PERMIT NO. 2-23

APPLICANT	DRAINAGE REQUIREMENTS
Name: Glen Aldentaler	Certified Wetland Determination attached?
Address(Mailing): POBOY 1048	[]YES []NA (see below)
City: Brotton State: SO Zip: 5743	Explain:
Phone:605-448-8246	Engineer's plans attached?
LOCATION OF LAND TO BE DRAINED	[1/]YES []NO []NA (see below) Explain:
Legal Owner: Glen Alden talen	
Legal Description: 5W 14-127N - 56h	NOTE: A map showing the location of the proposed drain MUST accompany this application.
NWY, 23-127N 58U	Description
Section: Township: Miller Range:	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: feet
Legal Description: SW4 14-127V-58W	b. Drain Design: 1) Bottom width: feet
GPS Coordinates: 45, 806621, - 97, 763534	2) Side Slope: percent
Section: Town: Miller	3) Maximum cut: feet
LOCATION OF MAJOR EARTH CHANGE WORK	c. Proposed drainage flow:cu. Ft./sec.
OR UNDERGROUND DRAIN INSTALLATION	2. Proposed drainage tile (underground drain pipe): 3//
Legal Description: SW 4 14-127W - 55W	a. Length of drain: feet /7925+ 6 "
NW 433-127N-384	b. Drain Diameter:inches 430ff - 12"
Section: Township: Range:	c. Approx. area contributing runoff to the drain where tile
LOCATION OF COUNTY HWY R.O.W./DITCH	is located: 148 acres. 1500st - 15' D
INTO WHICH WATER WILL BE DRAINED	Engineer
_egal Description/Rd:	Name: Agassiz Drain Tile
	Address: 16234 13th STNF Seite / Bordo
Section: Township: Range:	Phone: 588-536-4029
PLEASE FILL IN: 1 Glen Aldentaler, propose	to start construction of the drain on or before

	0,11	SIGNATURES				, Th
The owner of this proposed drain 8 Owner's Signature	the undersigned agre	e to conform to	all applicable la	aws.		
Applicant's Signature	Date 5-22-23					
Drainage Director Signature	Date 5/23/2	13				
Application Fee: \$70 Prompt payment can be moderate \$30 check is to be provide payment upon submitted. ROD office. Payment is due within 10 do not be moderate \$30 check is to be provide payment upon submitted. If you have any questions of the payment is due within 10 do not be provided in the payment is due within 10 do not be provided in the payment is due within 10 do not be provided in the payment is due within 10 do not be provided in the payment is due within 10 do not be provided in the payment is due within 10 do not be provided in the payment in the payment is due within 10 do not be provided in the payment in the pa	e made out to Monitting this applica	r via mail. Mo arshall Count ation could re	y ROD for the	erecording ermit not b	g fee. Failure to)
TO BE USED BY DE	RAINAGE ADMIN	VISTRATOR	AND DRAI	NAGE BO	ARD ONLY:	
CONDITION'S TO THIS PERMITS	APPROVAL:		Telephone.			
[] Yes	Other					
After review and public hearing	held on	20, this	application to	drain is he	reby approved.	
Date:		ATTEST:				

Marshall County Auditor

Chairman Marshall County Drainage Board

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on June 6, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Glen Aldentaler is requesting a Drainage permit for construction of a drain on the properties described as the SW1/4 and the SE1/4 both of Section 14, T127N, R58W and the N1/2N1/2NW1/4NW1/4, N1/2S1/2N1/2NW1/4NW1/4, & N/2S/2S/2N/2NW1/4NW1/4 of Section 23, T127N, R58W. The water will drain from the Northeast corner of the SW1/4 and flow East into a slough located on the SE1/4, which is owned by the applicant. From the property described above in Section 23, the water will be pumped Northeast through the above-described properties and into the slough located in the SE1/4; for the purpose of draining water away from crop land.

Construction will start on or before June 28, 2023 and will be completed on or before August 1, 2024.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: May 24, 2023

1T (May 24) NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on June 6, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Erin Collins-Miles, Planning & Zoning Administrator
Published at an approximate cost of \$11.31 and can be viewed free of charge at www.sdpublicnotices.

MARSHALL COUNTY DRAINAGE BOARD P.O.BOX 9 BRITTON, SOUTH DAKOTA 57430 605.448.7540

May 23, 2023

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on June 6, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/ in its entirety by 12:00 PM on June 1, 2023. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

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Sincerely,

Erin Collins-Miles

Erin Collins-Miles Planning and Zoning Administrator

Sent to the following adjacent landowners on 5/23/23:

- DJB Farms, LLLP c/o Registered Agents, Inc. 25 1st Ave. SW Ste. A Watertown, SD 57201
- 2. Jim & Bonnie Miles P.O. Box 254 Britton, SD 57430
- 3. Max & Peggy Davidson P.O. Box 973 Britton, SD 57430
- 4. Terrance Fredrickson 442801 North Shore Dr. Lake City, SD 57247
- 5. Annetta Skjonsberg P.O. Box 536 Britton, SD 57430
- 6. Drew & Misty Fredrickson P.O. Box 619 Britton, SD 57430
- 7. Virgie Schaff P.O. Box 173 Britton, SD 57430

