

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on April 12, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Waletich Farms has requested a Drainage Permit to start construction of a drain on the property described as the S1/2SE1/4, S1/2N1/2SE1/4 of Section 32, T126N, R57W. The water will flow North within the same described property and flow into an existing drainage ditch located on the properties described as N1/2N1/2SE1/4 and NE1/4; both of Section 32, T126N, R57W; for the purpose of farming practices. Construction will start on or before April 18, 2022 and will be completed on or before April 1, 2027.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: March 30, 2022*

1T (Mar 30)

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Erin Collins-Miles, Planning & Zoning Administrator

Published once at the approximate cost of \$8.70.

For publication: March 30, 2022

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

March 25, 2022

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on April 12, 2022 at 9:00 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>Waletich Farms</u>		Certified Wetland Determination attached?	
Address(Mailing): <u>12125 432nd Ave</u>		<input checked="" type="checkbox"/> YES [ ] NO [ ] NA (see below)	
City: <u>Langford</u> State: <u>SD</u> Zip: <u>57454</u>		Explain: _____	
Phone: <u>880-0133</u>		Engineer's plans attached? - <u>\$000</u>	
		[ ] YES [ ] NO [ ] NA (see below)	
<b>LOCATION OF LAND TO BE DRAINED</b>		Explain: _____	
Legal Owner: <u>Waletich Farms</u>		<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>	
* Legal Description: <u>S 1/2 SE 1/4, S 1/2 N 1/2 SE 1/4</u>			
		<b>Description</b>	
Section: <u>32</u> Township: <u>126</u> Range: <u>57</u>		1. Proposed drainage ditch:	
<b>LOCATION OF OUTLET END OF PROPOSED DRAIN</b>		a. Length of drain: _____ feet	
* Legal Description: <u>See above</u>		b. Drain Design: 1) Bottom width: _____ feet	
		2) Side Slope: _____ percent	
Section: <u>32</u> Township: <u>126</u> Range: <u>57</u>		3) Maximum cut: _____ feet	
<b>LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION</b>		c. Proposed drainage flow: _____ cu. Ft./sec.	
* Legal Description: <u>See above</u>		2. Proposed drainage tile (underground drain pipe):	
		a. Length of drain: _____ feet	
		b. Drain Diameter: _____ inches	
Section: <u>32</u> Township: <u>126</u> Range: <u>57</u>		c. Approx. area contributing runoff to the drain where tile is located: _____ acres.	
<b>LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED</b>		<b>Engineer</b>	
Legal Description/Rd:		Name: <u>North American Drainage</u>	
		Address: <u>Aberdeen, SD</u>	
Section: _____ Township: _____ Range: _____		Phone: _____	
PLEASE FILL IN: I <u>Allan Waletich</u> , propose to start construction of the drain on or before <u>April 18, 2022</u> and will be completed on or before <u>April 1, 2027</u> .			
The proposed drainage is a result of a township, county or other water management plan:			
[ ] YES [X] No [ ] I don't know			
If yes, describe such plan:			

\*Created/reviewed newspaper notice with Allan Waletich on 3/22/22\*  
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SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature                      Date

*Peter H. Waletzich*                      *3/22/22*

Applicant's Signature                      Date

*Alb Waletzich*                      *3/22/22*

Drainage Administrator Signature

Date

*[Signature]*                      *3/22/22*

Waiver for Performing Drainage Work in  
Marshall County, South Dakota

I Peter H. Walatich am aware of the proposed drainage work  
(downstream property owner)

being proposed by Walatich Farms in the  
(upstream property owner)

S1/2 SE1/4, S1/2 N1/2 SE1/4 Section 32, T126N, R57W  
(legal description)

and do not object to the drainage as proposed.

Additional notes:

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Dated this 29 day of March, 2022

Peter H. Walatich  
(Signature)

717 - 11th Ave West  
(Address)

Wahpeton S.D. 57274  
(City, State, Zip Code)

605-345-4725  
(Telephone Number)

Allan Waletich 605-880-0133

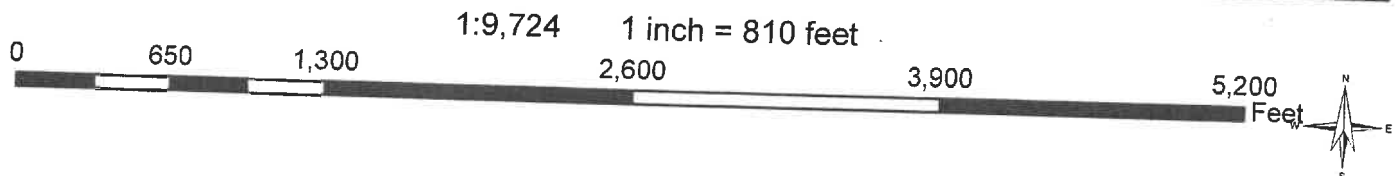


# Certified Wetland Determination

Field Office: Britton FO  
Created By: Jesse Brooks  
Legal Desc: SE 32-126-57

3-21-22

Agency: USDA-NRCS  
Certified Date: 2/16/2022  
Tract: 35544



W NW

