

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Ross V. G</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below) Explain: _____
Address(Mailing): <u>44744 101ST</u>	
City: <u>Lidgerwood</u> State: <u>ND</u> Zip: <u>58053</u>	
Phone: <u>701-899-3083</u>	Engineer's plans attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO [ ] NA (see below) Explain: _____
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Ross V. G</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
Legal Description: <u>E 1/2 of NE 1/4 and SW 1/4 of NE 1/4 less John Neal V. G Forsted and Anderson First Addition to Veblen</u>	
Section: <u>21</u> Township: <u>Veblen</u> Range: <u>128N-S</u>	Description
LOCATION OF OUTLET END OF PROPOSED DRAIN	Proposed drainage ditch:
Legal Description: <u>Open ditch on NW side of property</u>	a. Length of drain: _____ feet
GPS Coordinates: _____	b. Drain Design: 1) Bottom width: _____ feet
Section: <u>21</u> Town: <u>Veblen</u>	2) Side Slope: _____ percent
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	3) Maximum cut: _____ feet
Legal Description: <u>E 1/2 of NE 1/4 and SW 1/4 of NE 1/4 less JNV Forsted &amp; Anderson First Addition to Veblen</u>	c. Proposed drainage flow: _____ cu. Ft./sec.
Section: <u>21</u> Township: <u>Veblen</u> Range: <u>128N-S</u>	2. Proposed drainage tile (underground drain pipe):
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	a. Length of drain: <u>27000</u> feet
Legal Description/Rd: <u>From open ditch on property to road ditch that runs North under HWY 25</u>	b. Drain Diameter: <u>8-4</u> inches
Section: <u>21</u> Township: <u>Veblen</u> Range: <u>128N-S</u>	c. Approx. area contributing runoff to the drain where tile is located: <u>75</u> acres.
	Engineer
Name: _____	
Address: _____	
Section: <u>21</u> Township: <u>Veblen</u> Range: <u>128N-S</u>	Phone: _____
PLEASE FILL IN: I <u>Ross V. G</u> , propose to start construction of the drain on or before <u>May 1</u> , 20 <u>24</u> , and will be completed on or before <u>May 1</u> , 20 <u>26</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No [ ] I don't know If yes, describe such plan: _____	

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

*Fairman*

9-20-23

Applicant's Signature

Date

*Ron Long*

9-20-23

Drainage Director Signature

Date

*Erin Williams*

9/20/23

**Application Fee: \$70 Paid:  Yes  No**

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.  
A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

If you have any questions concerning this invoice, contact my office.

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**CONDITION'S TO THIS PERMITS APPROVAL:**

Yes  No  Other

**Motion:**

After review and public hearing held on \_\_\_\_\_, 20\_\_\_\_, this application to drain is hereby approved.

Date:

ATTEST:

Chairman Marshall County Drainage Board

Marshall County Auditor

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on October 10, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Ross Vig is requesting a Drainage permit for construction of a drain on the property described as E1/2NE1/4, less JNE Farmstead in the NE1/4NE1/4, and less Block 1, Anderson's First Addition to Veblen and Outlet A – NE1/4, and less a strip of land in the northeast corner of the NE1/4 and SW1/4NE1/4; All of Section 21, T128N, R53W. The water will be drained to the North end of the property to an existing ditch, also on the property, that drains North under Highway 25 to an existing ditch. Construction will start on or before May 1, 2024, but no sooner than November 7, 2023 and will be completed on or before May 1, 2026.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: September 27, 2023

1T (Sept 27)

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Erin Collins-Miles, Planning & Zoning Administrator

Published at an approximate cost of \$9.86 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

September 22, 2023

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on October 10, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on October 5, 2023. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

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Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 9/22/23:**

1. Veblen Club – P.O. Box 303 Veblen, SD 57270
2. Vigs Pigs, LLC c/o Dennis Vig – P.O. Box 214 Veblen, SD 57270
3. Riverview, LLP c/o Benjamin Hernandez – 26406 470<sup>th</sup> Ave. Morris, MN 56267
4. Patrick Lien – 10231 447<sup>th</sup> Ave. Veblen, SD 57270
5. Prairie Ridge Farms, Inc c/o Richard Millner – 44554 106<sup>th</sup> St. Veblen, SD 57270
6. Herman Family Land Partnership c/o Richard Herman – 44390 SD HWY 25  
Veblen, SD 57270



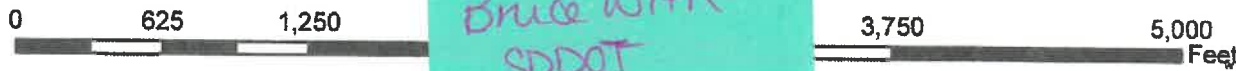
# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: 21-128N-53W

Agency: USDA-NRCS  
Certified Date: 4/11/2023  
Tract: 5342



NW  
23.5 ac.