- 8. Horton Industries, Inc. 2565 Walnut St. Roseville, MN 55113
 9. Darian & Andrea Kilker 442721 North Shore Dr. Lake City, SD 57247

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5-23-23

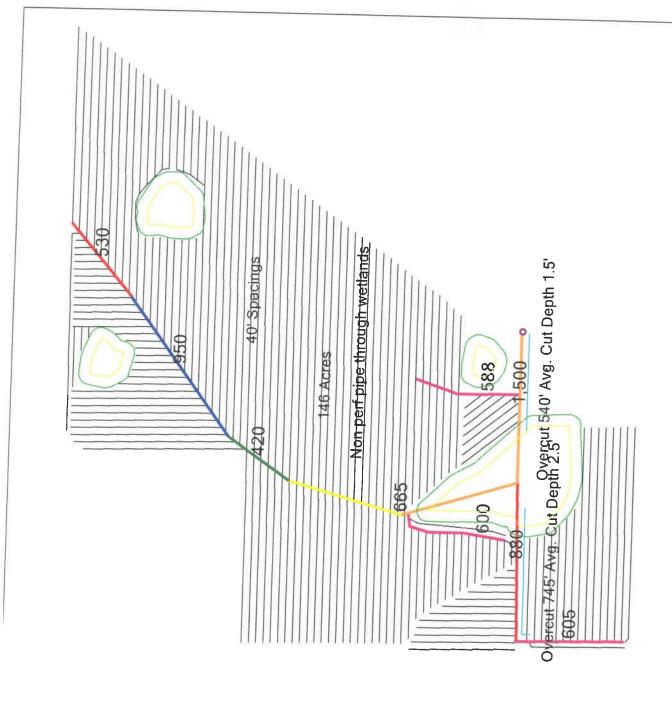
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Erin Collins-Miles
Planning & Zoning Administrator

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For publication: May 24, 2023

De aldertale



03 inch Pipe - 134746 t 06 inch Pipe - 1792 t 08 inch Pipe - 1410 t

12 inch DW - 665 t

0

10 inch Pipe - 950 t

12 inch Pipe - 420 t 15 inch DW - 1500 t Pump

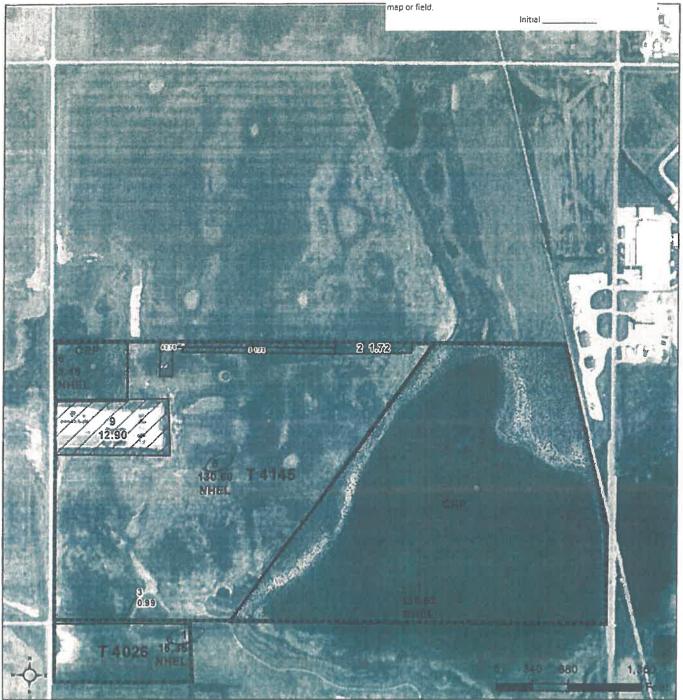
Notes

Wetland-Buffer - 14.6 Ac



Marshall County, South Dakota

Farm #___ _Shares are _ Total farm is NI, All grain crops are for GR, Corn is yellow. Soybeans are common; Cropland grass is SMO BR if > 10 yrs. old & noncropland grass is NAG; unless otherwise notated on individual



Common Land Unit

Non-Cropland Cropland

Tract Boundary

PLSS

2020 Program Year Map Created April 13, 2020

Farm 4978

Wetland Determination Identifiers

 Restricted Use Limited Restrictions **Exempt from Conservation** Compliance Provisions

14-127N-58W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data iss is and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS)



Marshall County, South Dakota



Common Land Unit

Cropland Tract Boundary 2020 Program Year Map Created April 13, 2020

Farm 4978

Wetland Determination Identifiers

 Restricted Use Limited Restrictions Exempt from Conservation Compliance Provisions

23-127N-58W

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Certified Wetland Determination

Field Office: Britton FO Created By: Jesse Brooks Legal Desc: 14-127-58

Agency: USDA-NRCS Certified Date: 9/17/2020

Tract: 4145



1:9,041

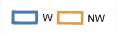
1 inch = 753 feet

2,400

3,600

4,800





600

1,200

0



Natural Resources Conservation Service

NRCS-CPA-26E 9/2012

HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Address:	Glen Aldental PO Box 1048 Britton, SD 5		Request Date:	9/14/20	County:	Marshall
Requesting D		Farm Service Agency	Tract No:	4145	FSA Farm No.	4978

Requesting Determination:	Farm Service Agency	Tract No:	4145	FSA Farm No.	4978
	Section I - Highly	1	(Y/N)		
Is a soil survey now available for making a highly erodible land determination?					

