

**Unapproved  
MARSHALL COUNTY COMMISSION MEETING  
Britton, South Dakota**

The Board of County Commissioners met in regular session at 9:00 a.m. on May 24, 2022 in the Commissioner Meeting room and via Zoom video conference. Members present were Medhaug, Schuller, Luttrell, Jones, and Knebel. Commissioner Medhaug presided. The meeting was open to the public and was offered via Zoom on computer and conference call. The chairman called the meeting to order and the Pledge of Allegiance was recited by everyone in attendance. Shelby Thompson, Tim Gronseth and Sandy Dinger were present for portions of the meeting via zoom.

**AGENDA:**

Schuller moved, Knebel seconded to approve the agenda for May 24, 2022. All members voted aye.

**MINUTES:**

Luttrell moved, Jones seconded to approve the minutes for May 10, 2022. All members voted aye.

**CLAIMS:**

Schuller moved, Jones seconded to approve and pay the following claims. All members voted aye. PAYROLL by department: May 12, 2022: Commissioners 1495.60; Auditor 3414.70; Treasurer 4775.27; States Attorney 1583.71; Courthouse 2979.91; Director 4576.35; Register 3696.75; VSO 362.51; Sheriff 17851.22; Coroner 275.00; Welfare 499.34; Nurse 575.04; Ambulance 9444.91; Extension 862.56; Weed 141.29; Zoning 1861.20; Highway 14144.01; E911 7891.16; Emergency Management 603.12; EMPLOYER FICA & MEDICARE: First Savings Bank 5618.75  
EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 4051.54

|                            |          |
|----------------------------|----------|
| A & B BUSINESS INC SOLUTIO | 37.02    |
| ALL FLAGS, LLC             | 316.20   |
| ARAMARK                    | 66.82    |
| AVERA OCCUPATIONAL MEDICIN | 261.00   |
| BOUND TREE MEDICAL LLC     | 78.93    |
| CENTURY LINK               | 288.15   |
| COLE PAPERS INC            | 55.74    |
| COTEAU DES PRAIRIE HOSPITA | 1,291.37 |
| CREDIT COLLECTIONS BUREAU  | 38.44    |
| DAVID HUNTER               | 60.75    |
| DAVID N NELSON             | 16.80    |
| DELANEY NIELSEN SANNES PC  | 2,604.95 |
| DMC WEAR PARTS LLC         | 5,373.00 |
| EDEN OIL                   | 3,610.88 |
| ELECTION SYSTEMS & SOFTWAR | 1,274.44 |
| FIRST DISTRICT ASSOCIATION | 3,000.00 |
| HANS NELSON                | 27.72    |

|                            |          |
|----------------------------|----------|
| IMEG                       | 1,277.51 |
| JENNIFER RINGKOB           | 230.06   |
| JOHN DEERE FINANCIAL       | 480.62   |
| KEVIN JONES                | 5.88     |
| KRISTI BRANDT, PRP         | 61.20    |
| KUCK LAW OFFICE            | 933.05   |
| MARCO INC                  | 115.91   |
| MARSHALL CO TREASURER      | 1,305.52 |
| MCLEODS PRINTING           | 440.00   |
| MICHAEL NELSON             | 17.64    |
| MIKAYLA LENTSCH            | 50.40    |
| NEIBER, DAN                | 54.04    |
| OTTER TAIL POWER COMPANY   | 29.78    |
| QUILL CORPORATION          | 807.98   |
| REDWOOD TOXICOLOGY LABORAT | 369.00   |
| ROBERTS COUNTY DETENTION C | 6,390.00 |
| ROBERTS COUNTY SHERIFF'S O | 96.15    |
| SANDERS SEW N VAC INC      | 175.47   |
| SATELLITE TRACKING OF PEOP | 214.50   |
| SOUTHSIDE EQUIPMENT        | 40.00    |
| TALIAFERRO LAW FIRM P.C.   | 332.70   |
| THOMSON REUTERS - WEST     | 164.82   |
| VENTURE COMMUNICATIONS     | 2,330.93 |
| WEISS EYECARE CLINIC       | 72.30    |

**PUBLIC COMMENT:**

No one was present to make public comment.

**HIGHWAY:**

Dustin Hofland, Highway Superintendent met with the board and Sandy Dinger, Highway Secretary met via Zoom to discuss Highway business. Knebel moved, Schuller seconded to approve boring permits for Lake Region Electric in two locations- county road 12GW and county road 11AC. All members voted aye. Hofland informed the board that load limits had been removed on Monday.

**FUEL QUOTES:**

Sandy Dinger received the following quotes for #2 diesel fuel for the Veblen shop on May 10: Eden Oil \$4.48, Full Circle Ag \$4.491. No other bids were available at the time delivery was needed. Diesel fuel was delivered to the Veblen shop by Eden Oil.

**GROW SD:**

Mark Nelson, GROW SD met with the board to give an annual update and to request continued funding contribution from Marshall County for 2023.

**DIGESTER INFORMATIONAL MEETING:**

Bill Melick and Eric Kessler, Rev LNG, LLC and Kelly Brandlee and Sonny Nickeson, Marshall Dairy met with the board to inform them about the anaerobic digester that the dairy plans to apply for a building permit for. This digester is better for the environment than the current manure handling technique used by the Dairy.

**STATE’S ATTORNEY:**

State’s Attorney Victor Rapkoch met with the board. Knebel moved, Schuller seconded to raise Rapkoch’s pay for \$43,000/year as originally budgeted and to back date the pay to the first payroll in 2022. All members voted aye.

Knebel moved, Schuller seconded to authorize Rapkoch to hire Jayden Bender at a rate of \$10/hour as a summer intern. All members voted aye.

**PAY RAISE:**

Per a 2-year review, Jones moved, Schuller seconded to authorize a pay raise for Larissa Heitmann, County Health Nurse and Extension Secretary from \$17.97 to \$19.14/hour effective June 5, 2022. All members voted aye.

**COMMUNITY BUILDING:**

Knebel moved, Luttrell seconded to accept a quote form Brian’s Glass & Door, LLC to replace a door on the Community Building for \$2,025.00. All members voted aye.

**ALCOHOLIC BEVERAGE LICENSE RENEWAL:**

Knebel moved, Jones seconded to approve a retail malt beverage and SD Farm Wine license renewal for Chinatown, LLC. All members voted aye.

**ADJOURN:**

Knebel moved, Luttrell seconded to adjourn. All members voted aye.

**ATTEST:**

\_\_\_\_\_  
Doug Medhaug, Chairman

\_\_\_\_\_  
Megan Biel, Auditor

Published once at the total approximate cost of\_\_\_\_\_.