

STAFF REPORT
November 10, 2022

**REZONING: AGRICULTURAL DISTRICT (AG) TO LAKE FRONT RESIDENTIAL
(R3) DISTRICT**

GENERAL INFORMATION:

PETITIONER	Rodney and Lois Westby
REQUEST	Rezone from Agricultural (AG) to Lake Front Residential (R3)
LEGAL DESCRIPTION	A part of the Unplatted Portion of Gov't Lots 2 & 3, Section 19, T126N, R53W in the proposed Plat drawing showing Proposed Lots 7, 8, 9, & 10 Westby Lakeside Addn. in Gov't Lots 2 & 3, Section 19, T126N, R53W of the 5th P.M., Marshall County, South Dakota (Proposed drawing available in the office of Zoning Administrator.)
CURRENT ZONING	Agricultural (AG)
SURROUNDING ZONING	Agricultural (AG) & Lake Front Residential (R3)
REPORTED BY	Erin Collins-Miles

GENERAL COMMENT: The petitioner is requesting to rezone the above-described property in order plat additional lots and to sell to various buyers. The proposed Lots also require variances to Lot sizes for Lots 7, 9 & 10. The rezone would bring the zoning into compliance with the same use as the property it is an extension of.

REVIEW: Staff has reviewed this rezone. The Westby's would like to create additional back lake lots. The site of the proposed Lots lies on the South side of Southeast Shore Dr (Township Road). Being as the current zoning is Agricultural and the Lot sizes proposed are more consistent with that of lakefront property, this rezone would bring Lots 7, 8, 9 & 10 into compliance with surrounding zoning.

**NOTICE OF PUBLIC HEARING OF THE MARSHALL COUNTY PLANNING AND ZONING
COMMISSION AND MARSHALL COUNTY BOARD OF COUNTY COMMISSIONERS ON
PROPOSED CHANGE OF THE ZONING ORDINANCE OF MARSHALL COUNTY**

Notice is hereby given pursuant to SDCL 11-2 that on the 10th day of November, 2022, at 9:00a.m. in the Commission Chambers of the Marshall County Courthouse in Britton, South Dakota, is the time and place when and where all persons interested therein may appear and be heard before the Marshall County Planning & Zoning Commission and Marshall County Board of County Commissioners, concerning the proposed changes to the Zoning Ordinance of Marshall County. The Planning and Zoning Commission will submit to the Board of County Commissioners their recommendation as to whether or not the following ordinance should be passed by the respective governing bodies. If recommended for approval the Board of County Commissioners will then have the first reading of the proposed ordinance change.

AN ORDINANCE ENTITLED, An Ordinance to amend the Marshall County Zoning Map.

Be it ordained by the Board of County Commissioners of Marshall County, South Dakota: that Title 4 chapter 4.2 adopted by Ordinance No.32, September 28, 2021 as amended, of the Zoning Ordinance of Marshall County be amended to classify the following property:

A part of the Unplatted Portion of Gov't Lots 2 & 3, Section 19, T126N, R53W in the proposed Plat drawing showing Proposed Lots 7, 8, 9, & 10 Westby Lakeside Addn. in Gov't Lots 2 & 3, Section 19, T126N, R53W of the 5th P.M., Marshall County, South Dakota

(Proposed drawing available in the office of Zoning Administrator.)

To "R-3" Lake Front Residential District from "AG" Agricultural District

BE IT FURTHER ORDAINED by the Marshall County Commission, Britton, South Dakota, that the zoning official for the County of Marshall is hereby authorized to change the official zoning map for the County of Marshall to reflect this Ordinance.

Passed and adopted this ____ day of ____ 20__.

Chairperson

Auditor

Any persons wishing to present testimony may appear at said hearing or may file written comments with the Marshall County Auditor P.O. Box 130, Britton, South Dakota 57430 prior to said hearing.

Dated this 19th day of October, 2022.

Erin Collins-Miles, Marshall County Planning & Zoning Administrator

Published once at the total approximate cost of _____.

MARSHALL COUNTY PLANNING & ZONING COMMISSION
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430

October 20, 2022

Dear Property Owner,

Please take notice that an application has been made by Rodney Westby for a hearing before the Marshall County Planning & Zoning Commission and Marshall County Board of County Commissioners for a proposed change of the zoning ordinance of Marshall County.

The application is for the rezoning of A part of the Unplatted Portion of Gov't Lots 2 & 3, Section 19, T126N, R53W in the proposed Plat drawing showing Proposed Lots 7, 8, 9, & 10 Westby Lakeside Addn. in Gov't Lots 2 & 3, Section 19, T126N, R53W of the 5th P.M., Marshall County, South Dakota (Proposed drawing available in the office of Zoning Administrator.) To "R-3" Lake Front Residential District from "AG" Agricultural District

The first reading of this application is on the agenda for a public hearing which will be held on November 10th, 2022 at 9:00 am at the Marshall County Courthouse, Commissioners Chambers.

This notice is sent to you as an owner of the property adjacent to the applicant. Should this request be of concern to you, you may appear at the above stated hearing or may send your comments to:

Marshall County Auditor
PO Box 130
Britton, SD 57430

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning & Zoning Administrator

MARSHALL COUNTY PLANNING & ZONING COMMISSION
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430

October 20, 2022

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This notice is sent to you as an owner of the property adjacent to the applicant. Should this request be of concern to you, you may appear at the above stated hearing or may send your comments to:

Marshall County Auditor
PO Box 130
Britton, SD 57430

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning & Zoning Administrator

Sent to the following adjacent landowners on 10/20/22:

1. Larson Family Cabin, LLC – 4731 Lilac Drive West Fargo, ND 58078
2. Karen Siefkes – 39576 103rd St. Hecla, SD 57446
3. Jeffrey & Janine Wing – 46704 Sage St. Sioux Falls, SD 57107
4. Timothy & Connie Vosberg – 117465 South Shore Dr. Lake City, SD 57247
5. Leon & Julie Koeppe – 45572 109th St. Sisseton, SD 57262

NOTICE OF REQUEST TO REZONE

Marshall County
State of South Dakota

To: Marshall County Planning and Zoning Commission

Notice is hereby filed by Rodney K and Lois A Westby, landowner, and

Rodney K and Lois A Westby, buyer, for the following described property to be rezoned from

Ag to Lake Front Residential.

