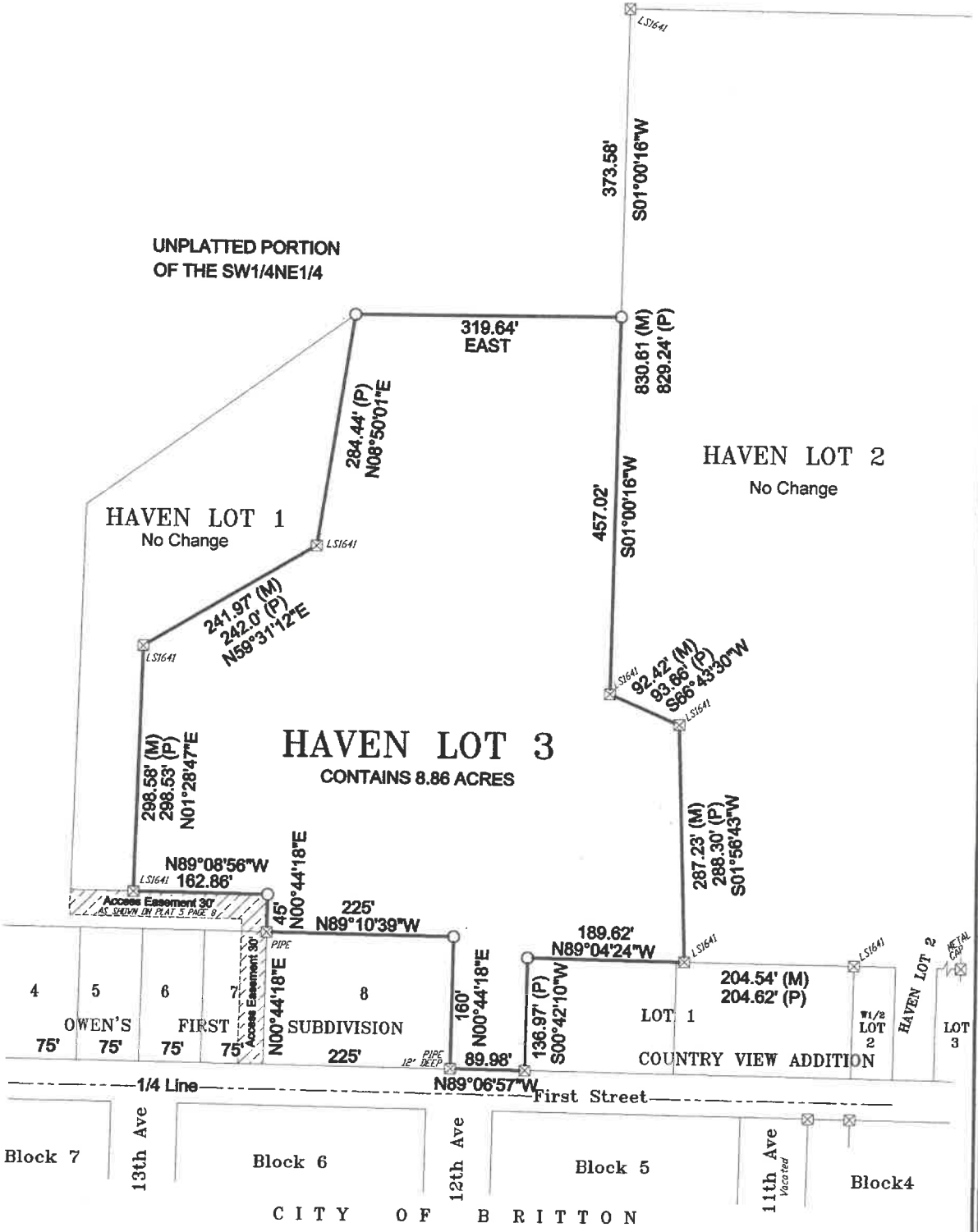


PLAT OF  
HAVEN LOT 3

In the SW1/4NE1/4 in SECTION 23, T127N, R58W  
of the 5th P.M., MARSHALL COUNTY, SOUTH DAKOTA



Access Easement as shown on Haven Lot 1 ( Plat 5 Page 8) is now also an Access Easement for Haven Lot 3 as well.



SCALE: 1" = 150'

○ = CAPPED IRON PIN SET  
⊗ = RECOVERED MONUMENT

**HOLTON ENGINEERING INC.**

RESOLUTION BY THE ZONING BOARD CITY OF BRITTON:

ON MOTION MADE AND CARRIED THE FOLLOWING WAS ADOPTED: "BE IT RESOLVED BY THE ZONING BOARD, CITY OF BRITTON, MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR SESSION THAT THE PLAT OF HAVEN LOT 3 IN THE SW1/4NE1/4 IN SECTION 23, T127N, R58W, OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS 13<sup>th</sup> DAY OF June, 2022 IN ACCORDANCE WITH THE PROVISIONS OF SDCL CHAPTER 11-3-2 AND ALL ACTS AMENDATORY THERETO." I Clyde Fredrick CHAIRMAN, ZONING BOARD CITY OF BRITTON CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE ZONING BOARD OF BRITTON AT A MEETING OF THE BOARD HELD ON THIS 13<sup>th</sup> DAY OF June, 2022.

