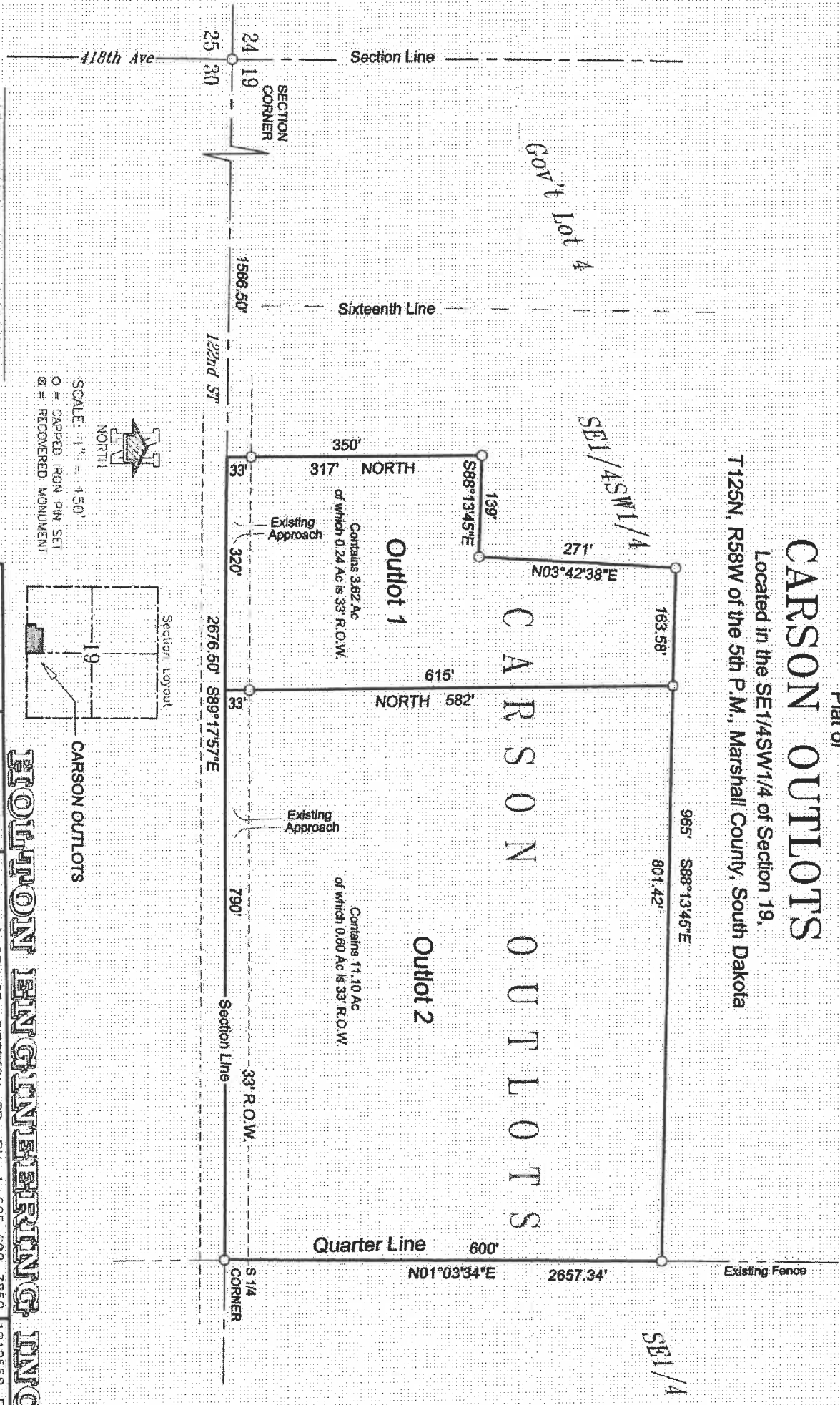
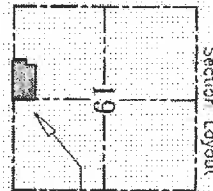


Plat of CARSON OUTLOTS

Located in the SE1/4SW1/4 of Section 19,
T125N, R58W of the 5th P.M., Marshall County, South Dakota



