

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT		DRAINAGE REQUIREMENTS			
Name: <u>Matthew McLaen</u>		Certified Wetland Determination attached? [ ] YES <input checked="" type="checkbox"/> NO [ ] N/A (see below)			
Address(Mailing): <u>9061 131 Ave SE</u>		Explain: <u>No Wetlands</u>			
City: <u>Forman</u> State: <u>ND</u> Zip: <u>58032</u>		Engineer's plans attached? <input checked="" type="checkbox"/> YES [ ] NO [ ] N/A (see below)			
Phone: <u>701-680-3585</u>		Explain:			
LOCATION OF LAND TO BE DRAINED		Description			
Legal Owner: <u>Kletstad/McLaen Family Partnership</u>		<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>			
5/2 SW 1/4 Legal Description: <u>South Half of the South</u> <u>West of Section 23, 79 acres</u>					
Section: <u>23</u> Township: <u>Whit</u> <sup>128N</sup> Range: <u>57W</u>					
LOCATION OF OUTLET END OF PROPOSED DRAIN		1. Proposed drainage ditch:			
Legal Description: <u>Wild rice river on the same</u>		a. Length of drain: _____ feet			
<u>79 acres field. 45.88125° N</u> GPS Coordinates: <u>- -97.64223° W</u>		b. Drain Design: 1) Bottom width: _____ feet			
Section: <u>23</u> Town: <u>- 128N 57W</u>		2) Side Slope: _____ percent			
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		3) Maximum cut: _____ feet			
Legal Description: <u>Tile - S 1/2 of SW 23</u>		c. Proposed drainage flow: _____ cu. Ft./sec.			
<u>79 acres</u>		2. Proposed drainage tile (underground drain pipe):			
Section: <u>23</u> Township: <u>128N</u> Range: <u>57W</u>		a. Length of drain: _____ feet			
<th colspan="2">LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</th> <td colspan="2">b. Drain Diameter: _____ inches</td>		LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		b. Drain Diameter: _____ inches	
Legal Description/Rd: <u>Wild Rice Splits</u>		c. Approx. area contributing runoff to the drain where tile is located: <u>79</u> acres.			
The <u>79 acres in half, will be drained into it</u>		<th colspan="2">Engineer</th>		Engineer	
Section: <u>23</u> Township: <u>128N</u> Range: <u>77W</u>		Name: <u>Ellingsen Companies</u>			
PLEASE FILL IN: I <u>Matthew McLaen</u> propose to start construction of the drain on or <del>before</del> <u>after</u>		Address: <u>56113 State Hwy 56 West Concord</u>			
<u>Jan. 2</u> , 20 <u>24</u> , and will be completed on or before <u>Dec 31</u> , 20 <u>24</u> .		Phone: <u>507-527-2294</u>			
The proposed drainage is a result of a township, county or other water management plan:					
<input checked="" type="checkbox"/> No [ ] I don't know If yes, describe such plan: <u>Ag Drainage Tile</u>					

MN  
55985

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature \_\_\_\_\_ Date 11-17-23

Applicant's Signature \_\_\_\_\_ Date 11-17-23

Drainage Director Signature Erin Williams Date 11/17/23

**Application Fee: \$70 Paid:**  Yes  No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

**A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the**

**ROD office.** Will Mail - received 11/30/23

**Payment is due within 10 days.**

If you have any questions concerning this invoice, contact my office.

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**CONDITION'S TO THIS PERMITS APPROVAL:**

Yes  No  Other

**Motion:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

After review and public hearing held on \_\_\_\_\_, 20\_\_\_\_, this application to drain is hereby approved.

Date: \_\_\_\_\_

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on December 5 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Matthew Mclaen(Klefstad/Mclaen Family Partnership) is requesting a Drainage permit for the construction of a drain on the property described as the S1/2SW1/4, Section 23, T128N, R57W. The water will be pumped directly into the Wild Rice River which runs through the 79 acres on the same property as described above, for the purpose of draining water away from crop land. Construction will start on or after January 2, 2024 and will be completed on or before December 31, 2024.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: November 29, 2023*

1T (Nov 29)  
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Erin Collins-Miles, Planning & Zoning Administrator

Published at an approximate cost of \$8.70 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

November 22, 2023

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on November 30, 2023. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

