotor – 11422 416th Ave. Amherst, SD 57421



Eilingson CONTRACTORS

58173 State Hwy 58
Wheat Ridge, CO 80033
www.eilingsoncontractors.com

New York, New York, New York
Dist. No. 010101
Dist. No. 010101
Dist. No. 010101

Category	Value	Category	Value
0 R, 4' Pav	6000 R, 4' Pav	11000 R, 4' Soil	11000 R, 4' Soil
0 R, 8' Pav	8000 R, 8' Pav	12000 R, 8' Soil	12000 R, 8' Soil
0 R, 12' Pav	10000 R, 12' Pav	13000 R, 12' Soil	13000 R, 12' Soil
0 R, 16' Pav	12000 R, 16' Pav	14000 R, 16' Soil	14000 R, 16' Soil
0 R, 20' Pav	14000 R, 20' Pav	15000 R, 20' Soil	15000 R, 20' Soil
0 R, 24' Pav	16000 R, 24' Pav	16000 R, 24' Soil	16000 R, 24' Soil
0 R, 28' Pav	18000 R, 28' Pav	17000 R, 28' Soil	17000 R, 28' Soil
0 R, 32' Pav	20000 R, 32' Pav	18000 R, 32' Soil	18000 R, 32' Soil
0 R, 36' Pav	22000 R, 36' Pav	19000 R, 36' Soil	19000 R, 36' Soil
0 R, 40' Pav	24000 R, 40' Pav	20000 R, 40' Soil	20000 R, 40' Soil
0 R, 44' Pav	26000 R, 44' Pav	21000 R, 44' Soil	21000 R, 44' Soil
0 R, 48' Pav	28000 R, 48' Pav	22000 R, 48' Soil	22000 R, 48' Soil
0 R, 52' Pav	30000 R, 52' Pav	23000 R, 52' Soil	23000 R, 52' Soil
0 R, 56' Pav	32000 R, 56' Pav	24000 R, 56' Soil	24000 R, 56' Soil
0 R, 60' Pav	34000 R, 60' Pav	25000 R, 60' Soil	25000 R, 60' Soil
0 R, 64' Pav	36000 R, 64' Pav	26000 R, 64' Soil	26000 R, 64' Soil
0 R, 68' Pav	38000 R, 68' Pav	27000 R, 68' Soil	27000 R, 68' Soil
0 R, 72' Pav	40000 R, 72' Pav	28000 R, 72' Soil	28000 R, 72' Soil
0 R, 76' Pav	42000 R, 76' Pav	29000 R, 76' Soil	29000 R, 76' Soil
0 R, 80' Pav	44000 R, 80' Pav	30000 R, 80' Soil	30000 R, 80' Soil
0 R, 84' Pav	46000 R, 84' Pav	31000 R, 84' Soil	31000 R, 84' Soil
0 R, 88' Pav	48000 R, 88' Pav	32000 R, 88' Soil	32000 R, 88' Soil
0 R, 92' Pav	50000 R, 92' Pav	33000 R, 92' Soil	33000 R, 92' Soil
0 R, 96' Pav	52000 R, 96' Pav	34000 R, 96' Soil	34000 R, 96' Soil
0 R, 100' Pav	54000 R, 100' Pav	35000 R, 100' Soil	35000 R, 100' Soil

Average Lot Length: 637'
of Lots: 153

Owner: Michael Eilingson
SIRIN, SO, COURT, ALBERT, SCOTT, BO
Address: 181
TIRE, MATRION
C.O.C. 288



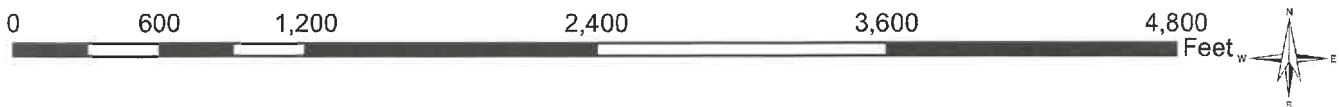
Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: NE 35-126N-59W

