

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Ehren Grube</u>	Certified Wetland Determination attached?
Address(Mailing): <u>PO. Box 247</u>	<input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below)
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	Explain:
Phone: <u>(605) 470-0003 Cell</u>	Engineer's plans attached?
<b>LOCATION OF LAND TO BE DRAINED</b>	<input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below)
Legal Owner: <u>Stuart Eberhart Irr. Trust</u>	Explain:
Legal Description: <del>13+24 Township 128 Range 58</del> <u>Newark</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
<u>SW 13 W 24</u>	<b>Description</b>
Section: <u>13+24</u> Township: <u>128</u> Range: <u>58</u>	1. Proposed drainage ditch:
<b>LOCATION OF OUTLET END OF PROPOSED DRAIN</b>	a. Length of drain: <u>2640</u> feet
Legal Description: <u>SE 1/4 <sup>Newark</sup> <del>13+24</del> TWP</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>45.88338, -97.73992</u>	2) Side Slope: _____ percent
Section: <u>24</u> Town: <u>Kidder, SD</u>	3) Maximum cut: _____ feet
<b>LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION</b>	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>Same as above</u>	2. Proposed drainage tile (underground drain pipe):
Section: _____ Township: _____ Range: _____	a. Length of drain: _____ feet <u>various,</u>
<b>LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</b>	b. Drain Diameter: _____ inches <u>See plans</u>
Legal Description/Rd: _____	c. Approx. area contributing runoff to the drain where tile is located: <u>292</u> acres.
Section: _____ Township: _____ Range: _____	<b>Engineer</b>
Legal Description/Rd: _____	Name: <u>Ellingson Companies - Kyle LaPlante</u>
Section: _____ Township: _____ Range: _____	Address: <u>500 Ellingson Road</u>
Section: _____ Township: _____ Range: _____	Phone: <u>(701) 893-9030</u>
<b>PLEASE FILL IN:</b> I <u>Ehren Grube</u> , propose to start construction of the drain on or before <u>July 19, 2023</u> , and will be completed on or before <u>Dec. 31<sup>st</sup>, 2025</u> .	
The proposed drainage is a result of a township, county or other water management plan:	
[ ] YES [x] No [ ] I don't know If yes, describe such plan: _____	

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature                      Date  
John Ellyson, Trustee                      6-1-23

Applicant's Signature                      Date  
Bal Ahl - Ellingson                      6-1-23

Drainage Director Signature                      Date  
Eric Wolfmu                      6/1/23

**Application Fee: \$70    Paid:  Yes    [ ] No**  
Prompt payment can be made in my office or via mail. Make all checks payable to MC Drainage.  
A separate \$30 check is to be made out to Marshall County ROD for the recording fee. Failure to provide payment upon submitting this application could result in the permit not being filed in the ROD office.  
**Payment is due within 10 days.**  
If you have any questions concerning this invoice, contact my office.

**TO BE USED BY DRAINAGE ADMINISTRATOR AND DRAINAGE BOARD ONLY:**

**CONDITION'S TO THIS PERMITS APPROVAL:**

[ ] Yes            [ ] No            [ ] Other

**Motion:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

After review and public hearing held on \_\_\_\_\_, 20\_\_\_\_, this application to drain is hereby approved.

Date: \_\_\_\_\_

Chairman Marshall County Drainage Board

ATTEST:  
  
\_\_\_\_\_  
Marshall County Auditor

Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I Lynn Eberhart am aware of the proposed drainage work  
(downstream property owner)

being proposed by Stuart Eberhart in the  
(upstream property owner)

128-58-24 NW & SW quarters  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this 6 day of 5, 2023

Lynn E. Eberhart  
(Signature)

42333 104<sup>th</sup> St.  
(Address)

Britton, SD 57430  
(City, State, Zip Code)

605-448-8127  
(Telephone Number)