Legally described as: A part of the Unplatted Portion of Gov' t Lots 2 & 3, Section 19, T126N, R53W

Landowner's Signature Rodney K. Westby Date 10-12-22

Buyer's Signature _____ Date _____

For Internal Use Only: Date Received: 10-17-22

1 Date of Hearing by Marshall County Planning Commission: November 10, 2022

Action taken by Zoning and Planning Commission:

2 Date of hearing(s) by Marshall County Commissioners:
November 22, 2022

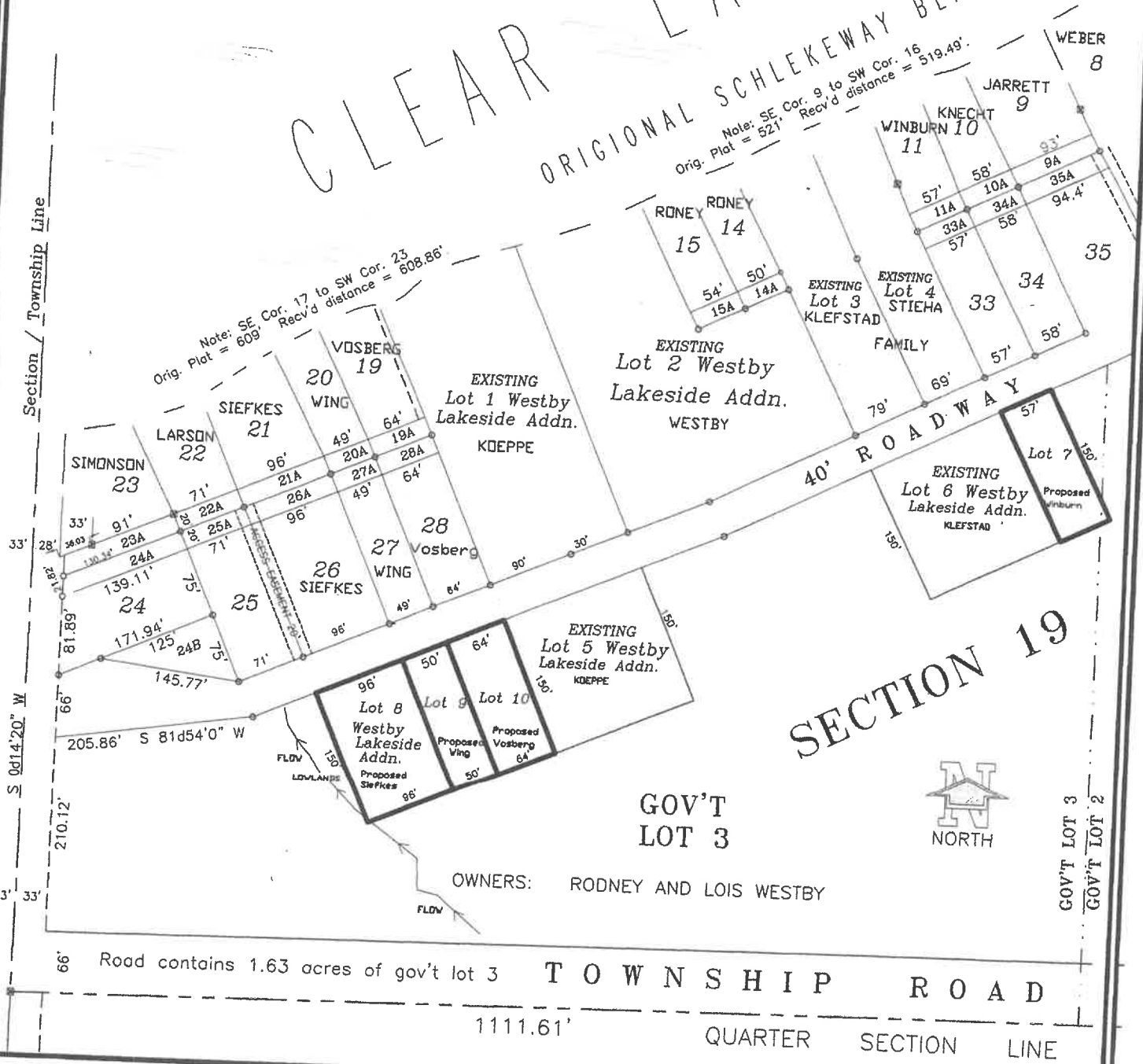
Action taken by Marshall County Commissioners:

PROPOSED LOTS 7,8,9,&10 Westby Lakeside Addn.
 In Gov't Lots 2 & 3, Section 19, T126N, R53W
 of the 5th P.M., Marshall County, South Dakota

