

Marshall County Drainage - PO Box 9 - Britton, SD 57430

PERMIT NO. 1-24**MARSHALL COUNTY DRAINAGE PERMIT APPLICATION**

APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>McLaen Family Partnership</u>		Certified Wetland Determination attached? [] YES [<input checked="" type="checkbox"/>] NO [] NA (see below)	
Address(Mailing): <u>PO Box 9</u>		Explain: _____	
City: <u>Forman</u>	State: <u>ND</u>	Zip: <u>58032</u>	
Phone: <u>7016803585</u>		Engineer's plans attached? [<input checked="" type="checkbox"/>] YES [] NO [] NA (see below)	
LOCATION OF LAND TO BE DRAINED		Explain: _____	
Legal Owner: <u>McLaen Family Partnership</u>		NOTE: A map showing the location of the proposed drain MUST accompany this application.	
Legal Description: <u>Marshall County, SD</u>			
<u>White Township section 9 SW 1/4</u>		Description	
Section: <u>9</u>	Township: <u>128</u>	Range: <u>57</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN			a. Length of drain: _____ feet
Legal Description: <u>White Township Section 9 SW 1/4</u>			b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>45.90766, -97.68754</u> <u>Discharge 9 acres into existing system installed in 2012</u>			2) Side Slope: _____ percent
Section: <u>9</u>	Town: <u>Kidder, SD</u>		3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION			c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: _____			2. Proposed drainage tile (underground drain pipe):
Section: _____ Township: _____ Range: _____			a. Length of drain: _____ feet
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED			b. Drain Diameter: _____ inches
Legal Description/Rd: _____			c. Approx. area contributing runoff to the drain where tile is located: <u>9</u> acres.
Section: _____ Township: _____ Range: _____			Engineer
Name: <u>Ellingson Companies</u>			
Address: <u>500 Ellingson Rd Harwood, ND 58042</u>			
Phone: <u>701-893-9030</u>			
PLEASE FILL IN: I <u>Matthew McLaen</u> propose to start construction of the drain on or before <u>June 1st</u> , 20 <u>24</u> , and will be completed on or before <u>December 31st</u> , 20 <u>24</u> .			
The proposed drainage is a result of a township, county or other water management plan: [] YES [<input checked="" type="checkbox"/>] No [] I don't know If yes, describe such plan: _____			

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature _____ Date 1/24/2024
MA [Signature]

Applicant's Signature _____ Date 1/24/2024
MA [Signature]

Drainage Director Signature _____ Date 1/25/2024
[Signature]

Application Fee: \$70 Paid: Yes No
Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.
A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.
Payment is due within 10 days.
If you have any questions concerning this invoice, contact my office.

TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:

CONDITION'S TO THIS PERMITS APPROVAL:

Yes No Other

Motion:

After review and public hearing held on _____, 20____, this application to drain is hereby approved.

Date: _____

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on February 20, 2024 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

McLaen Family Partnership (Matthew McLaen) is requesting a Drainage permit for construction of a drain on the property described as the SW1/4 Section 9, T128N, R57W. A total of 9 acres is proposed to be added into an existing system and will be pumped into the road ditch along 426th Ave via an existing pump; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2024 and will be completed on or before December 31, 2024.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: February 7, 2024

1T (Feb 7)

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Erin Collins-Miles, Planning Zoning Administrator
Published at an approximate cost of \$8.41 and can be viewed free of charge at www.sdpublicnotices.com

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

February 5, 2024

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on February 15, 2024. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

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Planning and Zoning Administrator

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Sincerely,

Erin Collins-Miles

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Planning and Zoning Administrator

Sent to the following adjacent landowners on 2/5/24:

1. Gordon (Tim) Smith – 10145 427th Ave. Britton, SD 57430
2. Montee Anderson – 3576 Cameo Lane NE Rochester, MN 55906
3. Douglas Chapin – 42742 104th St. Britton, SD 57430
4. Richard Chapin – 433 W 9th Ave. Webster, SD 57274
5. Larry & Linda Bosse – P.O. Box 135 Britton, SD 57430
6. Austin McLaen – P.O. Box 111 Forman, ND 58032



56113 State Hwy 56
 West Concord, MN 55985
 507 527-2294
 www.ellingsoncompanies.com

Map Name: McLaen_White_9SW
 Revision:
 Date: 11-22-23
 Job# 241005162P
 Drawn by: C. Moe



