

**PLAT OF:**

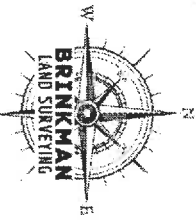
**JIM JOHNSON ADDITION  
IN THE COUNTY OF MARSHALL, SOUTH DAKOTA**  
LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 26, T125N,  
R53W OF THE 5th P.M., MARSHALL COUNTY, SOUTH DAKOTA  
CONTAINING 15.28 ACRES, MORE OR LESS, OF WHICH 0.95 ACRE,  
MORE OR LESS, IS SECTION LINE RIGHT OF WAY  
Sheet 1 of 3

SURVEYED & PREPARED BY:

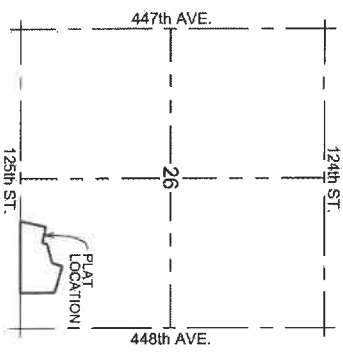
REGISTERED LAND SURVEYOR



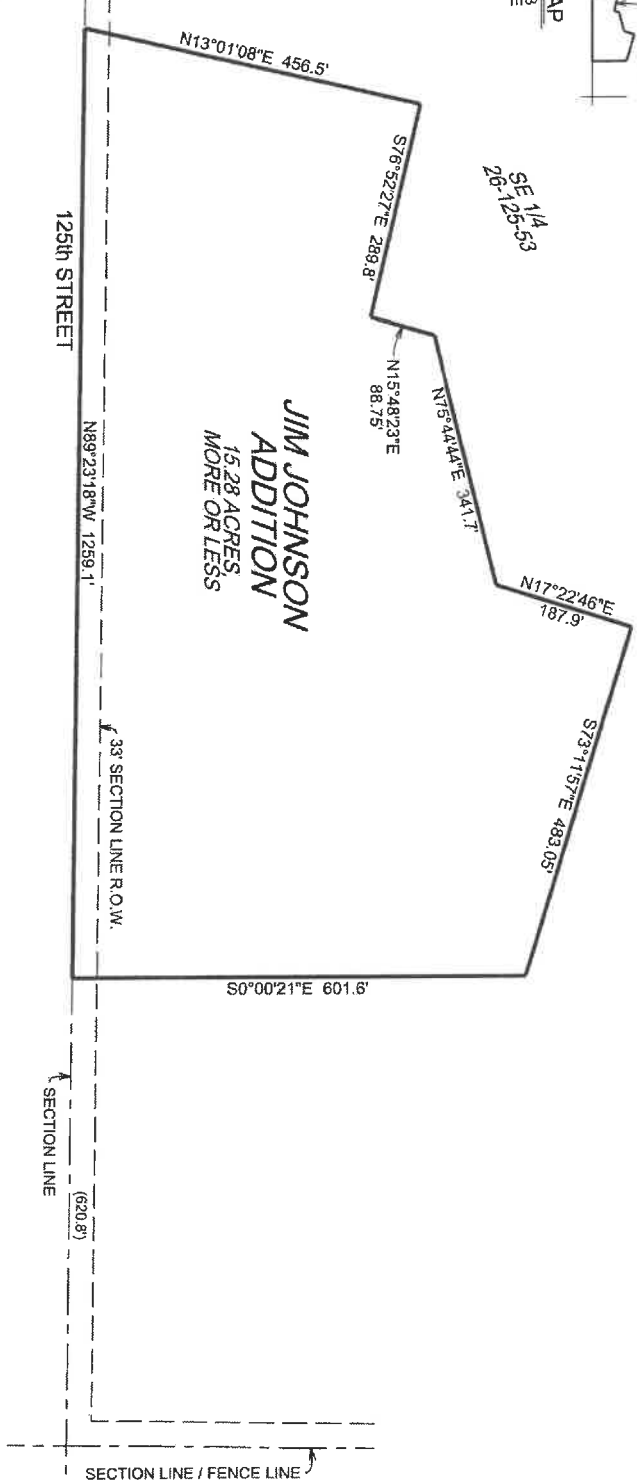
SCALE 1"=200'  
AUGUST 2022  
CAPPED IRON PIN SET  
LS#12755  
RECOVERED MONUMENT



1725 48th Ave.  
Watson, S.D. 57261  
Brendan Hupler      Duane Brinkman  
Cell: (605) 520-5506      Cell: (605) 881-7295  
Email: bren@brinkmanland.com      duane@brinkmanland.com  
Project Number: 22-491      Date: 8/20/22



VICINITY MAP  
SEC. 26-125-53  
NOT TO SCALE



**JIM JOHNSON  
ADDITION**  
15.28 ACRES,  
MORE OR LESS

SE 1/4  
26-125-53

125th STREET

SECTION LINE  
(620.8')