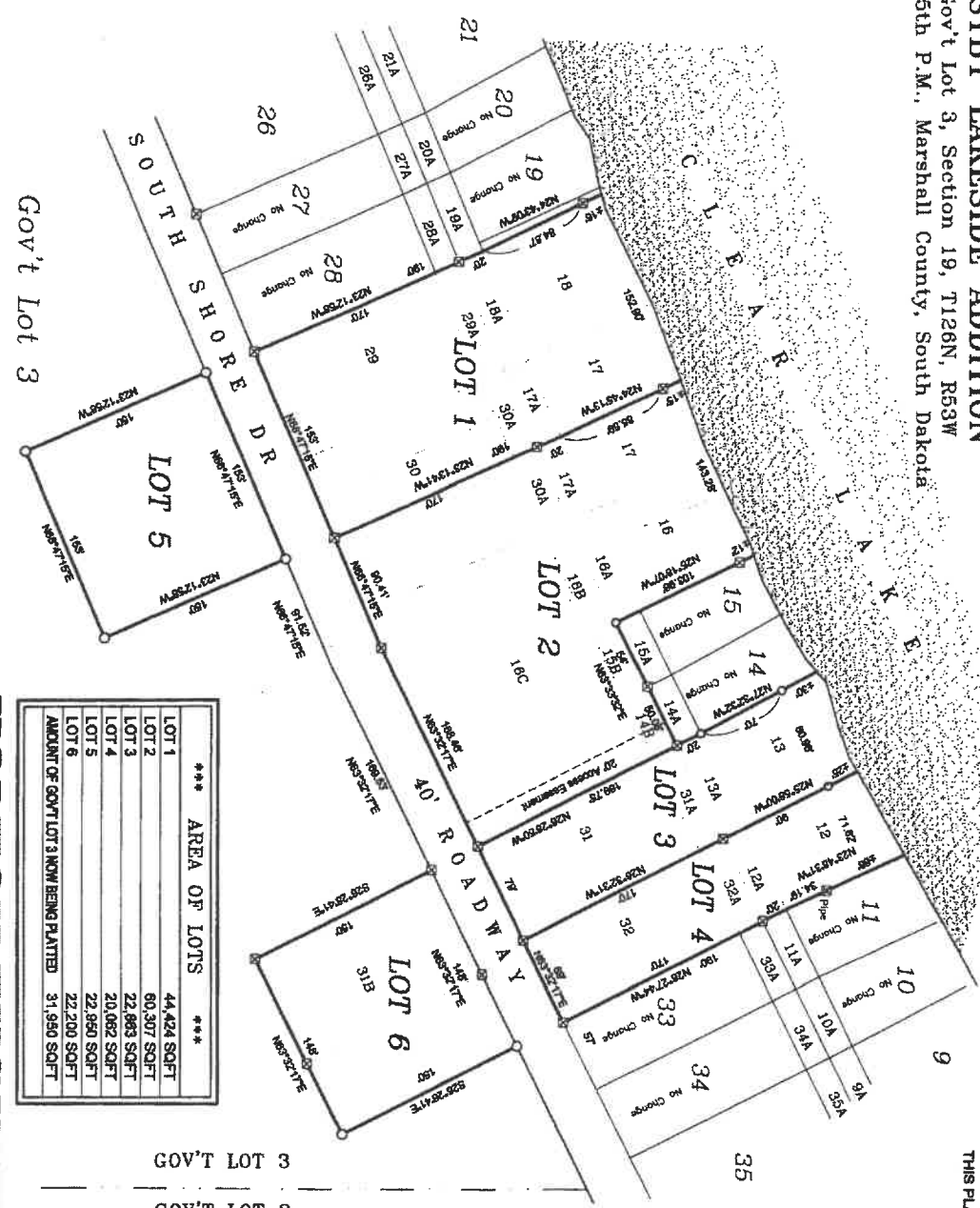
Lot Variance of Roadside Width : Lots 7,9, & 10
 Re: Alignment of existing Lot Lines
 Present Owners; Rod & Lois Westby
 Proposed Buyers: Lot 7, Teddy Winburn
 Lot 8, Cory Siefkes
 Lot 9, Jeff Wing
 Lot 10, Tim Vosberg

CLEAR LAKE

ORIGINAL SCHLEKEWAY BEACH



PLAT OF:
WESTBY LAKE SIDE ADDITION
 in Gov't Lot 3, Section 19, T126N, R53W
 of the 5th P.M., Marshall County, South Dakota



THIS PLAT CREATES LOT 1-6 OF WESTBY LAKE SIDE ADDITION

Gov't Lot 3

LOT	AREA OF LOTS
LOT 1	44,424 SQFT
LOT 2	60,307 SQFT
LOT 3	22,863 SQFT
LOT 4	20,082 SQFT
LOT 5	22,980 SQFT
LOT 6	22,200 SQFT
AMOUNT OF GOV'T LOT 3 NOW BEING PLATTED	
	31,950 SQFT

HOLLTON ENGINEERING INC.
 DRAWN: 11/4/21 FIELD: 11/2021 512 VETERANS AVE. Sisseton, SD PH. 1-605-698-3850 1912653-P660

GOV'T LOT 3
 GOV'T LOT 2

THIS PLAT SHALL VACATE:
 LOT 12, 13, 16, 17, AND THE EAST 90' OF LOT 18, SCHLEKENWAY BEACH IN GOVERNMENT LOTS 2 AND 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 2 OF PLATS PAGE 182-183 ON THE 28TH DAY OF JUNE 1942.

LOT 12A, 13A, 14B, 15B, 16A, 16B, 16C, 17A, 18A, 28, 29A, 30, 30A, 31, 31A, 32, 32A OF SCHLEKENWAY BEACH IN GOVERNMENT LOTS 2 AND 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 4 OF PLATS PAGE 120 ON THE 31ST DAY OF JULY 2007.



Linda M. Stodler
 LUNDE M. STODLER REG. NO. 13482
 SOUTH DAKOTA
 SCALE: 1" = 80'
 GPS NORTH
 O = CAPPED IRON PNM SET
 Ⓚ = RECOVERED MONUMENT

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF LOT 16, LOT 17 EXCEPT THE WEST 63' SCHLEKEWAY BEACH IN GOVERNMENT LOTS 2 AND 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 2 OF PLATS PAGE 162-163 ON THE 29TH DAY OF JUNE 1942; LOT 14B, 15B, 16A, 16B, 16C, LOT 17A EXCEPT THE WEST 63', LOT 30 EXCEPT THE WEST 63', LOT 30A EXCEPT THE WEST 63', ALL IN SCHLEKEWAY BEACH IN GOVERNMENT LOT 2 AND 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 4 OF PLATS PAGE 120 ON THE 31ST DAY OF JULY 2007; AND HAVE CAUSED SAID THE SAME TO BE VACATED. ALSO THE OWNERS OF GOVT LOT 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA. WE FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT OUR REQUEST AND UNDER OUR DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS WESTBY LAKESIDE ADDITION IN GOVT LOT 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS 4th DAY OF November 2021


RODNEY K. WESTBY


LOIS A. WESTBY

ACKNOWLEDGMENT

STATE OF South Dakota

COUNTY OF Roberts

ON THIS 4 DAY OF Nov., 2021 PERSONALLY APPEARED RODNEY K. WESTBY & LOIS A. WESTBY WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

