Unapproved MARSHALL COUNTY COMMISSION MEETING Britton, South Dakota

The Board of County Commissioners met in regular session at 9:00 a.m. on April 12, 2022 in the Commissioner Meeting room and via Zoom video conference. Members present were Medhaug, Luttrell, Jones, Schuller and Knebel. Commissioner Medhaug presided. The meeting was open to the public and was offered via Zoom on computer and conference call. The chairman called the meeting to order and the Pledge of Allegiance was recited by everyone in attendance. Shelby Thompson and Sandy Dinger were present for portions of the meeting via zoom.

AGENDA:

Jones moved, Knebel seconded to approve the agenda for April 12, 2022. All members voted aye.

MINUTES:

Schuller moved, Jones seconded to approve the minutes for March 29, 2022. All members voted aye.

CLAIMS:

Jones moved, Schuller seconded to approve and pay the following claims. All members voted aye. PAYROLL by department: March 31, 2022: Commissioners 1615.00; Auditor 3514.06; Treasurer 4158.00; States Attorney 1583.71; Courthouse 2197.96; Director 4453.94; Register 3194.74; VSO 725.01; Sheriff 14757.26; Welfare 499.34; Nurse 575.04; Extension 862.56; Weed 10.13; Zoning 2261.20; Highway 14366.68; E911 7790.79; Emergency Management 563.13;

EMPLOYER FICA & MEDICARE: First Savings Bank 4829.41

| EMPLOYER SOUTH | HDAKOTA | RETIREMENT | SYSTEM: 3748.98 |
|----------------|----------------|------------|-----------------|
| | | | |

| ANDREA REIN | 35.20 |
|-------------------------|--------|
| ANDREW PLANTEEN | 18.40 |
| ANDREW SCHUSTER | 31.84 |
| APRIL MICHLITSCH | 31.84 |
| ARAMARK | 9.01 |
| BOUND TREE MEDICAL LLC | 42.39 |
| BRITTON CITY WATER DEPT | 306.29 |
| BROWN COUNTY JAIL | 255.00 |
| BRUCE SCHULTZ | 21.76 |
| CENEX FLEETCARD | 720.01 |
| CHARLENE ERICKSON | 24.28 |
| CLIFF'S ONE STOP | 659.36 |
| COMPTON CYPRESS | 33.52 |
| CORNWELL DRUG | 20.00 |
| CRAIG BLOCK | 39.40 |
| CRAWFORD TRUCKS | 239.40 |
| CYNTHIA BREMMON | 16.72 |
| | |

| DAKOTA'S FINEST INVESTIGAT | 392.84 |
|----------------------------|-----------|
| DAMIAN BAHR | 31.00 |
| DANIEL ZENK | 10.84 |
| DAY COUNTY SHERIFF'S OFFIC | 6,020.00 |
| DEBORAH EYE | 10.84 |
| DEBRA OPSAHL | 27.64 |
| DELANEY NIELSEN SANNES PC | 13,521.50 |
| DERRICK HOINES | 24.28 |
| DMC WEAR PARTS LLC | 1,378.00 |
| DONNA SCHOTT | 10.84 |
| DOUG MEDHAUG | 112.32 |
| DUSTIN ERICKSON | 24.28 |
| ERIC MEDHAUG | 10.84 |
| ERIN COLLINS-MILES | 52.08 |
| EXPETEC TECHNOLOGY SERVICE | 269.00 |
| FIRST AID SERVICES & SUPPL | 44.95 |
| FIRST NATIONAL BANK | 971.75 |
| FULL CIRCLE AG | 2,776.53 |
| GEORGE MACCONNELL | 35.20 |
| GRAHAM TIRE CO INC | 584.04 |
| GREGORY BECK | 10.84 |
| HH DESIGN | 90.00 |
| HOISINGTON, MICHELE | 22.60 |
| HOLLAND BROS OIL COMPANY | 403.86 |
| HOLLAND NAPA AUTO PARTS | 344.19 |
| JACOB HAGENSON | 31.84 |
| JACQUELINE BARTLETT | 22.60 |
| JANET PEARSON | 20.08 |
| JERAMY STARK | 10.84 |
| JON ANDERSON | 10.84 |
| JOSEPH KRISTA | 10.84 |
| JUSTIN YABLONSKI | 119.11 |
| KELSEY SUTHER | 35.20 |
| KEVIN JONES | 24.57 |
| KEVIN KRAFT | 10.84 |
| LAKE REGION ELECTRIC | 180.44 |
| LANGFORD TOWN | 237.50 |
| LEHR SANITATION SERVICE LL | 225.00 |
| LERON KNEBEL | 128.70 |
| LESTER HANSEN | 35.20 |
| LINDSEY MILLER | 10.84 |
| | 26.80 |
| LISA PERSON | 16.72 |

