

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Glen Aldentaler</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____
Address(Mailing): <u>PO Box 1048</u>	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	
Phone: <u>605-448-8246</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____
<b>LOCATION OF LAND TO BE DRAINED</b>	
Legal Owner: <u>Glen Aldentaler</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
Legal Description: <u>SW 1/4 14-127N-58W</u> <u>NW 1/4 23-127N 58W</u>	
	<b>Description</b>
Section: _____ Township: <u>Miller</u> Range: _____	1. Proposed drainage ditch:
<b>LOCATION OF OUTLET END OF PROPOSED DRAIN</b>	a. Length of drain: _____ feet
Legal Description: <u>SW 1/4 14-127N-58W</u>	b. Drain Design: 1) Bottom width: _____ feet
GPS Coordinates: <u>45.806021, -97.763534</u>	2) Side Slope: _____ percent
Section: _____ Town: <u>Miller</u>	3) Maximum cut: _____ feet
<b>LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION</b>	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>SW 1/4 14-127N-58W</u>	2. Proposed drainage tile (underground drain pipe):
<u>NW 1/4 23-127N-38W</u>	a. Length of drain: _____ feet <u>18000ft - 3"</u>
	b. Drain Diameter: _____ inches <u>1792ft - 6"</u> <u>950ft - 10"</u> <u>490ft - 12"</u>
Section: _____ Township: <u>Miller</u> Range: _____	c. Approx. area contributing runoff to the drain where tile is located: <u>148</u> acres. <u>665ft - 12" DW</u> <u>1500ft - 15" DW</u>
<b>LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</b>	<b>Engineer</b>
Legal Description/Rd: _____	Name: <u>Agassiz Drain Tile</u>
	Address: <u>16234 13th ST NE Suite 1 Benton ND</u>
Section: _____ Township: _____ Range: _____	Phone: <u>588-836-4029</u> <u>58218</u>
PLEASE FILL IN: I <u>Glen Aldentaler</u> , propose to start construction of the drain on or before <u>6-28<sup>th</sup></u> , 20 <u>23</u> , and will be completed on or before <u>8-1</u> , 20 <u>23</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know If yes, describe such plan: _____	



**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on June 6, 2023 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Glen Aldentaler is requesting a Drainage permit for construction of a drain on the properties described as the SW1/4 and the SE1/4 both of Section 14, T127N, R58W and the N1/2N1/2NW1/4NW1/4, N1/2S1/2N1/2NW1/4NW1/ 4, & N/2S/2S/2N/2NW1/4NW1/4 of Section 23, T127N, R58W. The water will drain from the Northeast corner of the SW1/4 and flow East into a slough located on the SE1/4, which is owned by the applicant. From the property described above in Section 23, the water will be pumped Northeast through the above-described properties and into the slough located in the SE1/4; for the purpose of draining water away from crop land.

Construction will start on or before June 28, 2023 and will be completed on or before August 1, 2024.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: May 24, 2023*

IT (May 24)

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Erin Collins-Miles, Planning & Zoning Administrator

Published at an approximate cost of \$11.31 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

May 23, 2023

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project(s); you are being notified of the hearing. If you have any questions, please contact my office or visit our website to look at the file pertaining to the aforementioned projects. The file will be uploaded to <https://marshall.sdcounties.org/planningzoning/zoning-meeting-minutes-agendas/> in its entirety by 12:00 PM on June 1, 2023. Comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

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Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 5/23/23:**

1. DJB Farms, LLLP c/o Registered Agents, Inc. – 25 1<sup>st</sup> Ave. SW Ste. A Watertown, SD 57201
2. Jim & Bonnie Miles – P.O. Box 254 Britton, SD 57430
3. Max & Peggy Davidson – P.O. Box 973 Britton, SD 57430
4. Terrance Fredrickson – 442801 North Shore Dr. Lake City, SD 57247
5. Annetta Skjonsberg – P.O. Box 536 Britton, SD 57430
6. Drew & Misty Fredrickson – P.O. Box 619 Britton, SD 57430
7. Virgie Schaff – P.O. Box 173 Britton, SD 57430

8. Horton Industries, Inc. – 2565 Walnut St. Roseville, MN 55113
9. Darian & Andrea Kilker – 442721 North Shore Dr. Lake City, SD 57247

