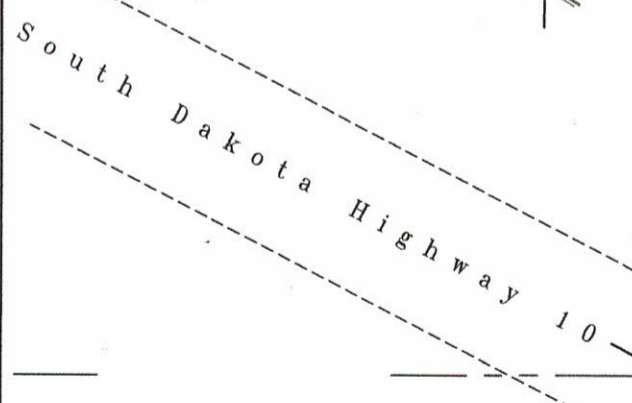
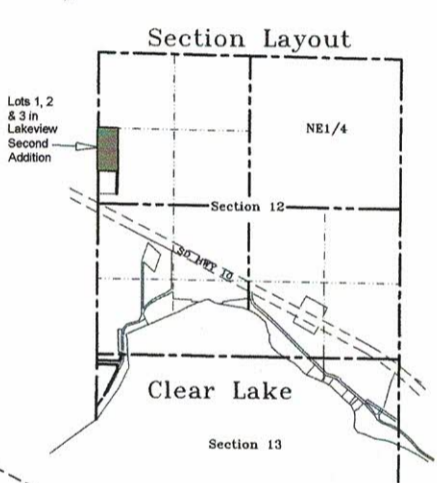
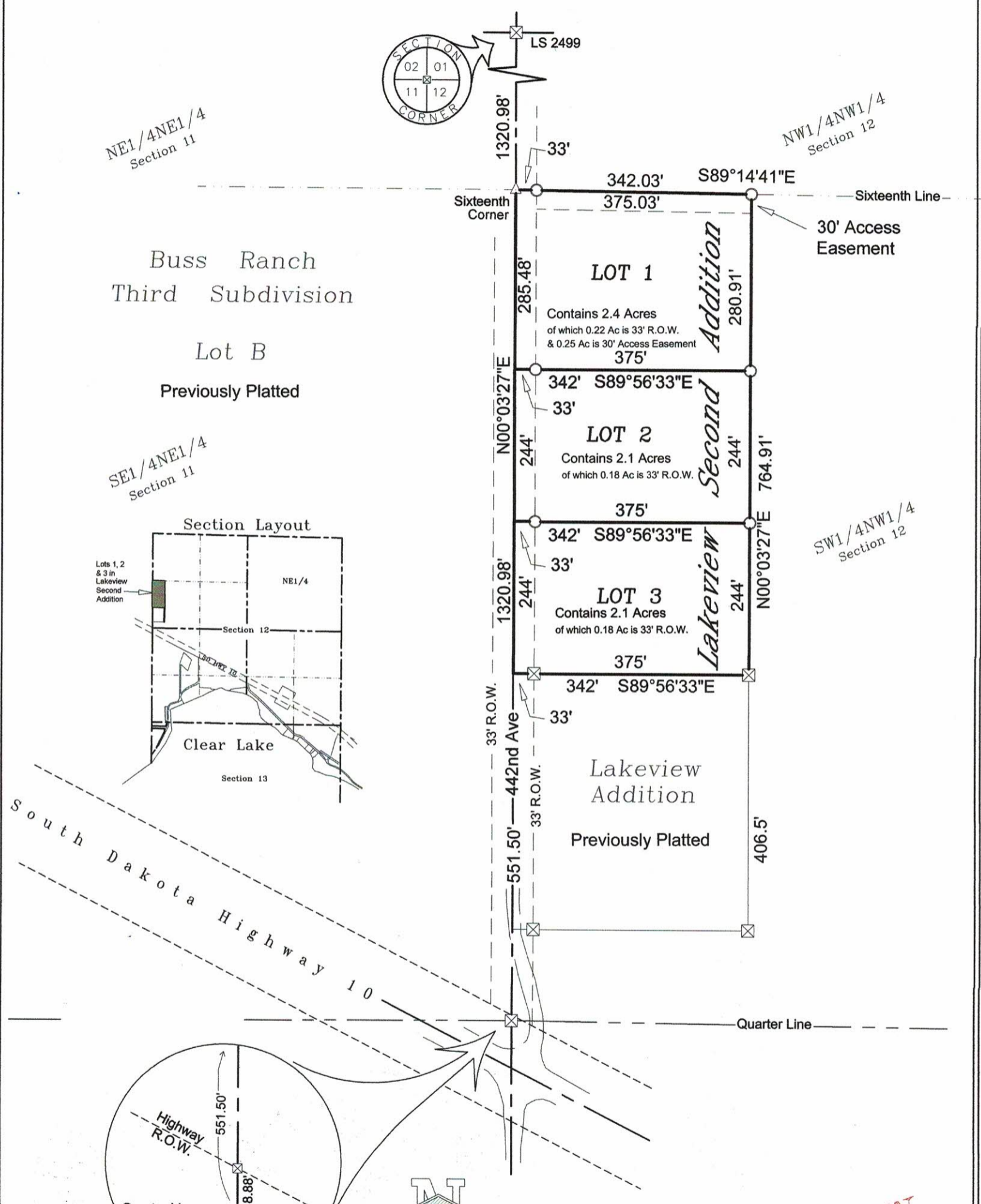