| | 42.42 |
|----------------------------|-----------|
| | 42.12 |
| MARCO INC | 199.40 |
| MARCO TECHNOLOGIES LLC | 168.86 |
| MARSHALL CO MEDICAL | 34.58 |
| MARSHALL CO SHERIFF | 44.50 |
| MARSHALL COUNTY HEALTHCARE | 29.18 |
| MARSHALL COUNTY JOURNAL | 380.86 |
| MARTIN ANDERSON | 28.48 |
| MARY KOOP | 10.84 |
| MATTHEW DRAKE | 10.84 |
| MCLEODS PRINTING | 306.14 |
| MELISSA WILKINSON | 10.84 |
| MEYER HARDWARE HANK | 178.38 |
| MICHAEL NIESEN | 11.68 |
| MICHELLE SWANSON | 25.96 |
| MICROFILM IMAGING SYSTEMS | 80.00 |
| MINN KOTA COMMUNICATIONS I | 4,968.00 |
| MISTY FREDRICKSON | 10.84 |
| NCRAAO | 650.00 |
| NIESEN, PATRICIA | 18.40 |
| NITA AADLAND | 34.36 |
| OTTER TAIL POWER COMPANY | 2,371.13 |
| PENNINGTON COUNTY JAIL | 293.88 |
| PREMIER BIOTECH, INC. | 314.11 |
| QUILL CORPORATION | 327.59 |
| RAPKOCH LAW, PROFF L.L.C. | 3,788.17 |
| RC TECHNOLOGIES | 309.84 |
| ROBERT ELLINGSON | 10.84 |
| ROBERT WAGNER | 26.80 |
| ROSE CEASE | 10.84 |
| SAFETY SERVICE, INC | 22,079.76 |
| SCOTT BUSH | 15.04 |
| SD PUBLIC HEALTH LABORATOR | 290.00 |
| SHARI STEINER | 31.00 |
| SHAUNA STABNOW | 11.68 |
| SHELLIE HARRISON | 35.20 |
| SUZANNE OGREN | 22.60 |
| TARI HEITMANN | 26.80 |
| THE LODGE AT DEADWOOD | 297.00 |
| TOM ATKINSON | 10.84 |
| TRAVIS TYLER | 31.84 |
| TRI STATE WATER, INC. | 139.90 |
| TRITECH SOFTWARE SYSTEMS | 4,992.00 |
| | .,002.00 |

| VAN NELSON | 10.84 |
|-------------------|--------|
| VERIZON WIRELESS | 865.53 |
| WERNER AUTOMOTIVE | 317.37 |
| WILLIAM ROPER | 31.84 |
| ZUEHLKE, BRIAN | 10.84 |

PAY RAISE:

Per a 6-month review, Luttrell moved, Knebel seconded to authorize a pay raise for Mikayla Lentsch, Deputy Director of Equalization from \$15.00/hour to \$16.53/hour effective April 10. All members voted aye.

ORDINANCE 53:

Schuller moved, Jones seconded to pass the following ordinance at this, it's first reading: ORDINANCE NO. 53

AN ORDINANCE AMENDING TITLE 4, CHAPTER 4.2 AS AMENDED TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Board of County Commissioners of Marshall County, South Dakota: that Title 4 chapter 4.2 adopted by Ordinance No.32, September 28, 2021 as amended, of the Zoning Ordinance of Marshall County be amended to classify the following property:

Lot 4 Cottonwood Lake Subdivision in Gov't Lot 5, Section 16, T126N, R55W of the 5th P.M., Marshall County, South Dakota

(Plat available in the office of Zoning Administrator.)

