

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Newport AB</u>	Certified Wetland Determination attached?
Address(Mailing): <u>11796 414th Ave</u>	<input checked="" type="checkbox"/> YES [] NO [] NA (see below)
City: <u>Claremont</u> State: <u>SD</u> Zip: <u>57430</u>	Explain:
Phone: <u>605 377 4716 (John)</u>	Engineer's plans attached?
LOCATION OF LAND TO BE DRAINED	<input checked="" type="checkbox"/> YES [] NO [] NA (see below)
Legal Owner: <u>Newport Colony</u>	Explain:
Legal Description: <u>NE 1/4 Sec. 26 126-59</u>	<u>* coming soon *</u>
<u>+ NW 1/4</u>	Description
Section: <u>26</u> Township: <u>126</u> Range: <u>59</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>NE 1/4</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>-97.883, 45.704</u>	2) Side Slope: _____ percent
Section: <u>26</u> Town: <u>126N R59W</u>	3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>See "Location of</u>	2. Proposed drainage tile (underground drain pipe):
<u>Land to be drained"</u>	a. Length of drain: <u>149,320</u> feet
Section: _____ Township: _____ Range: _____	b. Drain Diameter: <u>9.5"</u> inches
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	c. Approx. area contributing runoff to the drain where tile is located: <u>197</u> acres.
Legal Description/Rd:	Engineer
Section: _____ Township: _____ Range: _____	Name: <u>Ellingson Drainage</u>
PLEASE FILL IN: I <u>Newport Colony</u> propose to start construction of the drain on or before <u>after</u>	Address: <u>500 Ellingson Rd, Hardwood, ND</u>
<u>April 2, 2024</u> , and will be completed on or before <u>Dec. 30, 2024</u> .	Phone: <u>701-893-9030</u>
The proposed drainage is a result of a township, county or other water management plan:	
[] YES [X] No [] I don't know	If yes, describe such plan: _____

March 5th meeting

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

PERSUANT TO THE MARSHALL COUNTY, SD DRAINAGE PERMIT ORDINANCE PURPOSE AND SCOPE:

1. Notice of hearing for the proposed drainage has been published in the newspaper 5-15 days before hearing:

Yes No Other

Date Published: 2-21-24

If other was chosen, please explain:

2. Notice of hearing for the proposed drainage has been sent to all those directly affected by the project not less than 10 days before hearing:

Yes No Other

Date sent: 2-19-24

If other was chosen, please explain:

3. The application was sent to the Drainage Board for review prior to the scheduled hearing:

Yes No Other

Date sent: 2-29-24

If other was chosen, please explain:

4. All criteria to determine whether drainage will adversely affect public R.O.W's or utilities has been considered:

Uncontrolled drainage within the limits of any county R.O.W. which do not have sufficient capacity to handle the additional flow and quantity of water.

Explain:

Whether the uncontrolled drainage will expose, weaken communication transmission line, pipelines, distribution lines or road structures or surfacing

Explain:

Whether drainage is accomplished by reasonable improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity or in the artificial drain system is adopted

Explain:

The amount or flow of water proposed to be drained, the design and other physical aspects of the drain and the impact of sustained flows

Explain:

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on March 5, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Newport Colony is requesting a Drainage permit for construction of a drain on the properties described as the NE1/4 & the NW ¼ of Section 26, T126N, R59W. The water will flow in a Northeastern direction to an existing ditch located on the NE1/4 as described above. The water will then flow east and into the Crow Creek; for the purpose of draining water away from crop land. Construction will start on or after April 2, 2024 and will be completed on or before December 30, 2027.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: February 21, 2024

1T(Feb 21)
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Erin Collins-Miles
Planning & Zoning Administrator
Published at an approximate cost of \$8.70 and can be viewed free of charge at www.sdpublicnotices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

February 19, 2024

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on February 29, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

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Planning and Zoning Administrator

