

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on September 6, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

David Seibel is requesting a Drainage permit for installation of a culvert on the North and South sides of 102<sup>nd</sup> St. which lies between the properties described as the W1/2SW1/4 Section 8 and the NW1/4 EXC SEIBEL OUTLOT 1 Section 17, both of T128N, R57W. The water will flow under road through the proposed culvert and drain into the ditch on the South side of 102<sup>nd</sup> St; for the purpose of draining water away from crop land and existing buildings. Construction will start on or before September 7, 2022 and will be completed on or before September 7, 2025.

Erin Collins-Miles  
Planning & Zoning Administrator

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*For publication: August 31, 2022*

*David Seibel 8-24/22*

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>David Seibel</u>	Certified Wetland Determination attached?
Address(Mailing): <u>42541 102nd St</u>	[ ] YES [ ] NO <input checked="" type="checkbox"/> NA (see below)
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	Explain: <u>Culvert inst.</u>
Phone: <u>605-448-8446</u>	Engineer's plans attached?
<b>LOCATION OF LAND TO BE DRAINED</b>	[ ] YES [ ] NO <input checked="" type="checkbox"/> NA (see below)
Legal Owner:	Explain: <u>See above</u>
Legal Description: <u>West 1/2 Southwest Quarter</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
<u>Section 8 (NW/4 SW/4)</u>	<b>Description</b>
Section: <u>8</u> Township: <u>128N</u> Range: <u>57W</u>	1. Proposed drainage ditch:
<b>LOCATION OF OUTLET END OF PROPOSED DRAIN</b>	a. Length of drain: _____ feet
Legal Description: <u>NW Quarter except</u>	b. Drain Design: 1) Bottom width: _____ feet
<u>Seibel outlet 1 (NW/4 EXC)</u>	2) Side Slope: _____ percent
Section: <u>17</u> Township: <u>128N</u> Range: <u>57W</u>	3) Maximum cut: _____ feet
<b>LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION</b>	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>NW Quarter except</u>	2. Proposed drainage tile (underground drain pipe):
<u>Seibel west 1/2 Southwest Quarter</u>	a. Length of drain: _____ feet
Section: <u>8,17</u> Township: <u>128N</u> Range: <u>57W</u>	b. Drain Diameter: _____ inches
<b>LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</b>	c. Approx. area contributing runoff to the drain where tile is located: _____ acres.
Legal Description/Rd:	<b>Engineer</b>
	Name: <u>Carlson Construction</u>
Section: _____ Township: _____ Range: _____	Address: <u>Britton, SD</u>
	Phone: _____
<b>PLEASE FILL IN:</b> I <u>David Seibel</u> , propose to start construction of the <u>Culvert</u> drain on or before <u>9/07</u> , 20 <u>22</u> , and will be completed on or before <u>9/07</u> , 20 <u>25</u> .	
The proposed drainage is a result of a township, county or other water management plan:	
[ ] YES <input checked="" type="checkbox"/> No [ ] I don't know	
If yes, describe such plan:	

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

*David Seib*

*8-24-22*

Applicant's Signature

Date

Drainage Administrator Signature

Date

*Tom Collier*

*8/24/22*

Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I McLain Family Partnership LLC am aware of the proposed drainage work  
(downstream property owner)

being proposed by David Seibel in the  
(upstream property owner)

W $\frac{1}{2}$  SW quarter of section 8 NW $\frac{1}{4}$  Exc Seibel outlot (Sec. 17 T128N,  
(legal description) R, 57W

and do not object to the <sup>culvert</sup> drainage as proposed.

Additional notes:

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Dated this 24 day of August, 2022

David Seibel General Partner  
(Signature)

13124 Hwy 11  
(Address)

Forman, ND 58032  
(City, State, Zip Code)

701-680-0797  
(Telephone Number)

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

August 25, 2022

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on September 6, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

David Seibel is requesting a Drainage permit for installation of a culvert on the North and South sides of 102nd St. which lies between the properties described as the W1/2SW1/4 Section 8 and the NW1/4 EXC SEIBEL OUTLOT 1 Section 17, both of T128N, R57W. The water will flow under road through the proposed culvert and drain into the ditch on the South side of 102nd St; for the purpose of draining water away from crop land and existing buildings. Construction will start on or before September 7, 2022 and will be completed on or before September 7, 2025.

Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

*Sent to the following adjacent landowners on 8/25/22:*

1. **McLaen Farm Partnership, LLLP c/o Steven McLaen – 9059 131<sup>st</sup> Ave. SE Forman, ND 58032**
2. **Bosse State Line Farms c/o Duwayne Bosse – 42453 103<sup>rd</sup> St. Britton, SD 57430**
3. **Bryan Hawkinson – 10456 428<sup>th</sup> Ave. Britton, SD 57430**
4. **Duwayne Bosse – 42470 103<sup>rd</sup> St. Britton, SD 57430**
5. **Douglas Chapin – 42742 104<sup>th</sup> St. Britton, SD 57430**