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on June 20, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Ehren Grupe is requesting a Drainage permit for construction of a drain on the properties described as SW1/4, W1/2W1/2SE1/4 and the E1/2W1/2SE1/4 all of Section 13, T128N, R58W, the NW1/4 EXC E1000' OF THE N780' & EXC LOT 1 EBERHART 1ST ADDITION and E1000' OF THE N780' IN THE NW1/4 EXC LOT 1 EBERHART 1ST ADDITION both of Section 24 and the SW1/4 also of Section 24, T128N, R58W. All properties described above will be drained and flow Southward to discharged onto the property described as the SE1/4 of Section 24 and flow East across the quarter into a field ditch; for the purpose of draining water away from crop land. Construction will start on or after July 19, 2023 and will be completed on or before December 31, 2025.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: June 7, 2023*

1T (June 7)  
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Erin Collins-Miles  
Planning & Zoning Administrator  
Published at an approximate cost of \$11.31 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

June 7, 2023

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety on June 15, 2023. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
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Sincerely,

*Erin Collins-Miles*

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Planning and Zoning Administrator

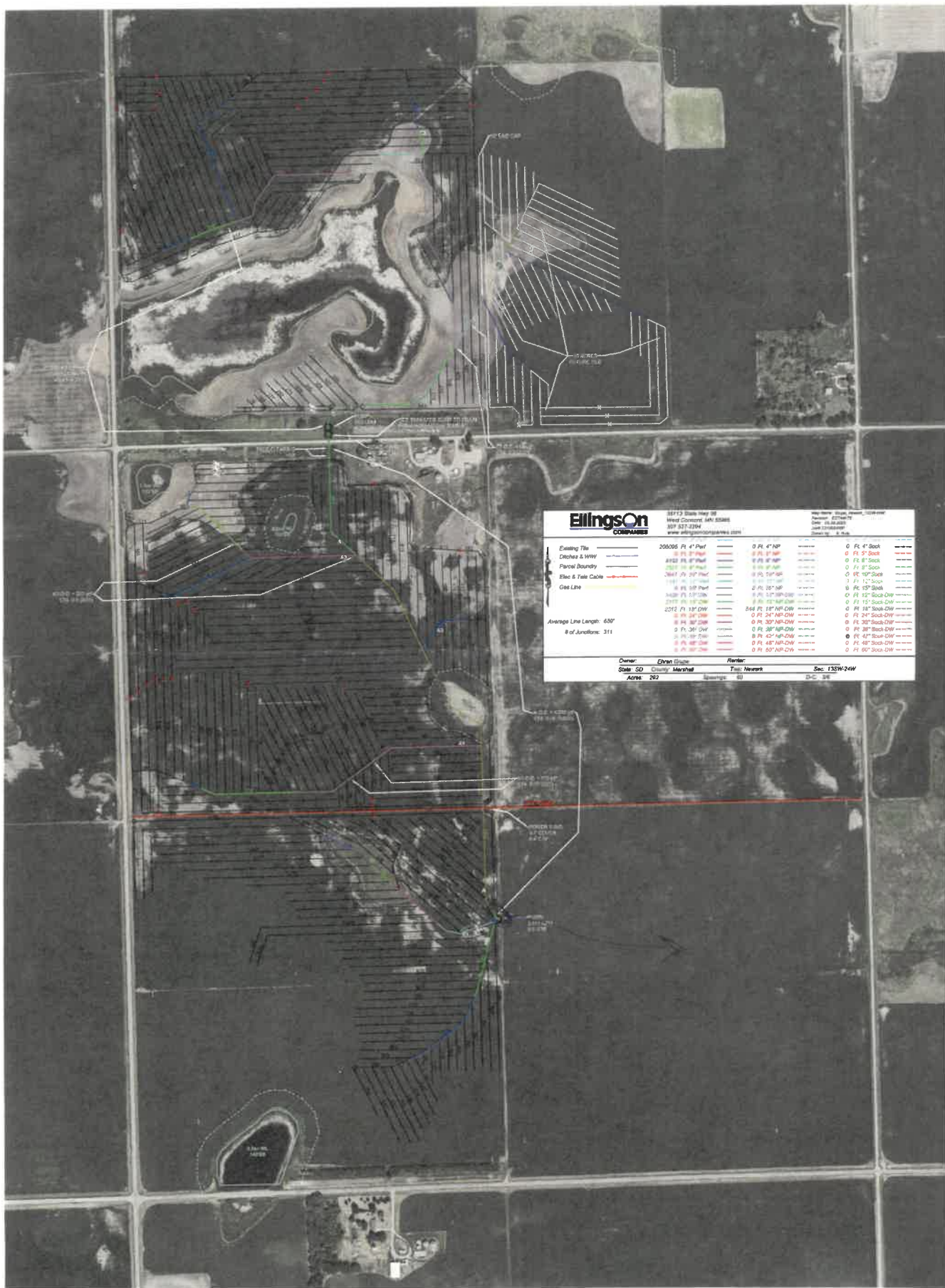
**Sent to the following adjacent landowners on 6/7/23:**