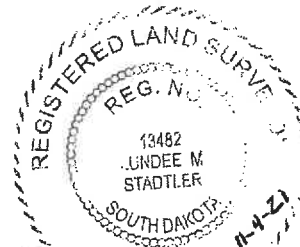




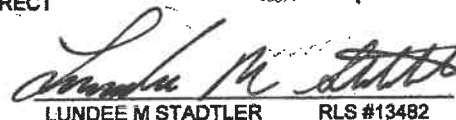
MY COMMISSION EXPIRES: 03-28-2025

SURVEYOR'S CERTIFICATE

I, LUNDEE M STADTLER, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S), I HAVE SUPERVISED THE SURVEYING AND PLATTING OF WESTBY LAKESIDE ADDITION IN GOVT LOT 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS SHOWN ON THE ATTACHED PLAT AND THAT I HAVE SUPERVISED THE SETTING OF IRON PINS WITH CAPS AS SHOWN AND THAT SAID SURVEY AND PLAT ARE TRUE AND CORRECT



DATED THIS 4th DAY OF November 2021


LUNDEE M STADTLER RLS #13482

HOLTON ENGINEERING INC

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF THE WEST 63' OF LOT 17, THE EAST 90' OF LOT 18, SCHLEKEWAY BEACH IN GOVERNMENT LOTS 2 AND 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 2 OF PLATS PAGE 162-163 ON THE 29TH DAY OF JUNE 1942; THE WEST 63' OF LOT 17A, LOT 18A, LOT 29, LOT 29A, THE WEST 63' OF LOTS 30 AND 30A OF SCHLEKEWAY BEACH IN GOVERNMENT LOT 2 AND 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 4 OF PLATS PAGE 120 ON THE 31ST DAY OF JULY 2007; AND HAVE CAUSED THE SAME TO BE VACATED. WE FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT OUR REQUEST AND UNDER OUR DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS WESTBY LAKESIDE ADDITION IN GOVT LOT 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS 15th DAY OF November 2021

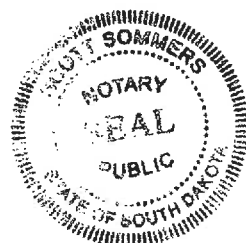
Leon Koeppe Trustee
LEON KOEPPÉ, TRUSTEE
LEON & JULIE KOEPPÉ LIVING TRUST

Julie Koeppe Trustee
JULIE KOEPPÉ, TRUSTÉE
LEON & JULIE KOEPPÉ LIVING TRUST

ACKNOWLEDGMENT

STATE OF South Dakota
COUNTY OF Roberts

ON THIS 15th DAY OF November 2021, PERSONALLY APPEARED LEON KOEPPÉ & JULIE KOEPPÉ, TRUSTEES
LEON & JULIE KOEPPÉ LIVING TRUST
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



Scott Sommers
MY COMMISSION EXPIRES 2-28-2026

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF LOT 12, SCHLEKEWAY BEACH IN GOVERNMENT LOTS 2 AND 3, SECTION 19, T128N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 2 OF PLATS PAGE 162-163 ON THE 29TH DAY OF JUNE 1942; LOT 12A, 32, AND 32A, OF SCHLEKEWAY BEACH IN GOVERNMENT LOT 2 AND 3, SECTION 19, T128N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 4 OF PLATS PAGE 120 ON THE 31ST DAY OF JULY 2007; AND HAVE CAUSED THE SAME TO BE VACATED. WE FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT OUR REQUEST AND UNDER OUR DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS WESTBY LAKESIDE ADDITION IN GOVT LOT 3, SECTION 19, T128N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS 7th DAY OF December 2021


DONALD J. STIEHA
A/K/A DONALD JAY STIEHA


LEEANN M STIEHA

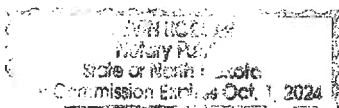
ACKNOWLEDGMENT

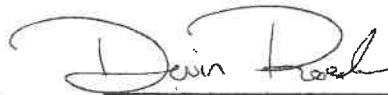
STATE OF North Dakota

COUNTY OF Cass

DONALD JAY STIEHA
A/K/A DONALD JAY STIEHA
& LEEANN M STIEHA

ON THIS 7th DAY OF December 2021, PERSONALLY APPEARED _____
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.





MY COMMISSION EXPIRES: Oct 1, 2024

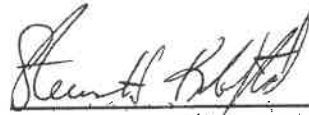
HOLTON ENGINEERING INC

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 1912653-P660

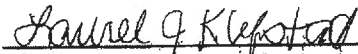
OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF LOT 13, SCHLEKEWAY BEACH IN GOVERNMENT LOTS 2 AND 3, SECTION 19, T128N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 2 OF PLATS PAGE 162-163 ON THE 29TH DAY OF JUNE 1942; LOT 13A, 31, AND 31A, OF SCHLEKEWAY BEACH IN GOVERNMENT LOT 2 AND 3, SECTION 19, T128N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 4 OF PLATS PAGE 120 ON THE 31ST DAY OF JULY 2007; LOT 31B OF SCHLEKEWAY BEACH IN GOVERNMENT LOT 3, SECTION 19, T128N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS FILED IN BOOK 8 OF PLATS PAGE 2 ON THE 20TH DAY OF NOVEMBER 2018; AND HAVE CAUSED THE SAME TO BE VACATED. WE FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT OUR REQUEST AND UNDER OUR DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS WESTBY LAKESIDE ADDITION IN GOVT LOT 3, SECTION 19, T128N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS 24 DAY OF NOV, 2021



STEVEN H. KLEFSTAD, TRUSTEE OF
STEVEN H. KLEFSTAD AND
LAUREL J. KLEFSTAD REVOCABLE TRUST



LAUREL J. KLEFSTAD, TRUSTEE OF
STEVEN H. KLEFSTAD AND
LAUREL J. KLEFSTAD REVOCABLE TRUST

ACKNOWLEDGMENT

STATE OF North Dakota

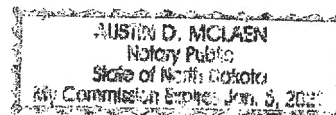
COUNTY OF Sargent

STEVEN H. KLEFSTAD & LAUREL J. KLEFSTAD,
TRUSTEES OF STEVEN H. KLEFSTAD AND
LAUREL J. KLEFSTAD REVOCABLE TRUST

ON THIS 24th DAY OF November, 2021, PERSONALLY APPEARED _____
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



