

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on September 6, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

David Seibel is requesting a Drainage permit for installation of a culvert on the North and South sides of 102nd St. which lies between the properties described as the W1/2SW1/4 Section 8 and the NW1/4 EXC SEIBEL OUTLOT 1 Section 17, both of T128N, R57W. The water will flow under road through the proposed culvert and drain into the ditch on the South side of 102nd St; for the purpose of draining water away from crop land and existing buildings. Construction will start on or before September 7, 2022 and will be completed on or before September 7, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: August 31, 2022

David Seibel 8-24/22

1T (Aug 31)
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Erin Collins-Miles
Planning & Zoning Administrator
Published once at an approximate cost of \$9.28 and can be viewed free of charge at www.sdpublic-notices.com.

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>David Seibel</u>	Certified Wetland Determination attached? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> NA (see below) Explain: <u>Culvert inst.</u>
Address(Mailing): <u>42541 102nd St</u>	Engineer's plans attached? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> NA (see below) Explain: <u>See above</u>
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
Phone: <u>605-448-8446</u>	
LOCATION OF LAND TO BE DRAINED	Description
Legal Owner:	1. Proposed drainage ditch: a. Length of drain: _____ feet b. Drain Design: 1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>West 1/2 Southwest Quarter</u>	
Section: <u>8</u> Township: <u>128N</u> Range: <u>57W</u>	
LOCATION OF OUTLET END OF PROPOSED DRAIN	2. Proposed drainage tile (underground drain pipe):
Legal Description: <u>NW Quarter except Seibel outlet 1 (NW 1/4 EXC)</u>	a. Length of drain: _____ feet
Section: <u>17</u> Township: <u>128N</u> Range: <u>57W</u>	b. Drain Diameter: _____ inches
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Approx. area contributing runoff to the drain where tile is located: _____ acres.
Legal Description: <u>NW Quarter except Seibel west 1/2 Southwest Quarter</u>	
Section: <u>8, 17</u> Township: <u>128N</u> Range: <u>57W</u>	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Engineer
Legal Description/Rd:	Name: <u>Carlson Construction</u>
	Address: <u>Britton, SD</u>
Section: Township: Range:	Phone: _____
PLEASE FILL IN: <u>David Seibel</u> , propose to start construction of the <u>Culvert</u> drain on or before <u>9/07</u> , 20 <u>22</u> , and will be completed on or before <u>9/07</u> , 20 <u>25</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know If yes, describe such plan:	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

David Seib

8-24-22

Applicant's Signature

Date

Drainage Administrator Signature

Date

Tom O'Connell -

8/24/22

Waiver for Performing Drainage Work in
Marshall County, South Dakota

I McLain Family Partnership LLC am aware of the proposed drainage work
(downstream property owner)

being proposed by David Seibel in the
(upstream property owner)

W 1/2 SW quarter section 8 NW 1/4 Exc Seibel outlot / Sec. 17 T128N,
(legal description) R, 57W

and do not object to the culvert drainage as proposed.

Additional notes:

Dated this 24 day of August, 2022

David Seibel General Partner
(Signature)

13124 Hwy 11
(Address)

Forman, ND 58032
(City, State, Zip Code)

701-680-0797
(Telephone Number)

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

August 25, 2022

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 8/25/22:

- 1. McLaen Farm Partnership, LLLP c/o Steven McLaen – 9059 131st Ave. SE Forman, ND 58032**
- 2. Bosse State Line Farms c/o Duwayne Bosse – 42453 103rd St. Britton, SD 57430**
- 3. Bryan Hawkinson – 10456 428th Ave. Britton, SD 57430**
- 4. Duwayne Bosse – 42470 103rd St. Britton, SD 57430**
- 5. Douglas Chapin – 42742 104th St. Britton, SD 57430**