

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on July 5, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Levi Peters is requesting a Drainage permit for construction of a drain on the properties described as the W1/2SW1/4, SE1/4SW1/4 of Section 33, T127N, R56W and LOT 3 (NE1/4NW1/4) & LOT 4 (NW1/4NW1/4) of Section 4, T126N, R56W. The water will flow both into a natural drain on the property described as the NE1/4SW1/4 of Section 33, T127N, R56W and into the ditch located on the East side of 432<sup>nd</sup> Avenue; for the purpose of draining water away from crop land. Construction will start on or before July 6, 2022 and will be completed on or before December 1, 2027.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: June 29, 2022*

1T (June 29)

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Construction will start on or before July 6, 2022 and will be completed on or before December 1, 2027.

Erin Collins-Miles  
Planning & Zoning Administrator  
Published once at an approximate cost of \$9.57 and can be viewed free of charge at [www.sdpublicnotificcs.com](http://www.sdpublicnotificcs.com).

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

June 24, 2022

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on July 5, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Lesi Peters</u>	Certified Wetland Determination attached? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____
Address(Mailing): <u>43090 SD Hwy 10</u>	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	Engineer's plans attached? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____
Phone: <u>605-228-5898</u>	
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Lesi &amp; Michelle Peters</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
Legal Description:	
<u>4</u> <u>126</u> <u>54</u>	
Section: <u>33</u> Township: <u>127</u> Range: <u>56</u>	<b>Description</b>
LOCATION OF OUTLET END OF PROPOSED DRAIN	
Legal Description:	1. Proposed drainage ditch: a. Length of drain: _____ feet b. Drain Design:      1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet c. Proposed drainage flow: _____ cu. Ft./sec.
Section: <u>33</u> Township: <u>127</u> Range: <u>56</u>	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	
Legal Description:	2. Proposed drainage tile (underground drain pipe): a. Length of drain: _____ feet b. Drain Diameter: _____ inches c. Approx. area contributing runoff to the drain where tile is located: _____ acres. <u>see file</u>
Section:      Township:      Range:	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	
Legal Description/Rd:	<b>Engineer</b>
Section:      Township:      Range:	Name: <u>North American Drainage</u>
	Address: <u>Aberdeen</u>
	Phone: <u>605-290-3270</u>
<b>PLEASE FILL IN:</b> <u>Lesi Peters</u> propose to start construction of the drain on or before <u>July 6, 2022</u> and will be completed on or before <u>December 27, 2022</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know If yes, describe such plan: _____	

**SIGNATURES**

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date



6/24/2022

Applicant's Signature

Date



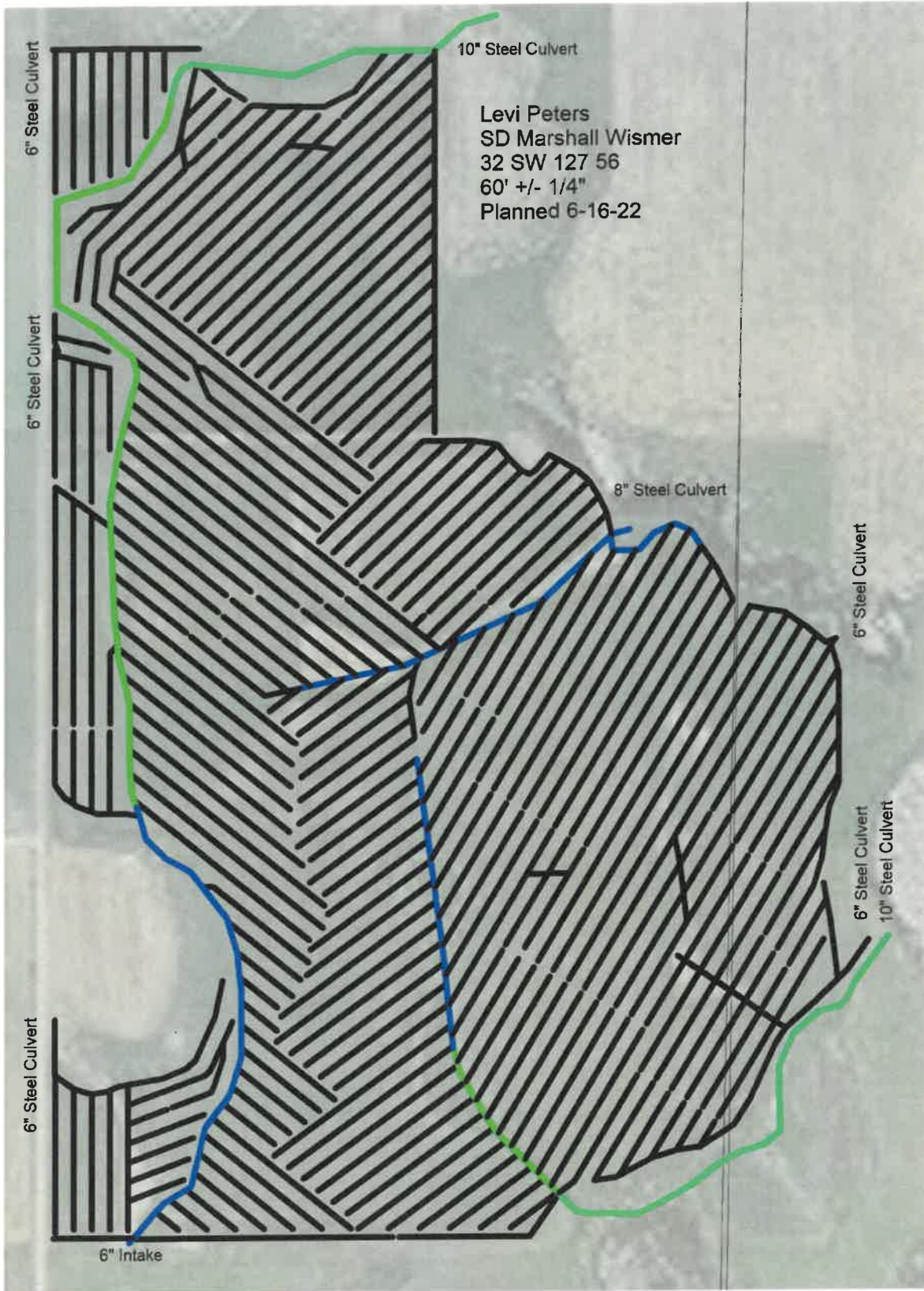
6/24/2022

Drainage Administrator Signature

Date

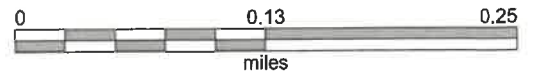


6/24/22



04"	126000.47 ft
06"	4349.63 ft
08"	3300.28 ft
08" Solid	2864.84 ft

  
**North American  
 Drainage**  
 (605) 290-3270







# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: 33-127-56

Agency: USDA-NRCS  
Certified Date: 1/10/2022  
Tract: 4446



1:10,756 1 inch = 896 feet



▲ Potential Jurisdictional Waters (PJW)







# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: N2NW 4-126-56

Agency: USDA-NRCS  
Certified Date: 1/10/2022  
Tract: 3076



1:9,590 1 inch = 799 feet



Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I Luanne Jensen am aware of the proposed drainage work  
(downstream property owner)

being proposed by Lesi Peters in the  
(upstream property owner)

33-127-56  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this 27<sup>th</sup> day of June, 2022

Luanne Jensen  
(Signature)

1009 11th Ave  
(Address)

Bretton SD 57420  
(City, State, Zip Code)

605-448-5495  
(Telephone Number)