1. John & Deborah Eye – P.O. Box 408 Britton, SD 57430
2. David & Dorett Reisenweber – 101 W Kent Rd Duluth, MN 55812
3. Lynn Eberhart – 42333 104<sup>th</sup> Street Britton, SD 57430
4. Starkweather Fam Rev. Trust – 31 Holland Park Ln Franklin, TN 37069
5. Allan & Beverly Seibel – 42542 102<sup>nd</sup> Street Britton, SD 57430
6. Donald & Jeannine Jarrett – 41996 106<sup>th</sup> St. Britton, SD 57430
7. Dana & Ada Mundt – 10948 421<sup>st</sup> Ave. Britton, SD 57430
8. Jeff & Jean Amacher – P.O. Box 254 Britton, SD 57430

9. Randal Buisker – 48222 Grapevine Ln Big Stone City, SD 57213
10. Kay Rear & Janet Just – 21372 Old Rail Rd Lead, SD 57754
11. Linda Reisenweber – 130 Arrow St N Havana, ND 58043
12. Ty & Michelle Krutsinger – 10295 424<sup>th</sup> Ave, Britton, SD 57430



20



**Ellingson**  
CONCRETE

18713 State Hwy 88  
Hend, Colorado 80135  
877-877-2394  
www.ellingsonconcrete.com

Map Name: State Hwy 88\_Coverage  
Date: 10/20/2023  
User: JAMES ELLINGSON  
Scale: 1\"

Utility Type	Length	Color	Symbol	Utility Type	Length	Color	Symbol	Utility Type	Length	Color	Symbol
Existing Tie	205096 Ft	Blue	Line	0 Ft	4\"	Black	Line	0 Ft	4\"	Black	Line
Ditch & View	4182 Ft	Blue	Line	0 Ft	4\"	Black	Line	0 Ft	5\"	Black	Line
Parcel Boundary	2321 Ft	Black	Line	0 Ft	6\"	Black	Line	0 Ft	6\"	Black	Line
Elec & Tels Cable	3647 Ft	Red	Line	0 Ft	10\"	Black	Line	0 Ft	8\"	Black	Line
Gas Line	1441 Ft	Red	Line	0 Ft	12\"	Black	Line	0 Ft	10\"	Black	Line
	4328 Ft	Blue	Line	0 Ft	15\"	Black	Line	0 Ft	12\"	Black	Line
	22175 Ft	Blue	Line	0 Ft	18\"	Black	Line	0 Ft	15\"	Black	Line
	22192 Ft	Blue	Line	0 Ft	24\"	Black	Line	0 Ft	18\"	Black	Line
	14 Ft	Blue	Line	0 Ft	30\"	Black	Line	0 Ft	24\"	Black	Line
	0 Ft	Blue	Line	0 Ft	36\"	Black	Line	0 Ft	30\"	Black	Line
	0 Ft	Blue	Line	0 Ft	42\"	Black	Line	0 Ft	36\"	Black	Line
	0 Ft	Blue	Line	0 Ft	48\"	Black	Line	0 Ft	42\"	Black	Line
	0 Ft	Blue	Line	0 Ft	54\"	Black	Line	0 Ft	48\"	Black	Line
	0 Ft	Blue	Line	0 Ft	60\"	Black	Line	0 Ft	54\"	Black	Line