MY COMMISSION EXPIRES: 1-5-2022



HOLTON ENGINEERING INC

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 1912653-P660

THE PLAT OF WESTBY LAKESIDE ADDITION IN GOV'T LOT 3, SECTION 19,
T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA

HIGHWAY CERTIFICATE

I, Myron L. Johnson, TOWNSHIP SUPERVISOR, CERTIFY THAT I HAVE
REVIEWED THE ATTACHED PLAT, AND APPROVE OF IN-PLACE ACCESS ROAD(S) OF SOUTH SHORE DRIVE
ONTO THE RIGHT-OF-WAY OF 117TH STREET AND 443RD AVE.

DATED THIS 17 DAY OF Dec, 2021.


TOWNSHIP SUPERVISOR, MARSHALL COUNTY, SOUTH DAKOTA

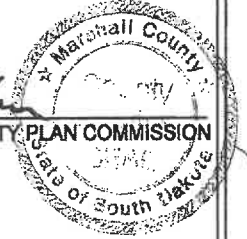
HOLTON ENGINEERING INC

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 1912653-P660

RESOLUTION BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION

ON MOTION MADE AND CARRIED THE FOLLOWING WAS ADOPTED: "BE IT RESOLVED BY THE COUNTY PLAN COMMISSION OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR SESSION THAT THE PLAT OF WESTBY LAKESIDE ADDITION IN GOV'T LOT 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS 18 DAY OF Jan, 2022 IN ACCORDANCE WITH THE PROVISIONS OF SDCL CHAPTER 11-2-2 AND ALL ACTS AMENDATORY THERETO." I Douglas Medhaug CHAIRMAN MARSHALL COUNTY PLAN COMMISSION CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION AT A MEETING OF THE BOARD HELD ON THIS 18 DAY OF Jan, 2022

Douglas Medhaug
CHAIRMAN MARSHALL COUNTY PLAN COMMISSION



RESOLUTION BY THE BOARD OF COUNTY COMMISSION MARSHALL COUNTY SOUTH DAKOTA

ON MOTION MADE AND CARRIED THE FOLLOWING RESOLUTION WAS ADOPTED: "BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR MEETING ASSEMBLED THAT THE PLAT OF WESTBY LAKESIDE ADDITION IN GOV'T LOT 3, SECTION 19, T126N, R53W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS 18 DAY OF Jan, 2022 IN ACCORDANCE WITH THE PROVISIONS OF SDCL 11-3 AND ALL ACTS AMENDATORY THERETO." I

Megan Biel COUNTY AUDITOR OF MARSHALL COUNTY, CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS 18 DAY OF Jan, 2022

Megan Biel
COUNTY AUDITOR, MARSHALL COUNTY SOUTH DAKOTA



DIRECTOR OF EQUALIZATION'S CERTIFICATE

I, Kassi Jones, DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED A COPY OF THE ATTACHED PLAT AS TO BE FILED.

DATED THIS 12th DAY OF January, 2022

Kassi Jones
DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA

TREASURER'S CERTIFICATE

I, Rickie Bohlander TREASURER OF MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE LAND INCLUDED IN THE ATTACHED PLAT ARE SHOWN BY MY RECORDS TO BE FULLY PAID.

DATED THIS 13 DAY OF Jan., 2022

Rickie Bohlander, Deputy
COUNTY TREASURER, MARSHALL COUNTY, SOUTH DAKOTA



202270711
REGISTER OF DEED'S CERTIFICATE

I, Kalissa Stelzer, REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED THE ORIGINAL COPY OF THE ATTACHED PLAT ON THIS 25 DAY OF January, 2022 AT 8:00 O'CLOCK A.M. AND DULY RECORDED IN Bk 6, PAGE 64

Fees: \$60.00

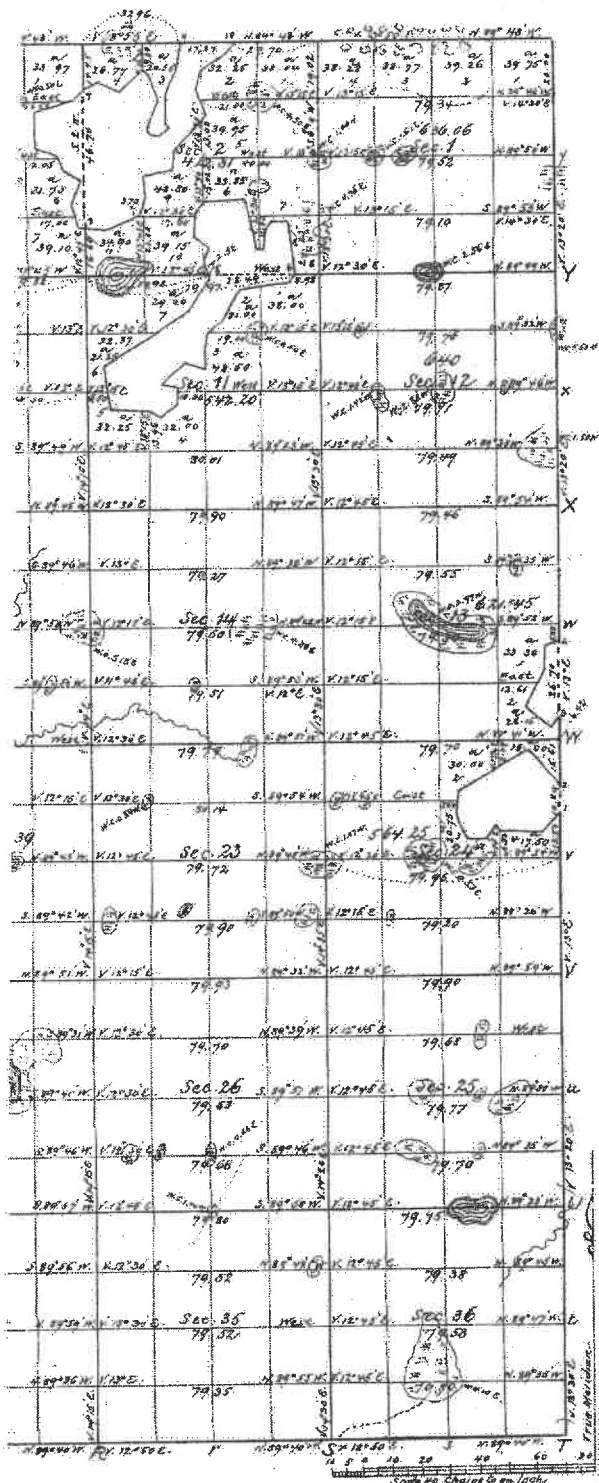
Kalissa Stelzer
REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA