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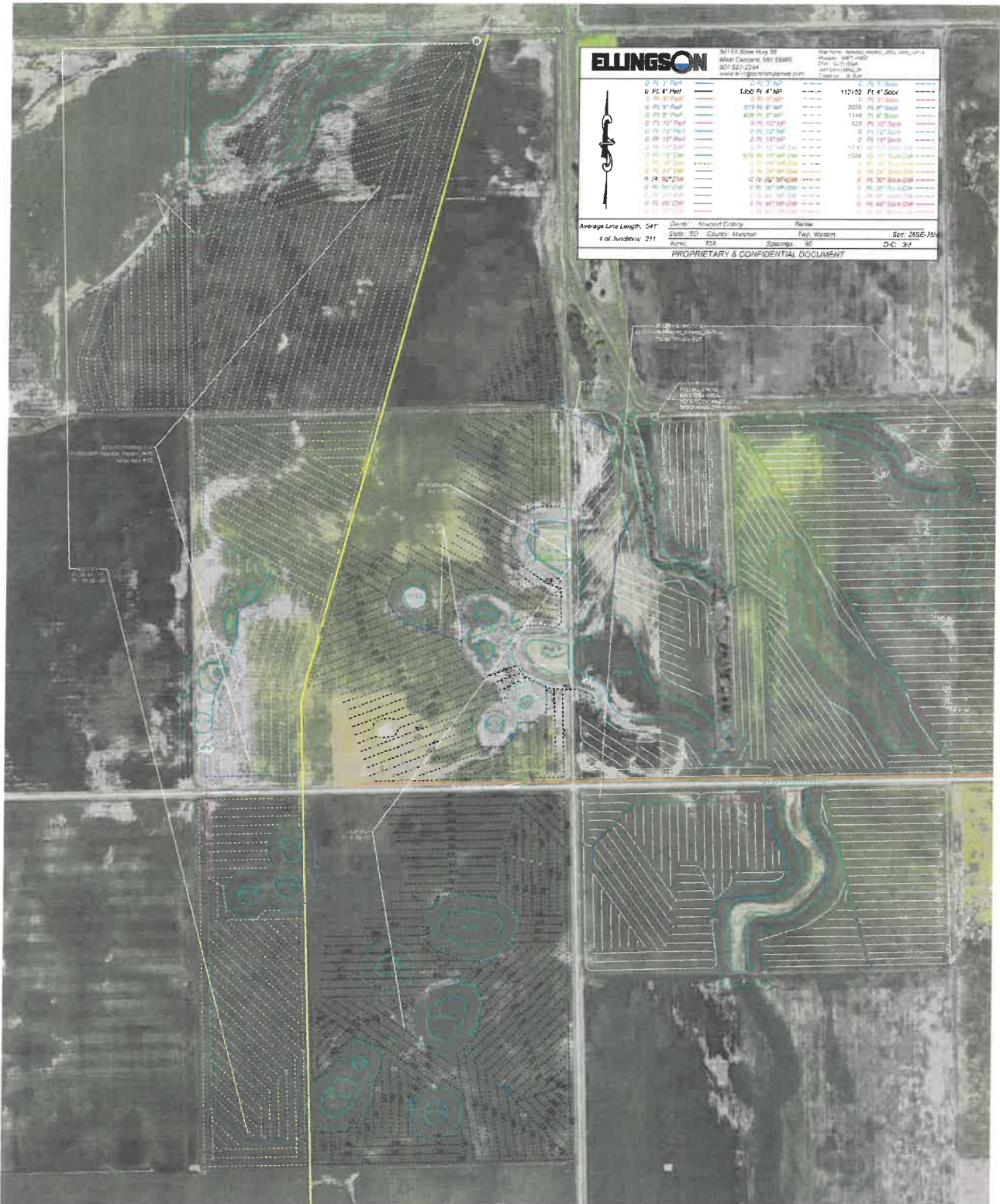
Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 2/19/24:

1. Viotor Brothers, LLC c/o Steven or Douglas Viotor – 11422 416th Ave. Amherst, SD 57421
2. David & Kayleen Docter – 3569 E Sports Dr Gilbert, AZ 85298
3. Bill & Phyllis Tisher – 1912 Princeton Ln West Fargo, ND 58078