Average Line Length: 650'  
# of JUNCTIONS: 311

Owner	County	Range	Section
State	SD	135W	24W
Acres	202	Marshall	Sec. 135W-24W
		Range: 03	D-C: 38

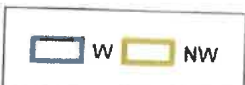
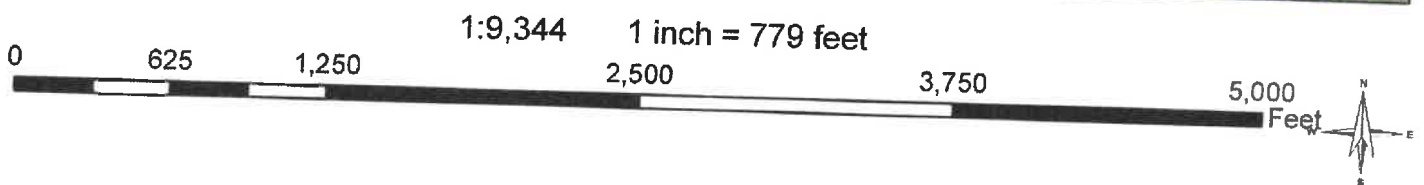




# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: SW 13-128-58

Agency: USDA-NRCS  
Certified Date: 8/15/2022  
Tract: 4083



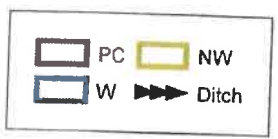
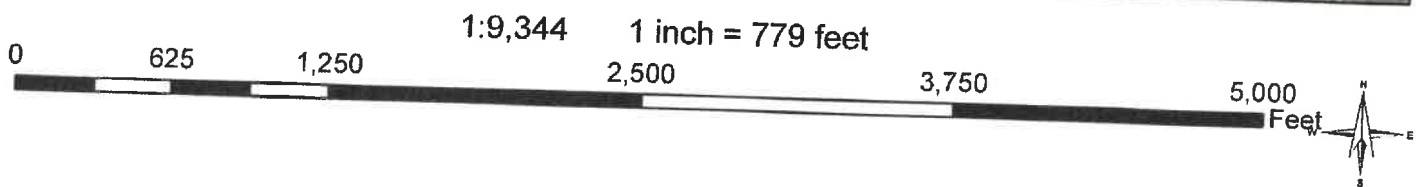




# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: SW 24-128-58

Agency: USDA-NRCS  
Certified Date: 8/15/2022  
Tract: 4431



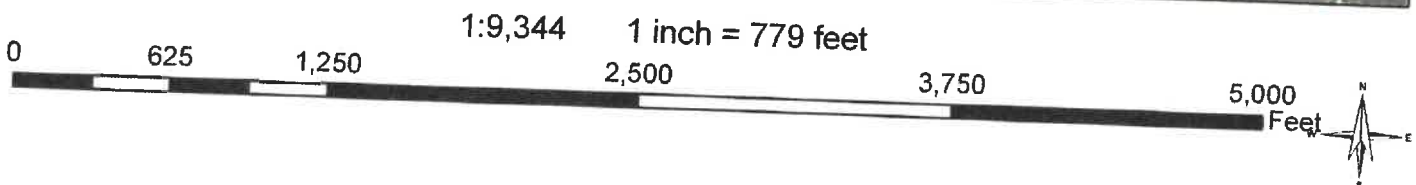




# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: NW 24-128-58

Agency: USDA-NRCS  
Certified Date: 8/15/2022  
Tract: 652



	PC		NW
	W		Ditch







# Potential Wetland Map

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: W1/2SE 13-128-58

Agency: USDA-NRCS  
Certified Date:  
Tract: 4245



1:9,118 1 inch = 760 feet