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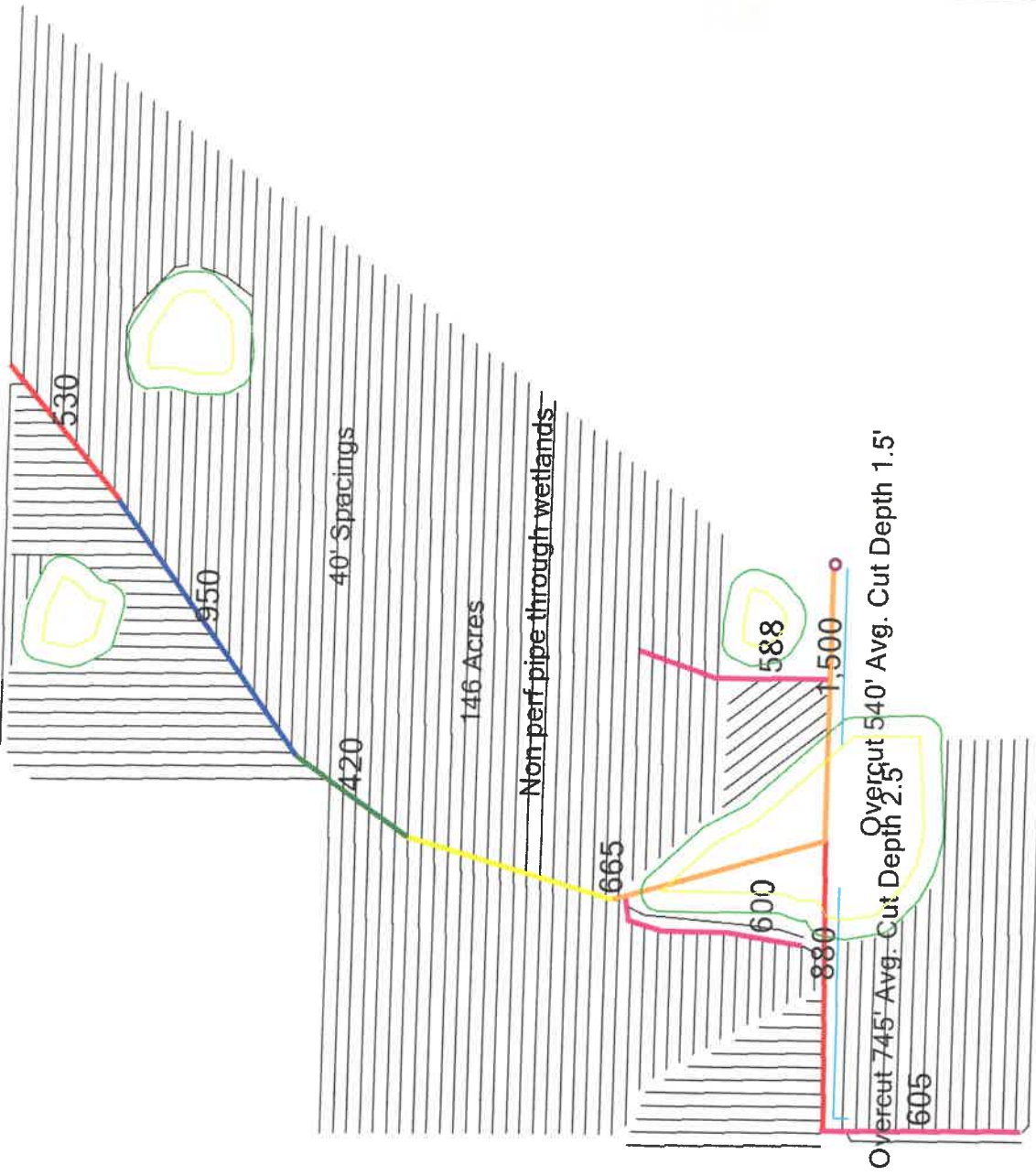
*For publication: May 24, 2023*

*Glen Aldentaler*

*5-23-23*



**Agassiz Drain Tile  
Aldentaler, Glen  
Miller 14**



- 03 inch Pipe - 134746 t
- 06 inch Pipe - 1792 t
- 08 inch Pipe - 1410 t
- 10 inch Pipe - 950 t
- 12 inch DW - 665 t
- 12 inch Pipe - 420 t
- 15 inch DW - 1500 t
- Pump
- Welland-Buffer - 14.6 Ac
- Notes