SECTION LINE / FENCE LINE

**PROPRIETOR'S CERTIFICATE**

I, James L. Johnson, owner of the Southeast Quarter (SE1/4) of Section 26, Township 125 North, Range 53 West of the 5<sup>th</sup> P.M., Marshall County, South Dakota, hereby certify that I have caused a portion of the above-described property to be surveyed and platted into a parcel of land hereafter to be known as:

**"JIM JOHNSON ADDITION IN THE COUNTY OF MARSHALL, SOUTH DAKOTA, Located in the Southeast Quarter (SE1/4) of Section 26, T125N, R53W of the 5<sup>th</sup> P.M., Marshall County, South Dakota".**

And that I have caused the same to be platted as shown on the accompanying plat. I further certify that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
James L. Johnson

State of South Dakota)  
  ) ss  
County of \_\_\_\_\_)

On this the \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me, the undersigned officer, personally appeared James L. Johnson, owner of the above-described property, known to me of satisfactorily proven to be the person whose name is subscribed to the within instrument and who acknowledged that he executed the foregoing instrument for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota  
My Commission Expires: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, Brandon J. Huppler, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the instance and request of James L. Johnson, owner of the above-described property, did on or before August 4, 2022, survey the parcel of land as shown on the accompanying plat.

I further certify that the said plat is a true and correct representation of the said parcel as surveyed and platted by me into:

**"JIM JOHNSON ADDITION IN THE COUNTY OF MARSHALL, SOUTH DAKOTA, Located in the Southeast Quarter (SE1/4) of Section 26, T125N, R53W of the 5<sup>th</sup> P.M., Marshall County, South Dakota".**

I hereby set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Registered Land Surveyor

**HIGHWAY AUTHORITY CERTIFICATE**

I, \_\_\_\_\_, township supervisor, Marshall County, South Dakota certify that I have reviewed the attached plat, and approve of in-place access road onto 125<sup>th</sup> Street.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Highway Authority  
Marshall County, South Dakota

**BRINKMAN**  
**LAND SURVEYING**  
17275 449th Ave.  
Watertown, S.D. 57201  
Brandon Huppler     Darvin Brinkman  
Cell: (605) 520-5526     Cell: (605) 881-7259  
Email: Brandon.Huppler@outlook.com  
Project Number: 22-484     Date: 8/4/2022

**RESOLUTION BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION**

On motion made and carried the following was adopted: "Be it resolved by the County Plan Commission of Marshall County, South Dakota in regular session that the plat of "JIM JOHNSON ADDITION IN THE COUNTY OF MARSHALL, SOUTH DAKOTA, Located in the Southeast Quarter (SE1/4) of Section 26, T125N, R53W of the 5<sup>th</sup> P.M., Marshall County, South Dakota", be approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022 in accordance with the provisions of SDCL Chapter 11-2-2 and all acts amendatory thereto." I \_\_\_\_\_, Chairman Marshall County Plan Commission certify that the foregoing is a true copy of the resolution adopted by the Board of Marshall County Plan Commission at a meeting of the board held on this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Chairman Marshall County  
Plan Commission

**RESOLUTION BY THE BOARD OF COUNTY COMMISSION MARSHALL COUNTY SOUTH DAKOTA**

On motion made and carried the following resolution was adopted: "Be it resolved by the Board of County Commissioners of Marshall County, South Dakota in regular meeting assembled that the plat of "JIM JOHNSON ADDITION IN THE COUNTY OF MARSHALL, SOUTH DAKOTA, Located in the Southeast Quarter (SE1/4) of Section 26, T125N, R53W of the 5<sup>th</sup> P.M., Marshall County, South Dakota", be approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022 in accordance with the provisions of SDCL 11-3 and all acts amendatory thereto." I \_\_\_\_\_, County Auditor of Marshall County, certify that this is a true copy of the resolution adopted by the Board of Commissioners of Marshall County, South Dakota.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
County Auditor, Marshall County,  
South Dakota

**TREASURER'S CERTIFICATE**

I, \_\_\_\_\_, Treasurer of Marshall County, South Dakota, certify that all taxes which are liens upon the land included in the attached plat are shown by my records to be fully paid.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Treasurer, Marshall County, South Dakota

**DIRECTOR OF EQUALIZATION CERTIFICATE**

I, \_\_\_\_\_, Director of Equalization, Marshall County, South Dakota certify that I have received a copy of the attached plat as to be filed.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Director of Equalization,  
Marshall County, South Dakota

**REGISTER OF DEED'S CERTIFICATE**

I, \_\_\_\_\_, Register of Deeds, Marshall County, South Dakota certify that I have received the original copy of the attached plat on this \_\_\_\_\_ day of \_\_\_\_\_, 2022 at \_\_\_\_ O'clock \_\_\_\_ M. and duly recorded in

\_\_\_\_\_ Page \_\_\_\_\_.

\_\_\_\_\_  
Register of Deeds,  
Marshall County, South Dakota

**BRINKMAN  
LAND SURVEYING**  
17275 449th Ave.  
Wartburg, S.D. 57201  
Brandon Huppler Darwin Brinkman  
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Email: Brandon.Huppler@brinkman.com  
Project Number: 22-484 Date: 8/4/2022