 Potential Jurisdictional Waters (PJW)



Bruce with  
SDDOT  
9/22/23  
-no jurisdiction, just  
cannot pump water in state  
ADW



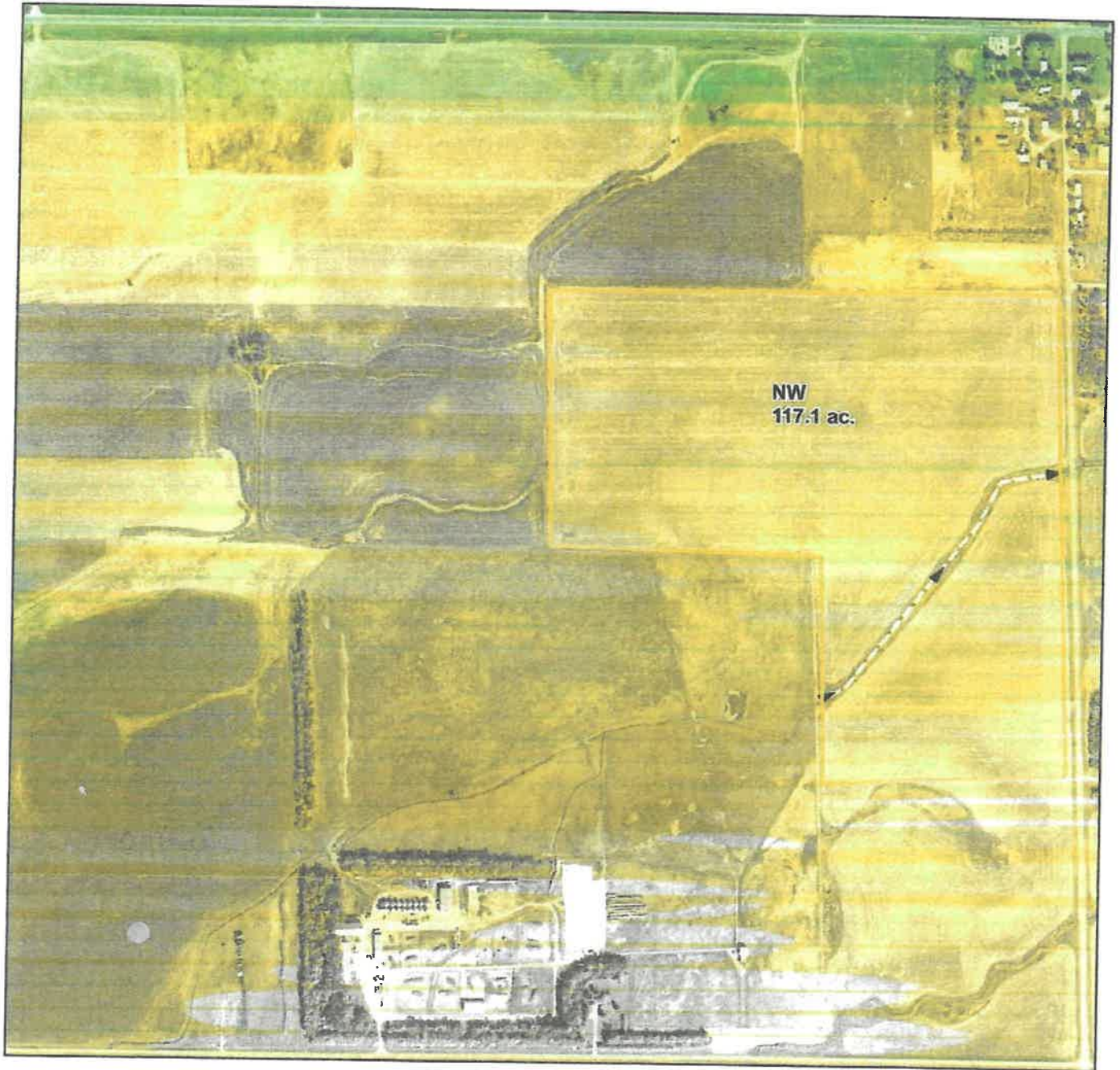




# Certified Wetland Determination

Field Office: Britton FO  
Certified By: Jesse Brooks  
Legal Desc: 21-128N-53W

Agency: USDA-NRCS  
Certified Date: 7/26/19  
Tract: 5342



## Marshall County

1:9,000 1 inch = 750 feet