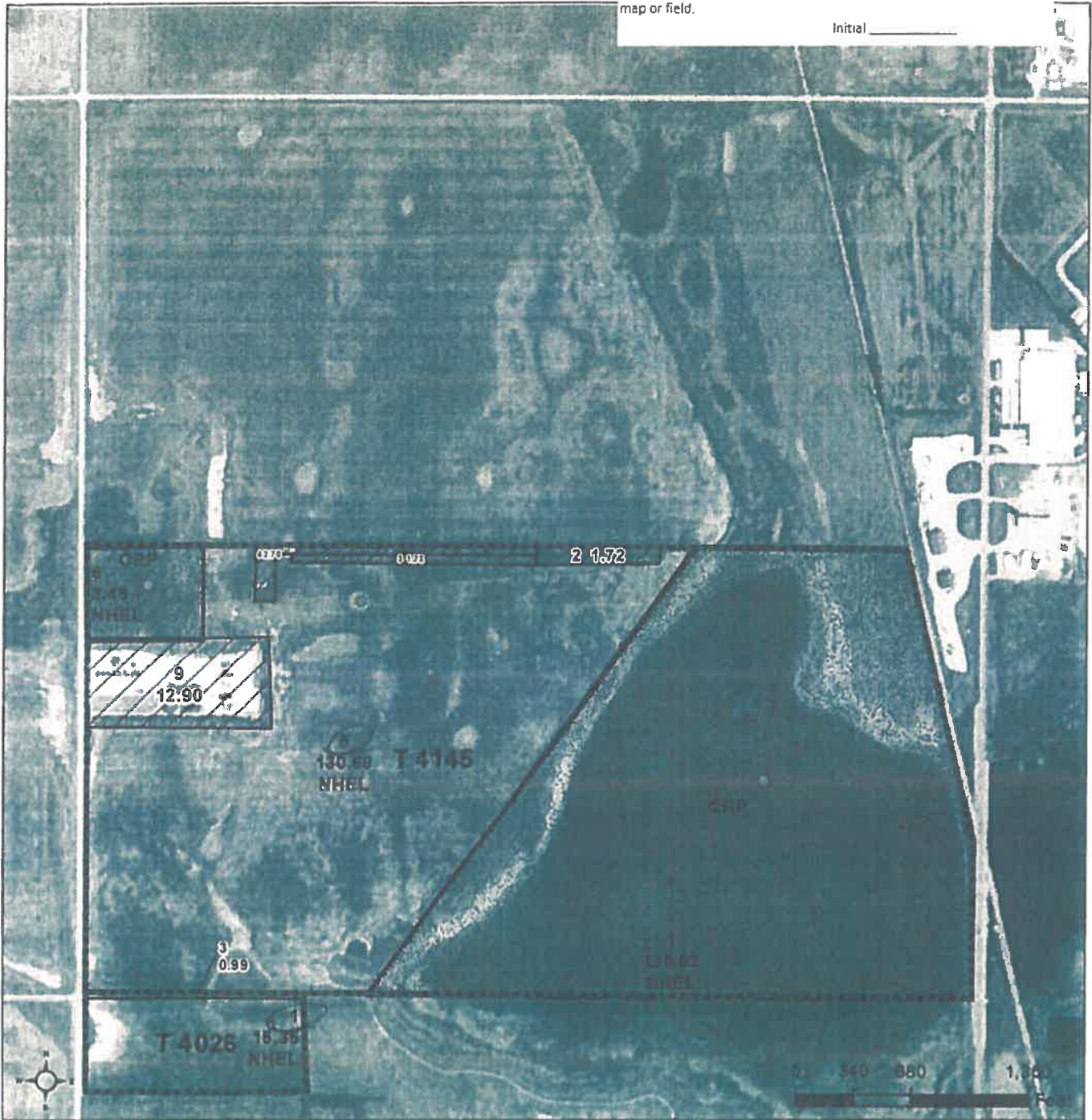




United States  
Department of  
Agriculture

# Marshall County, South Dakota

Farm # \_\_\_\_\_ Shares are \_\_\_\_\_  
Total farm is NI, All grain crops are for GR, Corn is yellow Soybeans are common; Cropland grass is SMO BR if > 10 yrs. old & non-cropland grass is NAG; unless otherwise notated on individual map or field.  
Initial \_\_\_\_\_



**Common Land Unit**

	Non-Cropland		CRP
	Cropland		Tract Boundary
			PLSS

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2020 Program Year  
Map Created April 13, 2020  
**Farm 4978**

**14-127N-58W**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).





United States  
Department of  
Agriculture

# Marshall County, South Dakota



**Common Land Unit** PLSS

-  Cropland
-  Tract Boundary

**Wetland Determination Identifiers**

- Restricted Use
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2020 Program Year  
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**Farm 4978**