PLAT OF  
**LOTS 1, 2, AND 3**  
 IN LAKEVIEW SECOND ADDITION IN THE SW1/4NW1/4 OF  
 SECTION 12, T126N, R54W OF THE 5TH P.M., MARSHALL  
 COUNTY, SOUTH DAKOTA



- = CAPPED IRON PIN SET
- ⊠ = RECOVERED MONUMENT
- △ = 60D NAIL / FLAGGING

For Review

LUNDEE M STADTLER RLS #13482

HOLTON ENGINEERING INC.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF THE LAKEVIEW SECOND ADDITION IN THE SW1/4NW1/4 OF SECTION 12, T126N, R54W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA. I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT MY REQUEST AND UNDER MY DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS LOTS 1, 2, AND 3 IN LAKEVIEW SECOND ADDITION IN THE SW1/4NW1/4 OF SECTION 12, T126N, R54W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
JOSH J. KRAFT, PRESIDENT  
K PROPERTIES, LLC

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED \_\_\_\_\_ JOSH J. KRAFT, PRESIDENT  
K PROPERTIES, LLC  
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

\_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, LUNDEE M STADTLER, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S), I HAVE SUPERVISED THE SURVEYING AND PLATTING OF LOTS 1, 2, AND 3 IN LAKEVIEW SECOND ADDITION IN THE SW1/4NW1/4 OF SECTION 12, T126N, R54W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS SHOWN ON THE ATTACHED PLAT AND THAT I HAVE SUPERVISED THE SETTING OF IRON PINS WITH CAPS AS SHOWN AND THAT SAID SURVEY AND PLAT ARE TRUE AND CORRECT

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

*For Review*

\_\_\_\_\_  
LUNDEE M STADTLER RLS #13482

**HOLTON ENGINEERING INC**

128 E HICKORY ST. SISSETON, SD PH. 1-605-698-3850 1212654-P723

RESOLUTION BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION

ON MOTION MADE AND CARRIED THE FOLLOWING WAS ADOPTED: "BE IT RESOLVED BY THE COUNTY PLAN COMMISSION OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR SESSION THAT THE PLAT OF LOTS 1, 2, AND 3 IN LAKEVIEW SECOND ADDITION IN THE SW1/4NW1/4 OF SECTION 12, T126N, R54W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ IN ACCORDANCE WITH THE PROVISIONS OF SDCL CHAPTER 11-2-2 AND ALL ACTS AMENDATORY THERETO." I

\_\_\_\_\_, CHAIRMAN MARSHALL COUNTY PLAN COMMISSION CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION AT A MEETING OF THE BOARD HELD ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
CHAIRMAN MARSHALL COUNTY PLAN COMMISSION

RESOLUTION BY THE BOARD OF COUNTY COMMISSION MARSHALL COUNTY SOUTH DAKOTA

ON MOTION MADE AND CARRIED THE FOLLOWING RESOLUTION WAS ADOPTED: "BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR MEETING ASSEMBLED THAT THE PLAT OF LOTS 1, 2, AND 3 IN LAKEVIEW SECOND ADDITION IN THE SW1/4NW1/4 OF SECTION 12, T126N, R54W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ IN ACCORDANCE WITH THE PROVISIONS OF SDCL 11-3 AND ALL ACTS AMENDATORY THERETO." I \_\_\_\_\_, COUNTY AUDITOR OF MARSHALL COUNTY, CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR, MARSHALL COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION'S CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED A COPY OF THE ATTACHED PLAT AS TO BE FILED.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA

TREASURER'S CERTIFICATE

I, \_\_\_\_\_, TREASURER OF MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE LAND INCLUDED IN THE ATTACHED PLAT ARE SHOWN BY MY RECORDS TO BE FULLY PAID.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
COUNTY TREASURER, MARSHALL COUNTY, SOUTH DAKOTA

REGISTER OF DEED'S CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED THE ORIGINAL COPY OF THE ATTACHED PLAT ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ AT

\_\_\_\_\_: \_\_\_ O'CLOCK \_\_.M. AND DULY RECORDED IN

\_\_\_\_\_, PAGE \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA

**HOLTON ENGINEERING INC**

*For Review*

FOR THE PLAT OF:

LOTS 1, 2, AND 3 IN LAKEVIEW SECOND ADDITION IN THE SW1/4NW1/4 OF SECTION 12,  
T126N, R54W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA

HIGHWAY CERTIFICATE

I, \_\_\_\_\_, LAKE TOWNSHIP SUPERVISOR, CERTIFY THAT  
I HAVE REVIEWED THE ATTACHED PLAT, AND APPROVE OF IN-PLACE ACCESS ROAD(S) ONTO  
THE RIGHT-OF-WAY FOR 442ND AVE.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
LAKE TOWNSHIP SUPERVISOR, MARSHALL COUNTY, SOUTH DAKOTA

*For Review*

HOLTON ENGINEERING INC

128 E HICKORY ST. SISSETON, SD PH. 1-605-698-3850 1212654-P723