Are there highly erodible soil map units on this farm? Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved

conservation system on all HEL

	La Secret, NO.	
THE RESERVE OF THE PARTY OF THE	And the same of th	the state of the s
	DESIGNATION OF THE PERSON OF T	MARKET SERVICE HERITAGE
	(B) Yell William Name of the	NAME OF TAXABLE PARTY.
Street, by the rate of	Mary Bridge	AND A STATE OF THE PARTY OF THE
		and determination was completed in the

The Highly Erodible Land determination was completed in the

Section II - Wetlands

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility

Field(s)	Label*	Occurrence Year (CW)	Acres	Determination Date	Certification Date
1.5,6	W	New York of the State of the St	133.2	9/16/20	9/17/20
All	NW	Res (1) Fall (Visit)	175.0	9/16/20	9/17/20
	Transport				HINDING ROLLOWS
LA SHIP	KIND WAY	CHINAS LANGE WILL BOOK	DAHLE ST.	CONTRACTOR OF STREET	
and the same		MARKET SERVICE A TOTAL			
A Property of the Party of the					
b) - L.V	III SETEMB	CERTIFICATION OF THE PARTY.	WELVIOL TO BY	I ESELUCIONES DE LA CONTRACTORIO	TO THE PROPERTY.
			SERVICE NUMBER		TO EAST OF EAST
					E S. D. A. C. S. C
ALTERNATION OF	GICLUM PIGE				
STATES IN LINE	20120	White the William Harris			
he wetland	determination	was completed in the	office	It was mailed to the person on	9/17/2020
emarks:	IN SURVEY SURV	(ex river verking) ve	S. S. Bridge	Carlos of the Control of the	A A SHIKE THE

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Signature Designated Conservationist		Date
JESSE BROOKS	Digitally signed by JESSE BROOKS Date: 2020.09.16 11:08:12 -05'00'	

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.



Certified Wetland Determination

Field Office: Britton FO Created By: Jesse Brooks Legal Desc: 23-127-58

Agency: USDA-NRCS Certified Date: 9/17/2020

Tract: 4026



0 370 740

1:5,551 1 inch = 463 feet 1,480

2,220

2,960 Fee









United States Department of Agriculture

Natural Resources Conservation Service

NRCS-CPA-26E 9/2012

HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name Address:	Glen Aldentale PO Box 1048 Britton, SD 5		Request Date:	9/14/20	County:	Marshall
Requesting D	erson Determination:	Farm Service Agency	Tract No:	4026	FSA Farm No.	4978

Is a soil surve		Section I - Highly E			(Y/N)
Are there high	ly erodible soil	map units on this farm?			17 1 1 2 2 2 1
ields in this s Determination	section have un	dergone a determination of whompleted are not listed. In or	nether they are hig der to be eligible f	hly erodible land (I or USDA benefits,	HEL) or not; field a person must be
Field(s)	HEL(Y/N)	Sodbust(Y/N)	Acres	<u>Determinal</u>	tion Date
L - L			C SAME SEL	C PANY AND SE	F FAREIN
			Market Will Washington		CALL OF THE PARTY
					The same
		CASE YOUR BUILDING	NAST FILE DE	CEC TO BUSINESS	SHEERING

The Highly Erodible Land determination was completed in the Section II - Wetlands

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

Field(s)	Label*	Occurrence Year (CW)	Acres	Determination Date	Certification Date
1.3	W	الدينا بالإخراج الرحودان	2.8	9/16/20	9/17/20
All	NW	EUE-VEW ENGLAND	14.5	9/16/20	9/17/20
			-	IN THE PARTY OF TH	Later and the same
				I CONTRACTOR DESCRIPTION	OUTCOME THE STATE OF
	3 7 2 4 4 1 7	Wall Mark Always and all	1	OF THE PARTY OF THE PROPERTY OF	
					Manual Property
					VALUE OF STREET
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		THE RESIDENCE OF THE PARTY OF T		ESCHOLOGICAL STREET	
		CONTRACTOR OF STREET		III BYCARTER THE STATE CONTRACTOR	
of this	III is 207/ II		Della et a		VIII THE VIEW
he wetland	determination	n was completed in the	office	It was mailed to the person on	9/17/2020
emarks:	144				

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Signature Designated Conservationist	Date
JESSE BROOKS Digitally signed by JESSE BROOKS Date: 2020.09.16 10:47:23 -05'00'	

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