**23-127N-58W**

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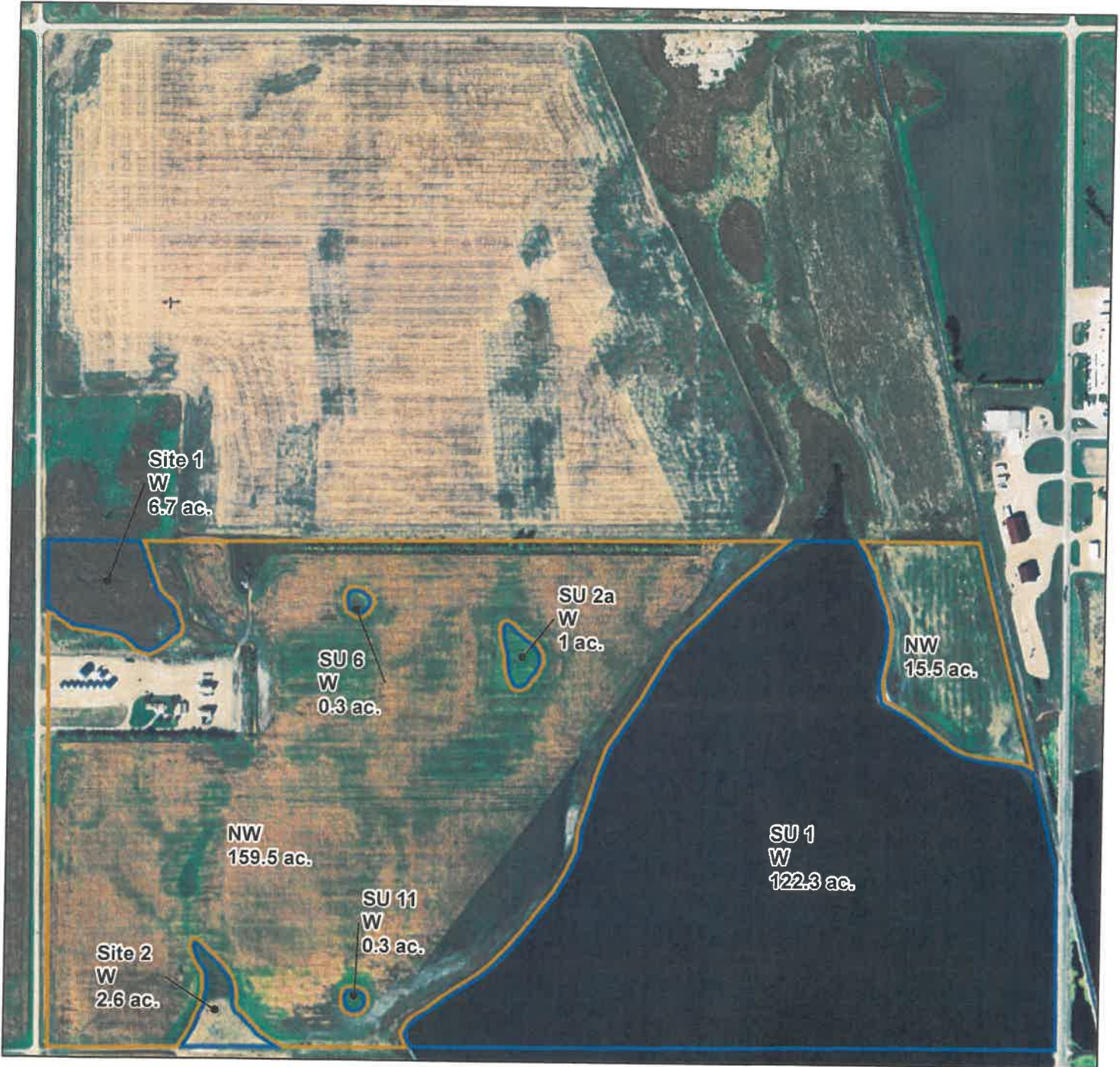




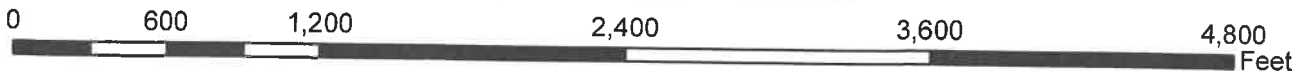
# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: 14-127-58

Agency: USDA-NRCS  
Certified Date: 9/17/2020  
Tract: 4145



1:9,041 1 inch = 753 feet



W NW









# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: 23-127-58

Agency: USDA-NRCS  
Certified Date: 9/17/2020  
Tract: 4026