  
\_\_\_\_\_  
CHAIRMAN, ZONING BOARD CITY OF BRITTON

RESOLUTION BY THE CITY COUNCIL OF BRITTON:

ON MOTION MADE AND CARRIED THE FOLLOWING WAS ADOPTED: "BE IT RESOLVED BY THE CITY COUNCIL OF BRITTON, MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR SESSION THAT THE PLAT OF HAVEN LOT 3 IN THE SW1/4NE1/4 IN SECTION 23, T127N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS 13<sup>th</sup> DAY OF June, 2022 IN ACCORDANCE WITH THE PROVISIONS OF SDCL CHAPTER 11-3 AND ALL ACTS AMENDATORY THERETO." I Marie Marton, FINANCE OFFICE, CITY OF BRITTON CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE CITY COUNCIL OF BRITTON AT A MEETING OF THE BOARD HELD ON THIS 13<sup>th</sup> DAY OF June, 2022.

  
\_\_\_\_\_  
FINANCE OFFICER, CITY OF BRITTON

HIGHWAY CERTIFICATE

I, George Slaney, CERTIFY THAT I HAVE REVIEWED THE ATTACHED PLAT, AND APPROVE OF IN-PLACE ACCESS ROAD(S) ONTO THE RIGHT-OF-WAY FOR 1ST STREET.  
DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

  
\_\_\_\_\_  
CITY OF BRITTON, MARSHALL COUNTY, SOUTH DAKOTA

**HOLTON ENGINEERING INC**

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 HAVENLOT3-P695

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF THE SW1/4NE1/4 OF SECTION 23, T127N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA, EXCEPT DEEDED ACRES; LOT 7, OWEN'S FIRST SUBDIVISION IN THE CITY OF BRITTON, MARSHALL COUNTY, SOUTH DAKOTA. I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT MY REQUEST AND UNDER MY DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS HAVEN LOT 3 IN THE SW1/4NE1/4 IN SECTION 23, T127N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
TERRY D. HAVEN

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED \_\_\_\_\_ TERRY D. HAVEN  
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

\_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, LUNDEE M STADTLER, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S), I HAVE SUPERVISED THE SURVEYING AND PLATTING OF HAVEN LOT 3 IN THE SW1/4NE1/4 IN SECTION 23, T127N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS SHOWN ON THE ATTACHED PLAT AND THAT I HAVE SUPERVISED THE SETTING OF IRON PINS WITH CAPS AS SHOWN AND THAT SAID SURVEY AND PLAT ARE TRUE AND CORRECT

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
LUNDEE M STADTLER RLS #13482

**HOLTON ENGINEERING INC**

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 HAVENLOT3-P695

RESOLUTION BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION

ON MOTION MADE AND CARRIED THE FOLLOWING WAS ADOPTED: "BE IT RESOLVED BY THE COUNTY PLAN COMMISSION OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR SESSION THAT THE PLAT OF LOT 3 IN THE SW1/4NE1/4 IN SECTION 23, T127N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ IN ACCORDANCE WITH THE PROVISIONS OF SDCL CHAPTER 11-2-2 AND ALL ACTS AMENDATORY THERETO." I \_\_\_\_\_, CHAIRMAN MARSHALL COUNTY PLAN COMMISSION CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION AT A MEETING OF THE BOARD HELD ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
CHAIRMAN MARSHALL COUNTY PLAN COMMISSION

RESOLUTION BY THE BOARD OF COUNTY COMMISSION MARSHALL COUNTY SOUTH DAKOTA

ON MOTION MADE AND CARRIED THE FOLLOWING RESOLUTION WAS ADOPTED: "BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR MEETING ASSEMBLED THAT THE PLAT OF LOT 3 IN THE SW1/4NE1/4 IN SECTION 23, T127N, R58W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ IN ACCORDANCE WITH THE PROVISIONS OF SDCL 11-3 AND ALL ACTS AMENDATORY THERETO." I \_\_\_\_\_

\_\_\_\_\_, COUNTY AUDITOR OF MARSHALL COUNTY, CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR, MARSHALL COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION'S CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED A COPY OF THE ATTACHED PLAT AS TO BE FILED.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA

TREASURER'S CERTIFICATE

I, \_\_\_\_\_, TREASURER OF MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT ALL TAXES WHICH ARE DUE UPON THE LAND INCLUDED IN THE ATTACHED PLAT ARE SHOWN BY MY RECORDS TO BE FULLY PAID.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
COUNTY TREASURER, MARSHALL COUNTY, SOUTH DAKOTA

REGISTER OF DEED'S CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED THE ORIGINAL COPY OF THE ATTACHED PLAT ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_M. AND DULY RECORDED IN \_\_\_\_\_, PAGE \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA

**HOLTON ENGINEERING INC**

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 FAX 605-698-3850