To "R-3" Lake Front Residential District from "HC" Highway Commercial District

BE IT FURTHER ORDAINED by the Marshall County Commission, Britton, South Dakota, that the zoning official for the County of Marshall is hereby authorized to change the official zoning map for the County of Marshall to reflect this Ordinance.

| Notice of Hearing | March 30, 2022 |
|---------------------------------|-------------------------|
| Passed First Reading | April 12, 2022 |
| Scheduled-Passed Second Reading | g <u>April 26, 2022</u> |
| Scheduled-Adopted | April 26, 2022 |
| Scheduled-Published | April 27, 2022 |
| Scheduled-Effective Date | May 17, 2022 |

All members voted aye.

CONSOLIDATED BOARD-BRITTON:

Matt Schuller, Lynda Luttrell, Kevin Jones, Josh Hawkinson and Lindsey Kimber were present as members of the Consolidated Board of Equalization of Marshall County, Britton City and Britton School. Oaths were taken by members present. Luttrell moved, Jones seconded to make the following correction to assessed value on parcel 01.20.01.0003: NAD1-S \$126,015 to NAD \$28,960 Reason: deterioration to property, property recently sold. All members voted aye. Luttrell moved, Jones seconded to approve the Britton City assessment book. All members voted aye. Schuller moved, Jones seconded to adjourn the meeting of the Consolidated Board of Marshall County, Britton City and Britton School. All members voted aye.

CONSOLIDATED BOARD-LANGFORD:

Kevin Jones, Leron Knebel, Doug Medhaug, and Bill Jensen were present as members of the Consolidated Board of Equalization of Marshall County, Langford Town and Langford School. Member Orrie Jesz was absent. Oaths were taken by members present. Knebel moved, Medhaug seconded to approve the Langford Town assessment book. All members present voted aye. Jones moved, Medhaug seconded to adjourn the meeting of the Consolidated Board of Marshall County, Langford Town and Langford School. All members present voted aye.

EQUALIZATION:

The County Board of Equalization met to hold their annual equalization meeting. Present were Commissioners Medhaug, Knebel, Jones, Luttrell, and Schuller and Director of Equalization Kassi Jones. Chairman Medhaug called to order the County Board of Equalization and oaths of office were completed.

RENEWABLE ENERGY CREDITS:

Schuller moved, Luttrell seconded to instruct the Director of Equalization to approve 1 new 2022 renewable energy credit for a total of \$80,529. All members voted aye.

DISABLED VETERAN EXEMPTION:

Jones moved, Knebel seconded to instruct the Director of Equalization to reduce values on all properties qualifying for Veteran exemption. One new exemption was given. All members voted aye.

ASSESSMENT FREEZE: Disabled and Senior Citizens

Luttrell moved, Schuller seconded to instruct the Director of Equalization to reduce values on all properties qualifying for assessment freeze for Elderly and Disabled. Total exemption is in the amount of \$846,069. Taxable base years are \$987,428. All members voted aye.

TAX EXEMPT PROPERTY:

Knebel moved, Jones seconded to approve the list of tax-exempt property. All members voted aye. A complete list is on file at the office of the County Auditor and Director of Equalization and can be requested during regular office hours.

OWNER OCCUPIED STATUS:

Medhaug moved, Jones seconded to approve changing status to owner occupied for 2 applications received after assessment notices were sent out. All members voted aye.

ADJOURNMENT:

Jones moved, Knebel seconded to adjourn as County Board of Equalization and enter into regular session. All members voted aye.

COURTHOUSE PROJECT:

The board discussed a proposal from ISG to do a facility assessment and concept floor plan to convert the former Norstar Credit Union building into a law enforcement center. Jones moved, Luttrell seconded to approve the proposal from ISG to provide these services for \$8,000. All members voted aye. This will also include a cost estimate of constructing the same building as an addition to the Courthouse.

EXECUTIVE SESSION:

Knebel moved, Luttrell seconded to enter into executive session to discuss legal matters at 11:35 am. All members voted aye. The chairman called the board out of executive session at 11:41 am. No action was taken.

ADJOURN:

Knebel moved, Jones seconded to adjourn. All members voted aye.

ATTEST:

Doug Medhaug, Chairman

Megan Biel, Auditor

Published once at the total approximate cost of_____.