HOLTON ENGINEERING INC

Recd. with T.H. Barrett's letter of Feb'y 5 1870

5 Principal MERIDIAN Dakota.
C 6 B a A



Point	Course	Dist	Point	Course	Dist	Point	Course	Dist
Meander of Lakes partly in Township 126 North Range 53 West								
Lake partly in Sec 21								
1 S 45° W	3 00	5 16° N	11 00	1 S 38° W	1 00	23 S 75° E	14 00	North
West	15 00	5 1° N	1 50	12 N 59° W	1 70	N 65½° E	13 00	A 25
N 49° W	3 00	N 38 E	5 00	In Sec. 16		N 18½° E	7 00	S 34
S 31° W	7 00	N 21 W	1 50	12 N 60° W	7 60	N 26° W	2 00	N 42
N 85¼° W	5 00	N 35¼° W	2 00	13 West	4 50	N 23¾° W	15 00	N 73
N 19° W	10 00	North	7 00	17 Sec. 21		24 N 48° W	1 00	N 81
North	8 00	N 55¼	8 00	13 South	3 00	In Sec. 25		N 93
N 57° E	19 00	N 10½ E	10 21	S 58° E	4 00	24 S 72° W	11 00	N 99
N 6½ E	10 00	In Sec. 21		North	7 50	S 73° N	8 00	S 97
S 45° E	16 24	10 S 33° W	5 00	N 6° E	6 00	N 30 W	11 50	S 99
Lake part in Sec 15								
S 33¾° W	2 50	S 23½ W	7 00	N 52½ E	8 00	S 76° W	12 50	N 97
N 49° W	13 20	S 28 E	9 80	North	7 50	S 49° E	12 50	N 95
N 30° E	13 00	S 43 W	15 00	N 6° E	6 00	In Sec. 22		N 91
North	7 50	S 10 W	8 00	N 52½ E	6 00	14 S 49° E	12 50	N 87
S 76½ E	4 61	S 78 W	10 00	N 24° E	13 00	15 S 10½° W	2 00	N 79
Lake in Sec 21								
S 2½ E	8 00	S 2½ E	8 00	N 52½ E	2 50	In Sec. 24		N 75
In Sec. 1								
S 33¾ W	14 00	S 28 W	5 00	6 N 5° N	18 50	15 S 43° W	8 00	N 69
S 59 W	14 00	S 61½ W	13 00	West	5 00	16 S 42° E	5 75	N 67
S 56¼ W	20 00	N 78 W	7 00	S 24¼ W	3 00	In Sec. 21		N 65
East	12 00	In Sec. 21		S 16 W	7 00	16 N 72 E	9 50	N 63
S 55 E	5 50	11 S 38° W	1 00	West	2 00	S 86½ E	7 00	N 61
N 48 E	8 00	12 N 59° W	1 70	North	4 00	N 75 E	8 00	N 59
N 1° E	6 00	In Sec. 16		N 22° W	14 00	N 52¾ W	14 00	N 57
N 79° W	5 50	12 N 60° W	7 60	S 37° W	14 00	N 13½ E	17 00	N 55
N 44° E	5 00	13 West	4 50	S 57° W	14 00	N 77¼ W	11 00	N 53
N 51° E	5 50	17 Sec. 21		S 52½ W	5 00	N 77¼ W	11 00	N 51
S 68¼ E	8 00	13 South	3 00	S 4¾ W	7 50	N 48 W	11 30	N 49
North	7 50	S 58° E	4 00	S 5½ E	7 00	Lake in Sec 23, 24, 25		N 47
N 6° E	6 00	S 73° N	8 00	S 25 W	8 00	N 57° W	6 00	N 45
N 52½ E	6 00	N 30 W	11 50	S 2¾ E	5 28	N 79° W	12 00	N 43
N 24° E	13 00	N 30 W	11 50	Lake in Sec 23, 24, 25				N 41
N 52¾ E	18 00	West	12 50					N 39
N 41° E	2 50	S 7° W	2 00					N 37
In Sec 2								
6 N 5° N	18 50	S 36° E	6 00					N 35
West	5 00	S 15° E	9 00					N 33
S 24¼ W	3 00	N 18 E	2 00					N 31
S 16 W	7 00	N 30 W	11 50					N 29
West	2 00	N 38 E	2 00					N 27
North	4 00	N 72 E	9 50					N 25
N 22° W	14 00	S 86½ E	7 00					N 23
S 37° W	14 00	N 75 E	8 00					N 21
S 57° W	14 00	N 52¾ W	14 00					N 19
S 4¾ W	7 50	N 13½ E	17 00					N 17
S 5½ E	7 00	N 77¼ W	11 00					N 15
S 25 W	8 00	N 48 W	11 30					N 13
S 2¾ E	5 28	Lake in Sec 23, 24, 25						N 11
Lake partly in Sec 2								
7 S 44½ W	5 00	In Sec. 3						N 9
S 74° W	13 50	17 N 14¼ W	5 00					N 7
S 34 E	13 00	N 59° W	14 00					N 5
S 7½ E	8 00	S 76¼ W	5 00					N 3
S 15¼ E	4 50	S 9° W	6 50					N 1
S 61 E	4 50	18 S 25¾ W	5 95					N 0
S 17 W	10 00	In Sec. 10						N 0
S 13½ E	8 00	19 S 46¾ W	6 54					N 0
East	2 35	In Sec. 9						N 0
In Sec. 2								
7 N 67¼ E	5 00	19 S 80½ W	12 00					N 0
S 69¼ E	8 00	S 18° W	5 00					N 0
N 83½ E	10 00	S 72° W	5 00					N 0
S 50° E	3 26	S 16¾ W	3 50					N 0
S 20½ E	2 00	East	5 50					N 0
In Sec. 10								
S 30° E	7 00	In Sec. 24						N 0
S 65 E	7 00	27 S 38° W	13 00					N 0
20 N 72° E	4 00	28 S 17½ E	12 00					N 0
In Sec. 10								
20 S 45° E	3 00	In Sec. 30						N 0
21 S 47° W	2 00	28 S 14¼ W	4 00					N 0
In Sec. 10								
21 S 47° W	2 00	S 23 E	4 00					N 0
In Sec. 10								
21 S 47° W	2 00	S 77½ W	0 00					N 0
In Sec. 10								
21 S 47° W	2 00	S 74 W	6 00					N 0
In Sec. 10								
21 S 47° W	2 00	S 24½ W	6 00					N 0

