

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>David V. G</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below) Explain: _____  Engineer's plans attached? [ ] YES <input checked="" type="checkbox"/> NO [ ] NA (see below) Explain: _____
Address(Mailing): <u>44852 101st</u>	
City: <u>L. Dyer wood</u> State: <u>ND</u> Zip: <u>58053</u>	
Phone: <u>701-844-5240</u>	
<b>LOCATION OF LAND TO BE DRAINED</b>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
Legal Owner: <u>David V. G</u>	
Legal Description: <u>NE 1/4</u>	
Section: <u>6</u> Township: <u>Veblen</u> Range: <u>128N-53W</u>	<b>Description</b>
<b>LOCATION OF OUTLET END OF PROPOSED DRAIN</b>	1. Proposed drainage ditch: a. Length of drain: _____ feet b. Drain Design:      1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>NE corner of Section 6 to a wetland</u>	2. Proposed drainage tile (underground drain pipe): a. Length of drain: <u>6500</u> feet b. Drain Diameter: <u>4-6</u> inches
GPS Coordinates:	Approx. area contributing runoff to the drain where tile is located: <u>20</u> acres.
Section: <u>6</u> Town: <u>Veblen</u>	
<b>LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION</b>	<b>Engineer</b>
Legal Description: <u>NE 1/4</u>	Name: _____
Section: <u>6</u> Township: <u>Veblen</u> Range: <u>128N-53W</u>	Address: _____
<b>LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</b>	Phone: _____
Legal Description/Rd: <u>corner of 102nd and 444 Ave. North through culvert to grass waterway</u>	
Section: <u>6</u> Township: <u>Veblen</u> Range: <u>128N-53W</u>	
<b>PLEASE FILL IN:</b> I <u>David V. G</u> , propose to start construction of the drain on or before <u>November 7, 2023</u> and will be completed on or before <u>Oct 1, 2025</u> .	
The proposed drainage is a result of a township, county or other water management plan: [ ] YES <input checked="" type="checkbox"/> No      [ ] I don't know      If yes, describe such plan: _____	

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature David V. Vign... Date 9-20-23

Applicant's Signature David V. Vign... Date 9-20-23

Drainage Director Signature Tim W. Smith Date 9/21/23

**Application Fee:** \$70 **Paid:**  Yes [ ] No

Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.

A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.

Payment due within 30 days.

If you have any questions concerning this invoice, contact my office.

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**CONDITION'S TO THIS PERMITS APPROVAL:**

[ ] Yes [ ] No [ ] Other

Motion:

After review and public hearing held on \_\_\_\_\_, 20\_\_\_\_, this application to drain is hereby approved.

Date: \_\_\_\_\_

Chairman Marshall County Drainage Board

ATTEST:

Marshall County Auditor

Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I Michael Nelson am aware of the proposed drainage work  
(downstream property owner)

being proposed by David Vig in the  
(upstream property owner)

N. E 1/4 Sec 6 Vebler Turp  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this 5 day of Oct, 2023

Michael Nelson  
(Signature)

10181 445<sup>th</sup> ave  
(Address)

Vebler SD 57270  
(City, State, Zip Code)

605-268-0686  
(Telephone Number)

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on October 10, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

David Vig is requesting a Drainage permit for the construction of a drain on the property described as LOT 1 (NE1/4NE1/4), LOT 2 (NW1/4NE1/4) & S1/2NE1/4 of Section 6, T128N, R53W. The water would be drained to a wetland in the Northeast corner of the property described. The water will flow North through a culvert under 102<sup>nd</sup> St. through the ditch, then flow through a grass waterway which will end up in Shortfoot Creek. Construction will start on or after November 7, 2023 and will be completed on or before October 1, 2025.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: September 27, 2023

1T (Sept 27)  
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Erin Collins-Miles, Planning & Zoning Administrator  
Published at an approximate cost of \$8.99 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

September 22, 2023

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on October 10, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on October 5, 2023. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

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Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 9/22/23:**