0 Ft. 3" Perf	0 Ft. 3" NP	0 Ft. 3" Sock
6223 Ft. 4" Perf	0 Ft. 4" NP	0 Ft. 4" Sock
1420 Ft. 5" Perf	0 Ft. 5" NP	0 Ft. 5" Sock
0 Ft. 6" Perf	0 Ft. 6" NP	0 Ft. 6" Sock
0 Ft. 8" Perf	0 Ft. 8" NP	0 Ft. 8" Sock
0 Ft. 10" Perf	0 Ft. 10" NP	0 Ft. 10" Sock
0 Ft. 12" Perf	0 Ft. 12" NP	0 Ft. 12" Sock
0 Ft. 15" Perf	0 Ft. 15" NP	0 Ft. 15" Sock
0 Ft. 12" DW	0 Ft. 12" NP-DW	0 Ft. 12" Sock-DW
0 Ft. 15" DW	0 Ft. 15" NP-DW	0 Ft. 15" Sock-DW
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0 Ft. 30" DW	0 Ft. 30" NP-DW	0 Ft. 30" Sock-DW
0 Ft. 36" DW	0 Ft. 36" NP-DW	0 Ft. 36" Sock-DW
0 Ft. 42" DW	0 Ft. 42" NP-DW	0 Ft. 42" Sock-DW
0 Ft. 48" DW	0 Ft. 48" NP-DW	0 Ft. 48" Sock-DW
0 Ft. 60" DW	0 Ft. 60" NP-DW	0 Ft. 60" Sock-DW

Average Line Length: 296'
 # of Junctions: 14

Owner: Steve McLaen
 State: SD County: Marshall
 Acres: 9
 Renter:
 Twp: White
 Spacings: 60
 Sec: 9SW
 D-C: 3/8

PROPRIETARY & CONFIDENTIAL DOCUMENT

OHP



EXISTING CTF ~ 4.2'

EXISTING TILE
 124166
 INSTALLED 2012



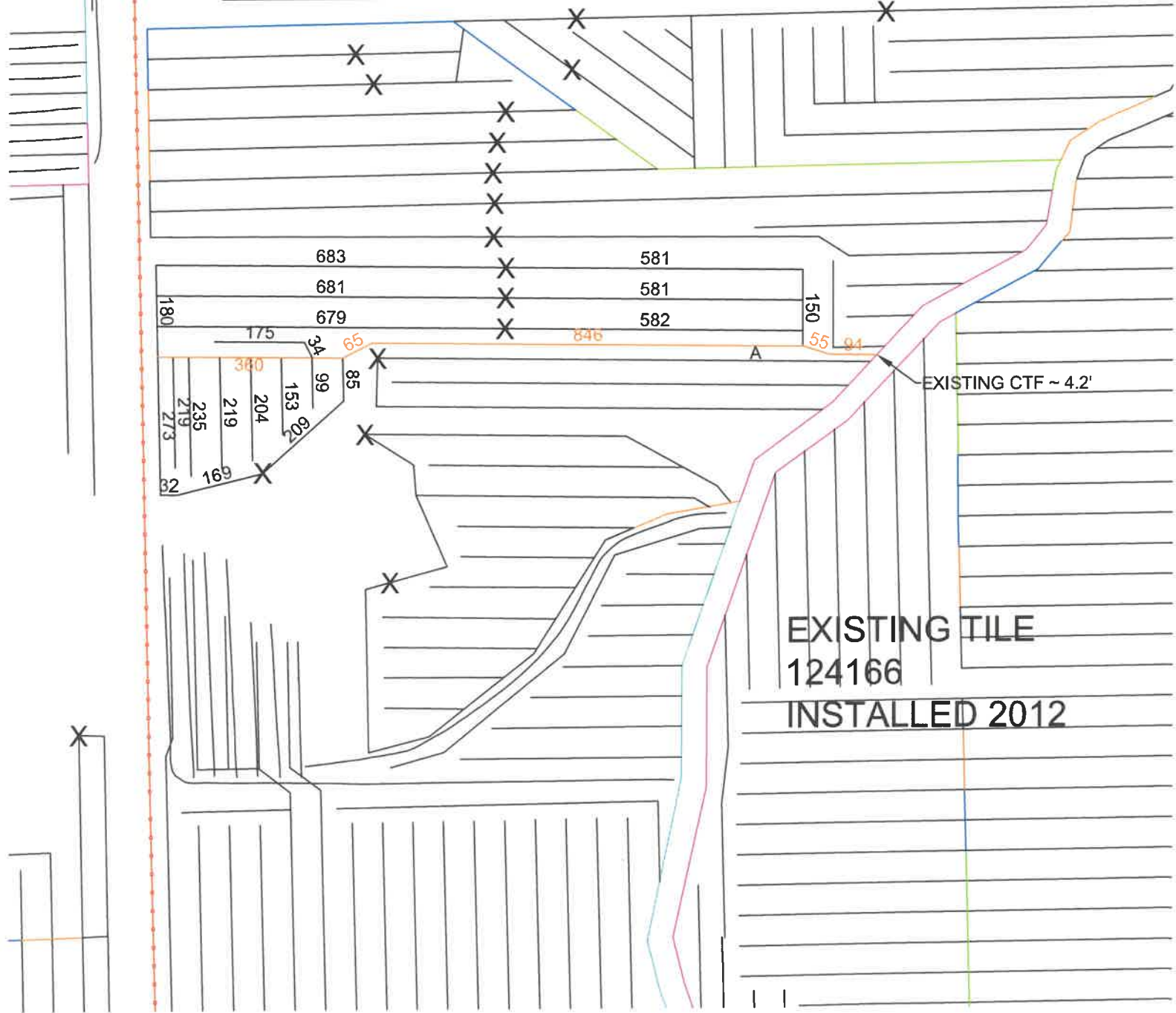
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