

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on May 24, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Brandon Peters is requesting a Drainage permit for construction of a drain on the property described as the NE1/4 of Section 10, T127N, R57W. The water will be pumped into the slough on the same property and be drained into the Crow Creek watershed which flows through the property; for the purpose of draining water away from crop land. Construction will start on or before June 20, 2022 and will be completed on or before November 30, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: May 4, 2022

1T (May 4)
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Erin Collins-Miles, Planning & Zoning Administrator
Published once at an approximate cost of \$8.12 and can be viewed free of charge at www.sdpublic-notices.com.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

May 3, 2022

To whom it may concern,

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION


APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Brandon Peters</u>	Certified Wetland Determination attached?
Address(Mailing): <u>11051 430th Ave</u>	<input checked="" type="checkbox"/> YES [] NO [] NA (see below)
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	Explain: _____
Phone: <u>605-470-0526</u>	Engineer's plans attached?
LOCATION OF LAND TO BE DRAINED	<input checked="" type="checkbox"/> YES [] NO [] NA (see below)
Legal Owner: <u>Brandon Peters</u>	Explain: _____
Legal Description: <u>NE 1/4 Sec 10</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
	Description
Section: <u>10</u> Township: <u>127</u> Range: <u>57</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>NE 1/4</u>	b. Drain Design: 1) Bottom width: _____ feet
	2) Side Slope: _____ percent
Section: <u>10</u> Township: <u>127</u> Range: <u>57</u>	3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>NE 1/4</u>	2. Proposed drainage tile (underground drain pipe):
	a. Length of drain: <u>68,423</u> feet
Section: <u>10</u> Township: <u>127</u> Range: <u>57</u>	b. Drain Diameter: <u>4</u> inches
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	c. Approx. area contributing runoff to the drain where tile is located: <u>96</u> acres.
Legal Description/Rd:	Engineer
	Name: <u>North American Drainage</u>
	Address: <u>Aberdeen SD</u>
Section: _____ Township: _____ Range: _____	Phone: <u>605-290-3270</u>
PLEASE FILL IN: <u>Brandon Peters</u> , propose to start construction of the drain on or before <u>June 20, 2022</u> and will be completed on or before <u>Nov 30, 2025</u> .	
The proposed drainage is a result of a township, county or other water management plan:	
[] YES <input checked="" type="checkbox"/> No [] I don't know	
If yes, describe such plan:	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

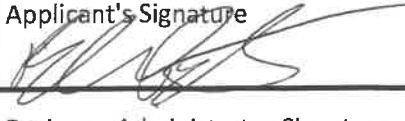
Date



4/29/22

Applicant's Signature

Date



4/29/22

Drainage Administrator Signature

Date



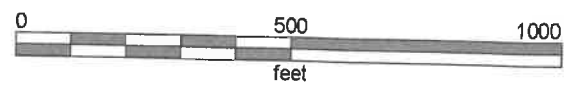
5/2/22



Brandon Peters
 SD Marshall Pleasant Valley
 10 NE 127 57
 60' 1/4" BP.6
 Proposed 4-15-22

04"	65853.12 ft
06"	500.00 ft
08"	825.01 ft
10"	525.00 ft
12"	640.00 ft
12" DW	80.00 ft
Electric	922.64 ft