Acres ~~154~~ 197
 Dia. Avg. 9.5"
 Pipe Length ~~122,242'~~ 149,320

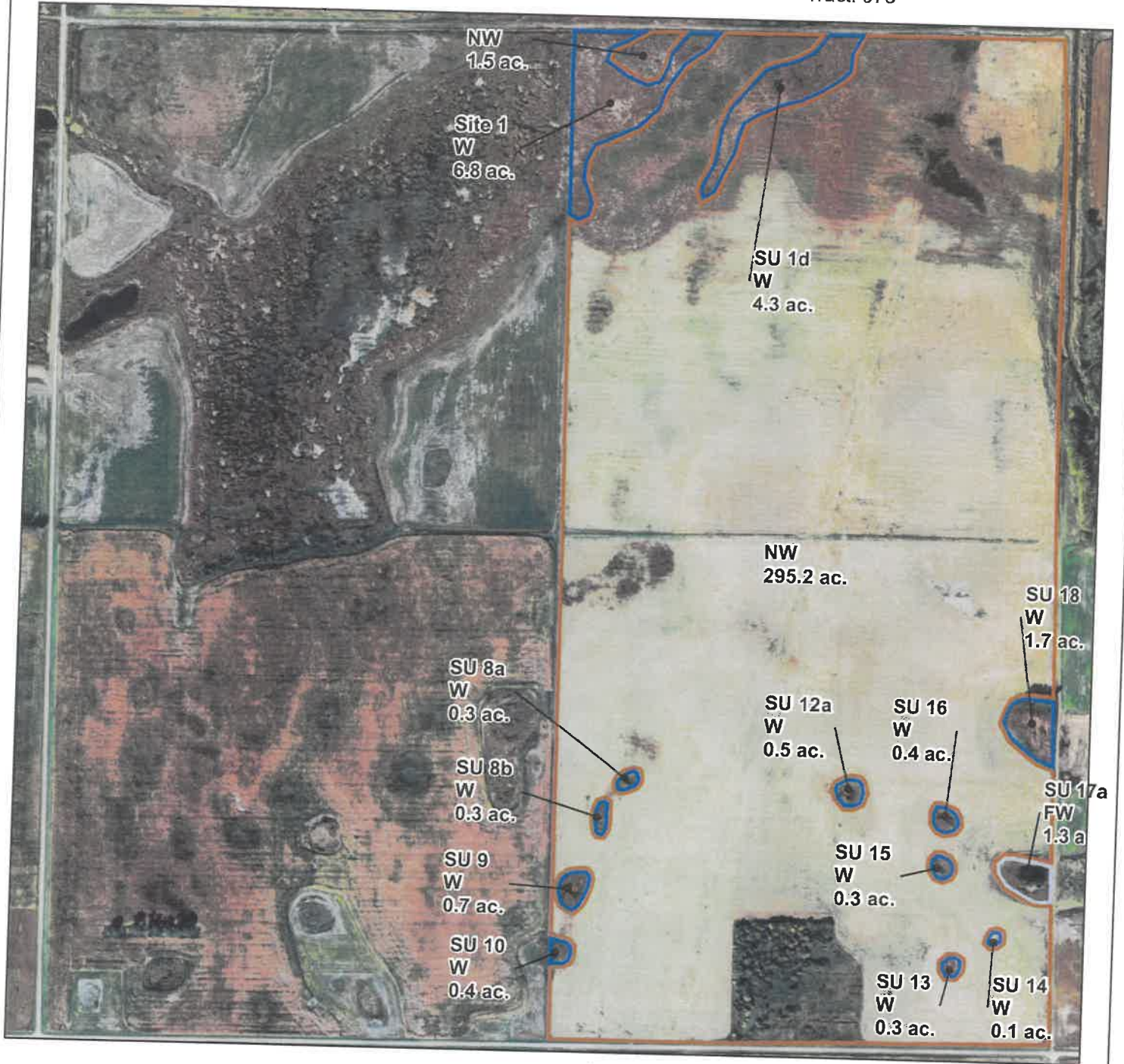
per Johnny
 2/27/24



Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: E1/2 26-126-59

Agency: USDA-NRCS
Certified Date: 10/18/2022
Tract: 978



1:8,917 1 inch = 743 feet