SCALE: 1" = 150'
 NORTH
 O = CAPPED IRON PIN SET
 □ = RECOVERED MONUMENT



CARSON OUTLOTS

LUNDEEM STADTLER RLS #13482 DRAWN: 1/13/22 FIELD: 10/2022 128 E HOKORY ST Sisseton, SD PH: 1-605-698-3650 1912558-P715

BOLTON ENGINEERING INC.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF SE1/4SW1/4 OF SECTION 19, T125N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA, I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT MY REQUEST AND UNDER MY DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS CARSON OUTLOTS LOCATED IN THE SE1/4SW1/4 OF SECTION 19, T125N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS ___ DAY OF _____, 20__

FLOYD CARSON, TRUSTEE
FLORD CARSON FAMILY TRUST

ACKNOWLEDGMENT

STATE OF _____

COUNTY OF _____

ON THIS ___ DAY OF _____, 20___, PERSONALLY APPEARED _____ FLOYD CARSON, TRUSTEE
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN FLORD CARSON FAMILY TRUST
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATE

I, LUNDEE M STADTLER, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S), I HAVE SUPERVISED THE SURVEYING AND PLATTING OF CARSON OUTLOTS LOCATED IN THE SE1/4SW1/4 OF SECTION 19, T125N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS SHOWN ON THE ATTACHED PLAT AND THAT I HAVE SUPERVISED THE SETTING OF IRON PINS WITH CAPS AS SHOWN AND THAT SAID SURVEY AND PLAT ARE TRUE AND CORRECT

DATED THIS ___ DAY OF _____, 20__

LUNDEE M STADTLER RLS #13482

HOLTON ENGINEERING INC

128 E HICKORY ST SISSETON, SD PH. 1-605-698-3850 1912558-P715

RESOLUTION BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION

ON MOTION MADE AND CARRIED THE FOLLOWING WAS ADOPTED: "BE IT RESOLVED BY THE COUNTY PLAN COMMISSION OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR SESSION THAT THE PLAT OF CARSON OUTLOTS LOCATED IN THE SE1/4SW1/4 OF SECTION 19, T125N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS ___ DAY OF _____, 20___ IN ACCORDANCE WITH THE PROVISIONS OF SDCL CHAPTER 11-2-2 AND ALL ACTS AMENDATORY THERETO." I

_____, CHAIRMAN MARSHALL COUNTY PLAN COMMISSION CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION AT A MEETING OF THE BOARD HELD ON THIS ___ DAY OF _____, 20___.

CHAIRMAN MARSHALL COUNTY PLAN COMMISSION

RESOLUTION BY THE BOARD OF COUNTY COMMISSION MARSHALL COUNTY SOUTH DAKOTA

ON MOTION MADE AND CARRIED THE FOLLOWING RESOLUTION WAS ADOPTED: "BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR MEETING ASSEMBLED THAT THE PLAT OF CARSON OUTLOTS LOCATED IN THE SE1/4SW1/4 OF SECTION 19, T125N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS ___ DAY OF _____, 20___ IN ACCORDANCE WITH THE PROVISIONS OF SDCL 11-3 AND ALL ACTS AMENDATORY THERETO." I

_____, COUNTY AUDITOR OF MARSHALL COUNTY, CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS ___ DAY OF _____, 20___

COUNTY AUDITOR, MARSHALL COUNTY, SOUTH DAKOTA

HIGHWAY CERTIFICATE

I, _____, HICKMAN TOWNSHIP SUPERVISOR, CERTIFY THAT I HAVE REVIEWED THE ATTACHED PLAT, AND APPROVE OF IN-PLACE ACCESS ROAD(S) ONTO THE RIGHT-OF-WAY FOR 122ND STREET.

DATED THIS ___ DAY OF _____, 20___

HICKMAN TOWNSHIP SUPERVISOR, MARSHALL COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION'S CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED A COPY OF THE ATTACHED PLAT AS TO BE FILED.

DATED THIS ___ DAY OF _____, 20___

DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA

TREASURER'S CERTIFICATE

I, _____, TREASURER OF MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE LAND INCLUDED IN THE ATTACHED PLAT ARE SHOWN BY MY RECORDS TO BE FULLY PAID.

DATED THIS ___ DAY OF _____, 20___

COUNTY TREASURER, MARSHALL COUNTY, SOUTH DAKOTA

REGISTER OF DEED'S CERTIFICATE

I, _____, REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED THE ORIGINAL COPY OF THE ATTACHED PLAT ON THIS ___ DAY OF _____, 20___ AT

_____ O'CLOCK ___ M. AND DULY RECORDED IN

REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA

_____ PAGE _____

HOLTON ENGINEERING INC