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*Erin Collins-Miles*

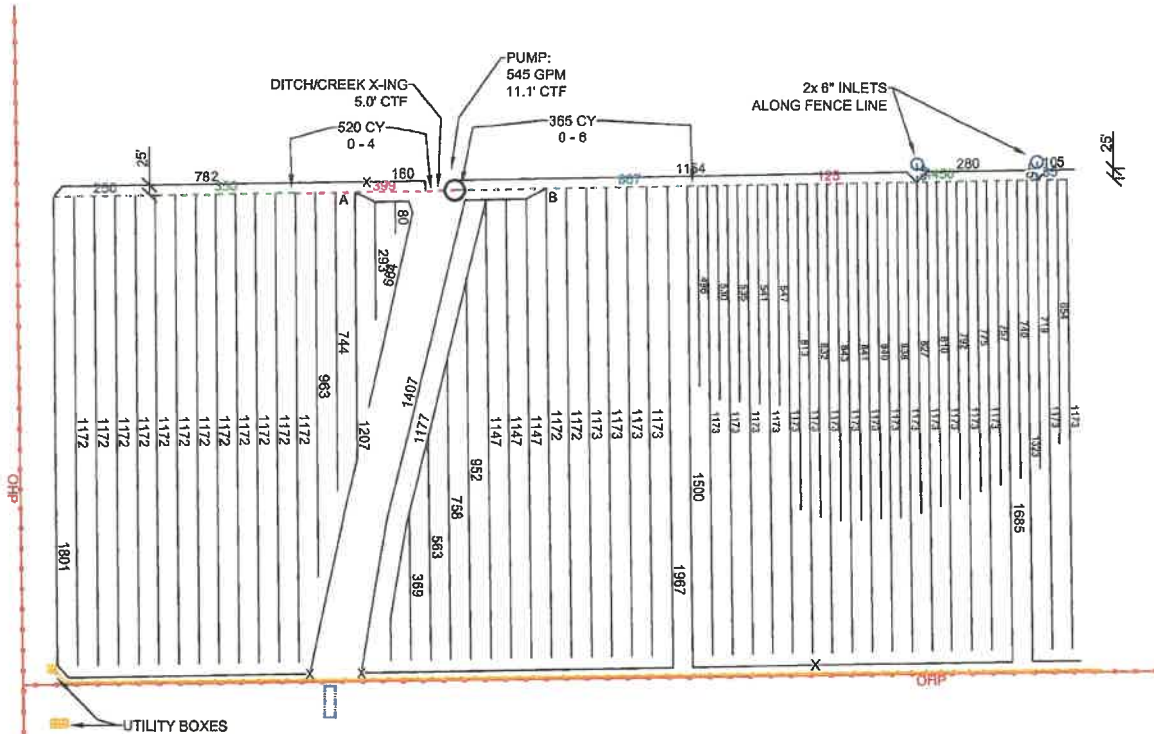
Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 11/22/23:**

1. Douglas Chapin – 42742 104<sup>th</sup> St. Britton, SD 57430
2. Karole Chapin – 42792 104<sup>th</sup> St. Britton, SD 57430
3. White Township c/o Bryan Hawkinson – 10456 428<sup>th</sup> Ave. Britton, SD 57430
4. Bosse State Line Farms c/o DuWayne Bosse – 42453 103<sup>rd</sup> St. Britton, SD 57430
5. Brian & Carrie James – P.O. Box 75 Britton, SD 57430
6. Austin D. McLaen – P.O. Box 111 Forman, ND 58032
7. Ivin Quamen – 42902 103<sup>rd</sup> St. Britton, SD 57430