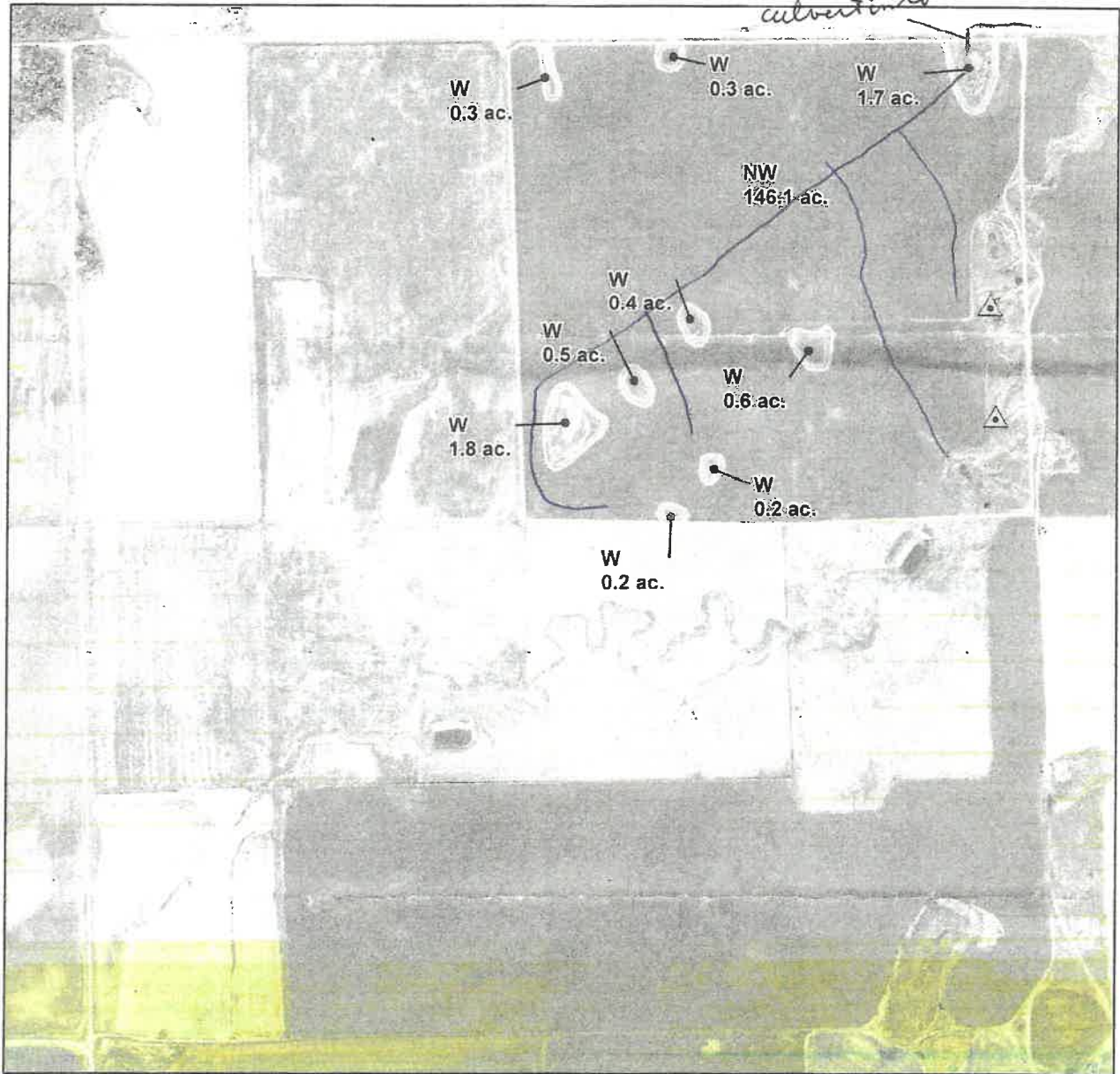
1. Michael Nelson – 10181 445<sup>th</sup> Ave. Veblen, SD 57270
2. Fredrick & Sandra Bessler – 10453 441<sup>st</sup> Ave. Veblen, SD 57270
3. Holly Herman – 2300 North Scenic HWY Lake Wales, FL 33898
4. David & Kara Hansen – 10884 468<sup>th</sup> Ave. New Effington, SD 57255



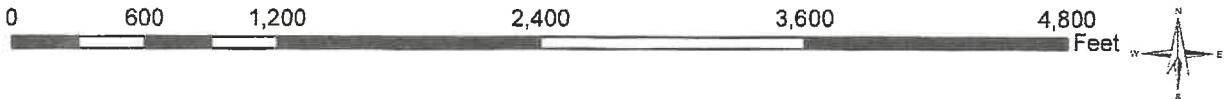
# Identified Waters of the United States

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: NE 6-128N-53W

Agency: USDA-NRCS  
Certified Date: 8/23/2023  
Tract: 2231



1:9,177 1 inch = 765 feet



Potential Jurisdictional Waters (PJW)