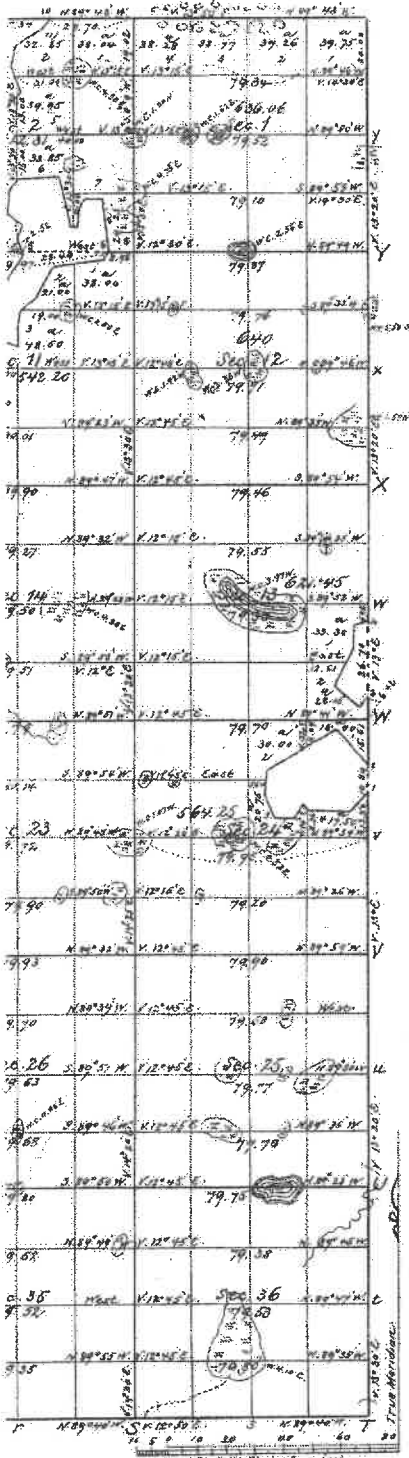
The above Map of Township 126 North of Range No. 53 West of the 5 Principal Meridian, Dakota, is hereby confirmed to the land notes of the survey shown on file in this Office, which have been examined and approved.
General Land Surveyors Office
February 10 1870
W. J. Wilson
Genl. Land Surveyor

Rec'd with T.H. Bassett's letter of Feb'y 8 1870

Meridian Dakota.