		56113 State Hwy 56		Map Name: McLaen_White_23SW_S80_OPT2	
		West Concord, MN 55985		Revision: 50c; ESTIMATE	
		507 527-2294		Date: 11-13-2023	
		www.ellingsoncompanies.com		Job# 231005677_2P	
				Drawn by: K. Rule	
0 Ft. 3" Perf	0 Ft. 3" NP	0 Ft. 3" Sock			
78145 Ft. 4" Perf	0 Ft. 4" NP	0 Ft. 4" Sock			
0 Ft. 5" Perf	0 Ft. 5" NP	0 Ft. 5" Sock			
0 Ft. 6" Perf	0 Ft. 6" NP	425 Ft. 6" Sock			
0 Ft. 8" Perf	0 Ft. 8" NP	800 Ft. 8" Sock			
0 Ft. 10" Perf	0 Ft. 10" NP	524 Ft. 10" Sock			
0 Ft. 12" Perf	0 Ft. 12" NP	867 Ft. 12" Sock			
0 Ft. 15" Perf	0 Ft. 15" NP	0 Ft. 15" Sock			
0 Ft. 12" DW	0 Ft. 12" NP-DW	0 Ft. 12" Sock-DW			
0 Ft. 15" DW	0 Ft. 15" NP-DW	0 Ft. 15" Sock-DW			
0 Ft. 18" DW	0 Ft. 18" NP-DW	0 Ft. 18" Sock-DW			
0 Ft. 24" DW	0 Ft. 24" NP-DW	0 Ft. 24" Sock-DW			
0 Ft. 30" DW	0 Ft. 30" NP-DW	0 Ft. 30" Sock-DW			
0 Ft. 36" DW	0 Ft. 36" NP-DW	0 Ft. 36" Sock-DW			
0 Ft. 42" DW	0 Ft. 42" NP-DW	0 Ft. 42" Sock-DW			
0 Ft. 48" DW	0 Ft. 48" NP-DW	0 Ft. 48" Sock-DW			
0 Ft. 60" DW	0 Ft. 60" NP-DW	0 Ft. 60" Sock-DW			
Average Line Length: 989'	Owner: Steve McLaen	Renter:			
# of Junctions: 79	State: SD County: Marshall	Twp: White	Sec: 23SW		
	Acre: 77	Spacings: 25-50	D-C: 3/8		
PROPRIETARY & CONFIDENTIAL DOCUMENT					



# ELLINGSON

56113 State Hwy 56  
West Concord, MN 55985  
507 527-2294  
www.ellingsoncompanies.com

Map Name: McLaen\_White\_23SW\_S80\_OPT2  
Revision: 50s; ESTIMATE  
Date: 11-13-2023  
Job#: 231005677\_2P  
Drawn by: K. Rule