Agency: USDA-NRCS
Certified Date: 10/18/2022
Tract: 979



1:9,107 1 inch = 759 feet

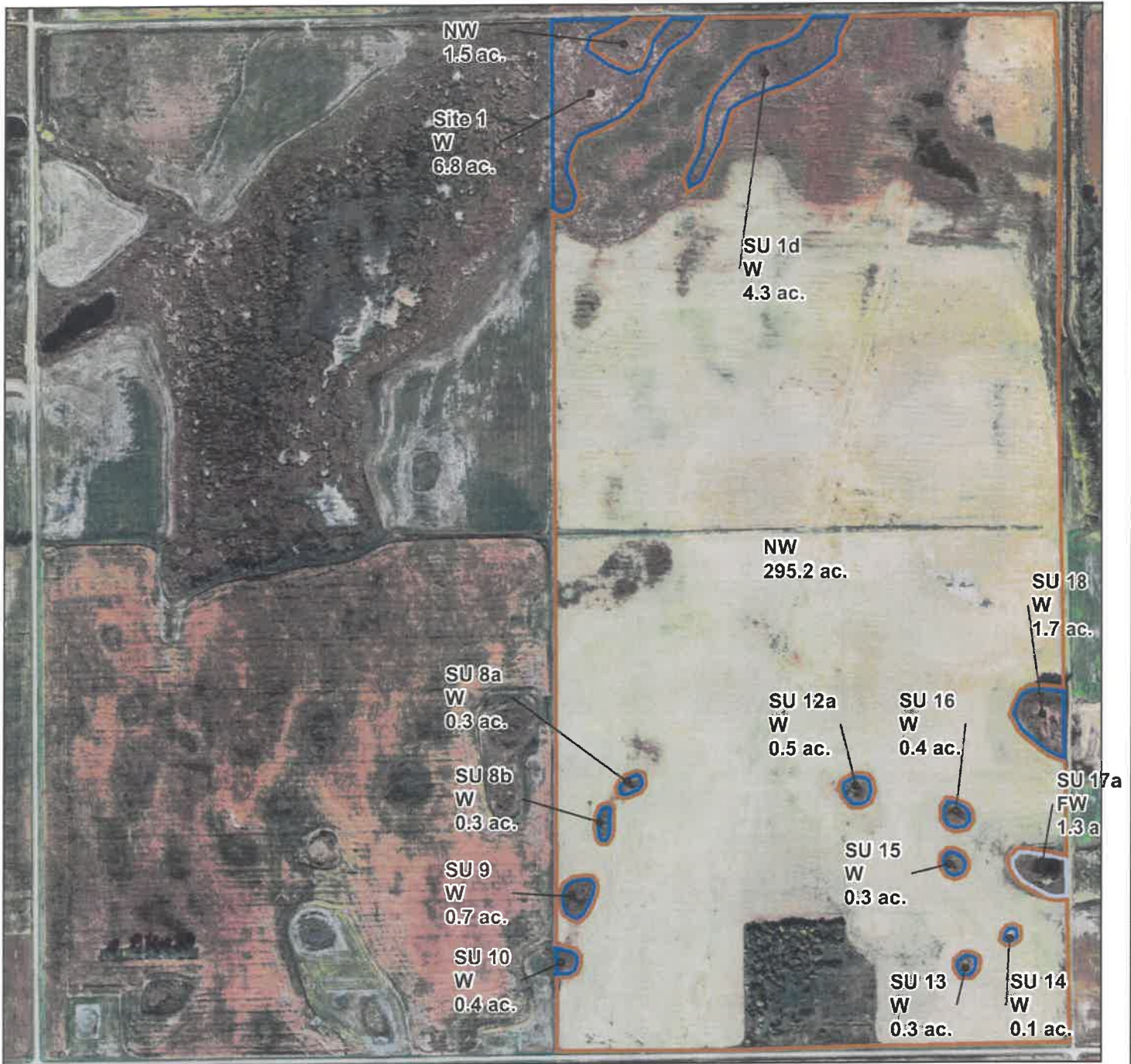




Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: E1/2 26-126-59

Agency: USDA-NRCS
Certified Date: 10/18/2022
Tract: 978



1:8,917 1 inch = 743 feet