Ex. 17

6 B A A



Measur of Lakes part in Town 126 N Range 53 W

North Course	Dist	North Course	Dist	North Course	Dist	North Course	Dist
Lake part in Sec 24		S 16° W	11.00	S 26° E	11.00	S 26° E	11.00
S 50° W	13.00	S 74° E	3.20	S 26° E	11.00	S 26° E	11.00
West	13.00	N 33° E	5.00	S 26° E	11.00	S 26° E	11.00
N 47° W	3.00	N 21° W	1.50	S 26° E	11.00	S 26° E	11.00
S 31° W	7.00	N 30 1/2° W	2.00	S 26° E	11.00	S 26° E	11.00
N 57 1/2° W	5.00	North	7.00	S 26° E	11.00	S 26° E	11.00
N 19° W	10.00	N 33 1/2° E	9.00	S 26° E	11.00	S 26° E	11.00
North	3.00	N 10 1/2° S	10.32	S 26° E	11.00	S 26° E	11.00
N 57° E	18.00	In Sec. R		S 26° E	11.00	S 26° E	11.00
N 67 1/2° E	19.00	S 33° W	5.00	S 26° E	11.00	S 26° E	11.00
S 42° E	15.25	S 61° W	9.00	S 26° E	11.00	S 26° E	11.00
Lake part in Sec 13		S 28 1/2° W	7.00	S 26° E	11.00	S 26° E	11.00
S 33 1/2° N	2.50	S 28° E	9.80	S 26° E	11.00	S 26° E	11.00
N 49° W	13.20	S 43° W	18.00	S 26° E	11.00	S 26° E	11.00
N 30° E	13.00	S 10° W	3.00	S 26° E	11.00	S 26° E	11.00
North	7.50	S 78° W	10.00	S 26° E	11.00	S 26° E	11.00
N 76 1/2° E	7.65	S 2 1/2° E	3.00	S 26° E	11.00	S 26° E	11.00
Lake in Sec 21		S 29° W	5.00	S 26° E	11.00	S 26° E	11.00
In Sec. 11		S 6 1/2° W	13.00	S 26° E	11.00	S 26° E	11.00
S 33 1/2° W	14.00	S 78° W	7.00	S 26° E	11.00	S 26° E	11.00
S 59° W	14.00	Lake in Sec 22		S 26° E	11.00	S 26° E	11.00
S 56 1/2° W	20.00	In Sec. 21		S 26° E	11.00	S 26° E	11.00
S 5 1/2° E	15.00	N 5 88° W	1.00	S 26° E	11.00	S 26° E	11.00
East	12.00	N 10 39° W	1.70	S 26° E	11.00	S 26° E	11.00
S 55° E	5.50	In Sec. 12		S 26° E	11.00	S 26° E	11.00
N 48° E	3.00	N 60° W	7.50	S 26° E	11.00	S 26° E	11.00
N 1° E	0.00	N 82° W	4.50	S 26° E	11.00	S 26° E	11.00
N 79° W	5.50	In Sec. 21		S 26° E	11.00	S 26° E	11.00
N 44° E	5.00	S 68° E	4.00	S 26° E	11.00	S 26° E	11.00
N 51° E	3.50	S 3 1/2° W	7.50	S 26° E	11.00	S 26° E	11.00
S 68 1/2° E	8.00	S 49° E	15.50	S 26° E	11.00	S 26° E	11.00
North	7.50	In Sec. 22		S 26° E	11.00	S 26° E	11.00
N 6° E	6.00	N 11° E	3.00	S 26° E	11.00	S 26° E	11.00
N 58 1/2° E	6.00	S 10 1/2° W	3.00	S 26° E	11.00	S 26° E	11.00
N 24° E	13.00	N 51° E	2.50	S 26° E	11.00	S 26° E	11.00
N 82 1/2° E	13.00	In Sec. 21		S 26° E	11.00	S 26° E	11.00
N 51° E	2.50	S 43° W	5.00	S 26° E	11.00	S 26° E	11.00
In Sec. 21		S 42° E	5.25	S 26° E	11.00	S 26° E	11.00
N 6° W	15.50	In Sec. 22		S 26° E	11.00	S 26° E	11.00
West	5.00	N 72° E	4.50	S 26° E	11.00	S 26° E	11.00
S 26 1/2° W	8.00	S 36 1/2° E	7.00	S 26° E	11.00	S 26° E	11.00
S 16° W	7.00	N 75° E	8.00	S 26° E	11.00	S 26° E	11.00
West	2.00	N 52 1/2° W	10.00	S 26° E	11.00	S 26° E	11.00
North	4.00	N 13° E	17.00	S 26° E	11.00	S 26° E	11.00
N 22° W	14.00	N 77 1/2° W	11.00	S 26° E	11.00	S 26° E	11.00
S 87° W	14.00	N 48° W	11.25	S 26° E	11.00	S 26° E	11.00
S 56 1/2° W	5.00	Lake in Sec 23		S 26° E	11.00	S 26° E	11.00
S 43 1/2° W	7.50	In Sec. 3		S 26° E	11.00	S 26° E	11.00
S 55 1/2° E	7.00	N 11 1/4° W	5.00	S 26° E	11.00	S 26° E	11.00
S 25° W	5.00	N 59° W	14.00	S 26° E	11.00	S 26° E	11.00
S 24 1/4° E	6.25	S 76 1/4° W	5.00	S 26° E	11.00	S 26° E	11.00
Lake part in Sec 2		S 9° W	6.50	S 26° E	11.00	S 26° E	11.00
In Sec. 3		N 45 3/4° W	5.95	S 26° E	11.00	S 26° E	11.00
S 46 1/2° W	5.00	In Sec. 10		S 26° E	11.00	S 26° E	11.00
S 74° W	13.50	N 4 6 3/4° W	6.25	S 26° E	11.00	S 26° E	11.00
S 34° E	13.00	In Sec. 9		S 26° E	11.00	S 26° E	11.00
S 7 1/2° E	8.00	S 20 1/2° W	12.50	S 26° E	11.00	S 26° E	11.00
S 18 1/2° E	4.50	S 18° W	5.00	S 26° E	11.00	S 26° E	11.00
S 6° E	6.50	S 72° W	3.00	S 26° E	11.00	S 26° E	11.00
S 17° W	10.00	S 16 1/2° W	3.50	S 26° E	11.00	S 26° E	11.00
S 13 1/2° E	9.00	East	3.50	S 26° E	11.00	S 26° E	11.00
East	2.25	S 30° E	7.00	S 26° E	11.00	S 26° E	11.00
In Sec. 2		S 65° E	7.00	S 26° E	11.00	S 26° E	11.00
N 67 1/2° E	3.00	N 72° E	4.50	S 26° E	11.00	S 26° E	11.00
S 69 1/4° E	3.00	In Sec. 0		S 26° E	11.00	S 26° E	11.00
N 53° E	3.00	S 45° E	3.00	S 26° E	11.00	S 26° E	11.00
S 50° E	3.00	S 13 1/2° W	2.50	S 26° E	11.00	S 26° E	11.00
S 70 1/2° E	3.00			S 26° E	11.00	S 26° E	11.00

See Map of Township 126 North of Range No 53 West of the
 1st Meridian Dakota
 The survey shown on file in the Office which have been surveyed by
 several land
 surveyors between 1850
 February 10 1870
 W. H. Milburn
 Surveyor General

Web AppBuilder for ArcGIS



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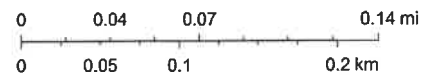
PLAT

- EKSTROM ADDITION
- SCHLEKEYWAY'S BEACH ADDITION
- SOUTH CLEAR LAKE ADDITION
- STANTON ADDITION
- WISMER-PRINTUP ADDITION
- WESTBY LAKESIDE ADDITION

ZONING

- Agricultural District
- Lake Front Residential District
- TOWNSHIPS
- SECTIONS
- PARCELS

1:4,514



Esri, HERE, Garmin, GeoTechnologies, Inc., NGA, USGS

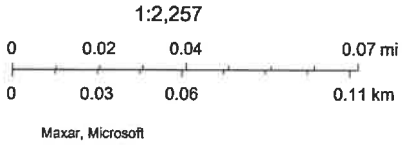
Web AppBuilder for ArcGIS



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PLAT

- SCHLEKEWAY'S BEACH ADDITION
- WESTBY LAKESIDE ADDITION
- TOWNSHIPS
- SECTIONS
- PARCELS



This map is intended for general planning purposes only. District III and Marshall County makes no claims, representations, and warranties regarding the accuracy of the data.