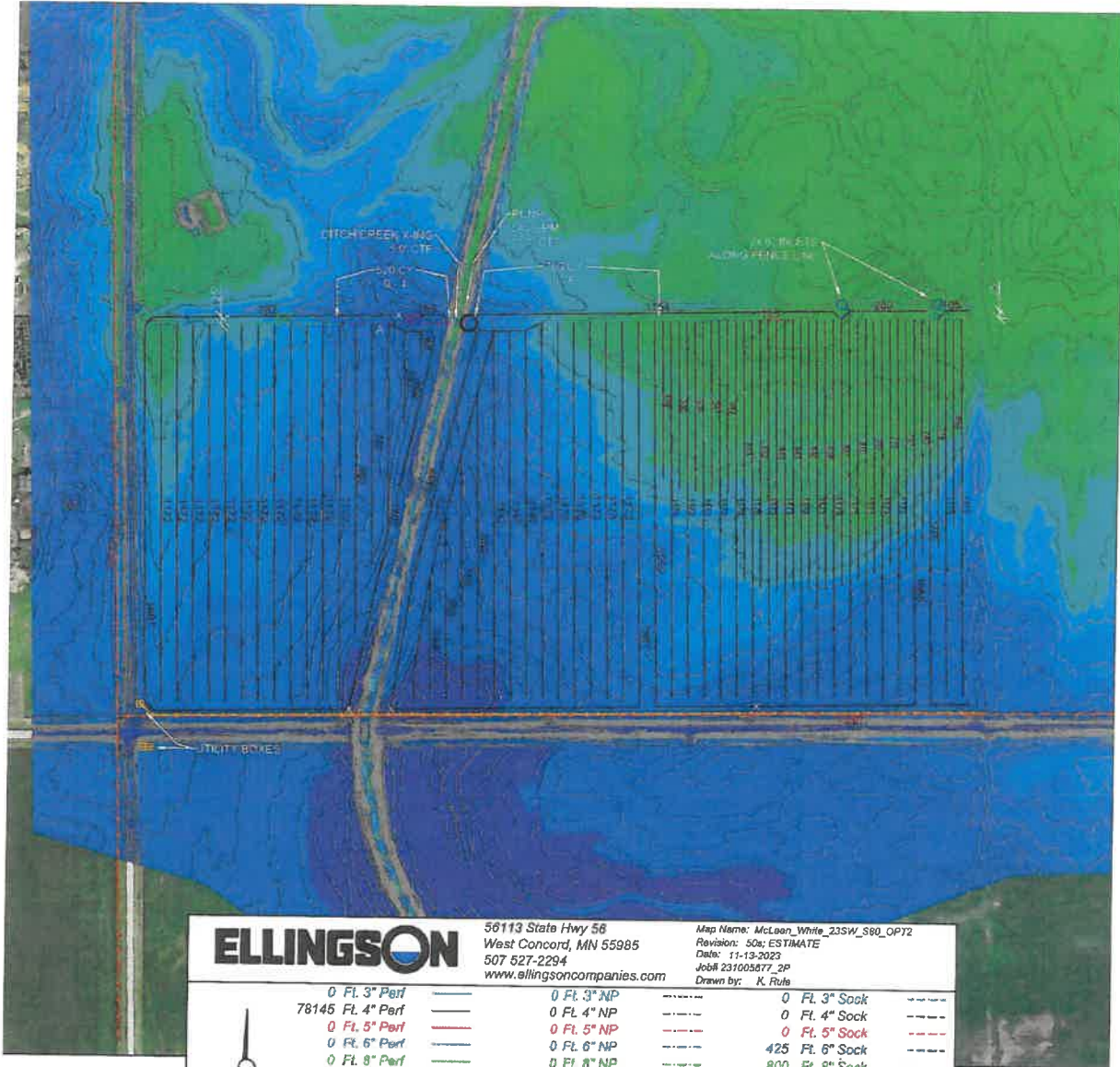
 <ul style="list-style-type: none"> <li>0 Ft. 3" Perf</li> <li>78145 Ft. 4" Perf</li> <li>0 Ft. 5" Perf</li> <li>0 Ft. 6" Perf</li> <li>0 Ft. 8" Perf</li> <li>0 Ft. 10" Perf</li> <li>0 Ft. 12" Perf</li> <li>0 Ft. 15" Perf</li> <li>0 Ft. 12" DW</li> <li>0 Ft. 15" DW</li> <li>0 Ft. 18" DW</li> <li>0 Ft. 24" DW</li> <li>0 Ft. 30" DW</li> <li>0 Ft. 36" DW</li> <li>0 Ft. 42" DW</li> <li>0 Ft. 48" DW</li> <li>0 Ft. 60" DW</li> </ul>	<ul style="list-style-type: none"> <li>0 Ft. 3" NP</li> <li>0 Ft. 4" NP</li> <li>0 Ft. 5" NP</li> <li>0 Ft. 6" NP</li> <li>0 Ft. 8" NP</li> <li>0 Ft. 10" NP</li> <li>0 Ft. 12" NP</li> <li>0 Ft. 15" NP</li> <li>0 Ft. 12" NP-DW</li> <li>0 Ft. 15" NP-DW</li> <li>0 Ft. 18" NP-DW</li> <li>0 Ft. 24" NP-DW</li> <li>0 Ft. 30" NP-DW</li> <li>0 Ft. 36" NP-DW</li> <li>0 Ft. 42" NP-DW</li> <li>0 Ft. 48" NP-DW</li> <li>0 Ft. 60" NP-DW</li> </ul>	<ul style="list-style-type: none"> <li>0 Ft. 3" Sock</li> <li>0 Ft. 4" Sock</li> <li>0 Ft. 5" Sock</li> <li>425 Ft. 6" Sock</li> <li>800 Ft. 8" Sock</li> <li>524 Ft. 10" Sock</li> <li>867 Ft. 12" Sock</li> <li>0 Ft. 15" Sock</li> <li>0 Ft. 12" Sock-DW</li> <li>0 Ft. 15" Sock-DW</li> <li>0 Ft. 18" Sock-DW</li> <li>0 Ft. 24" Sock-DW</li> <li>0 Ft. 30" Sock-DW</li> <li>0 Ft. 36" Sock-DW</li> <li>0 Ft. 42" Sock-DW</li> <li>0 Ft. 48" Sock-DW</li> <li>0 Ft. 60" Sock-DW</li> </ul>
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Average Line Length: 989'  
# of Junctions: 79

Owner: Steve McLaen  
State: SD County: Marshall  
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Renter:  
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Spacings: 25-50  
Sec: 23SW  
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