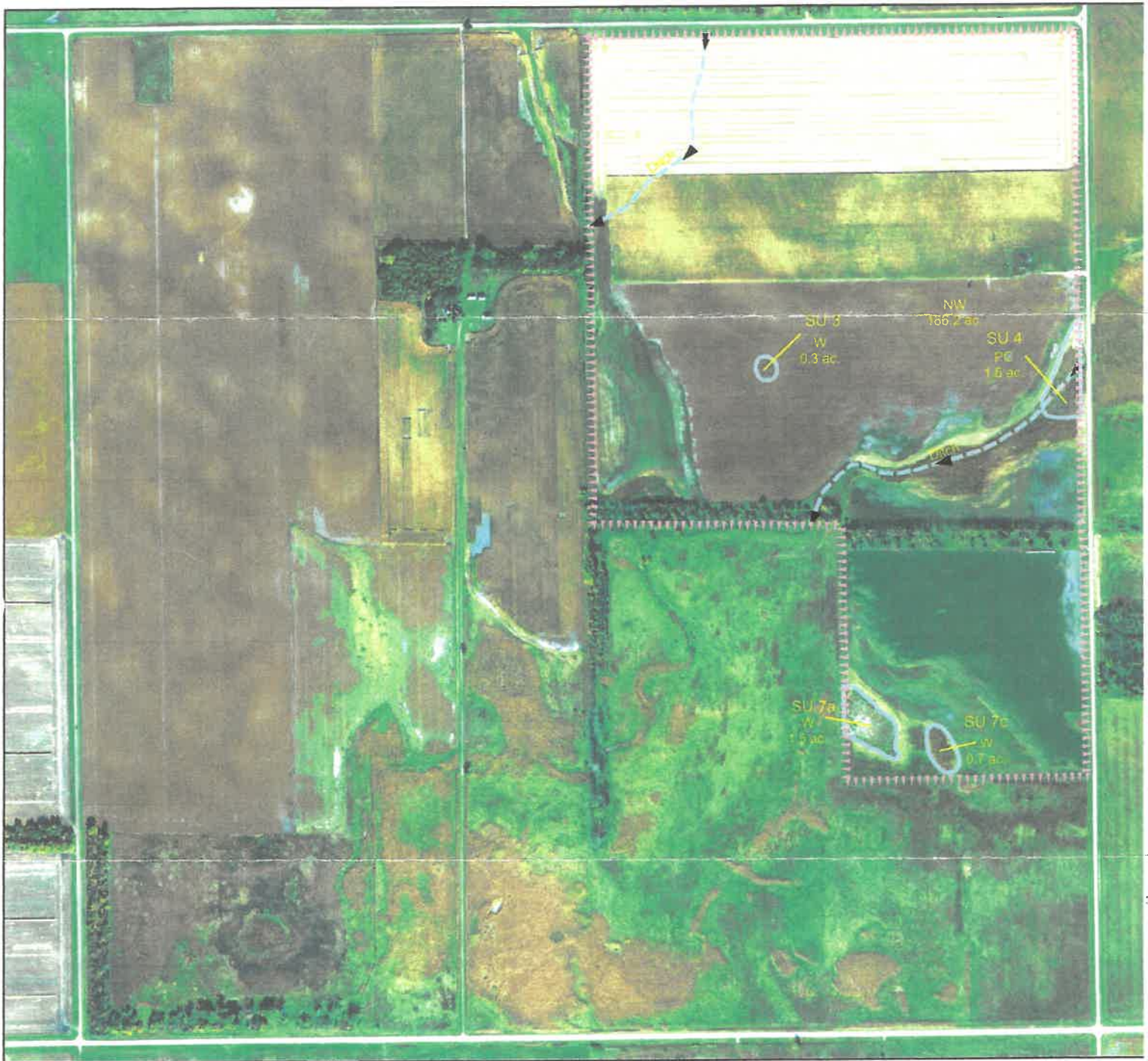

**North American
 Drainage**
 (605) 290-3270



Certified Wetland Determination

Field Office: Britton FO
 Certified By: Jesse Brooks
 Legal Desc: S10, T 127N, R 57W

Agency: USDA-NRCS
 Certified Date: 1/24/17
 Tract: 4437



Legend

- Certified Wetland Determination Boundary
- Wetlands
- Wetlands
- Ditch
- NI
- NI\Ditch
- Tile



- W Wetland
- FW Farmed Wetland Drained or modified & cropped prior to 12-23-1985, but still meets wetland criteria
- PC Prior Converted
- NW Non Wetland
- NI Not Inventoried Potential Waters of the US

See NRCS CPA-O26E for definitions and additional info.

