

**NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on January 18, 2022 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Austin D McLaen has requested a Drainage permit for the installation of drain tile on the property described as the NE1/4 EXC LOT H1 HWY & the NW1/4 of Section 26, T128N, R57W. The water will be pumped into the Wild Rice Legal drain that crosses County Road 4. The purpose of this is to improve soil health, improve downstream water quality, and increase crop yield. Construction will begin on May 1, 2022 and will be completed on or before October 1, 2022.

Erin Collins-Miles  
Planning & Zoning Administrator

Published once at the approximate cost of:

*For publication: January 12, 2022*

1T (Jan 12)  
**NOTICE OF HEARING  
- APPLICATION FOR  
DRAINAGE PERMIT**  
Notice is hereby given that the Marshall County Drainage Board will meet on January 18, 2022 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.  
Austin D McLaen has requested a Drainage permit for the installation of drain tile on the property described as the NE1/4 EXC LOT H1 HWY & the NW1/4 of Section 26, T128N, R57W. The water will be pumped into the Wild Rice Legal drain that crosses County Road 4. The purpose of this is to improve soil health, improve downstream water quality, and increase crop yield. Construction will begin on May 1, 2022 and will be completed on or before October 1, 2022.  
Erin Collins-Miles, Planning & Zoning Administrator  
Published once at the approximate cost of \$8.41.

MARSHALL COUNTY DRAINAGE BOARD  
P.O.BOX 9  
BRITTON, SOUTH DAKOTA 57430  
605.448.7540

January 7, 2022

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on January 18, 2022 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Austin D McLaen has requested a Drainage permit for the installation of drain tile on the property described as the NE1/4 EXC LOT H1 HWY & the NW1/4 of Section 26, T128N, R57W. The water will be pumped into the Wild Rice Legal drain that crosses County Road 4. The purpose of this is to improve soil health, improve downstream water quality, and increase crop yield. Construction will begin on May 1, 2022 and will be completed on or before October 1, 2022.

Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

*Erin Collins-Miles*

Erin Collins-Miles  
Planning and Zoning Administrator

**Sent to the following adjacent landowners on 1/7/2022:**

1. Karole Chapin – 42792 104<sup>th</sup> St. Britton, SD 57430
2. White Township Duwayne Bosse – 42470 103<sup>rd</sup> St. Britton, SD 57430
3. Calvin Quamen – 406 Ash St. Britton, SD 57430
4. Scott Peters – 4905 Grandview Circle Midland, MI 48640
5. Brian Hawkinson – 10456 428<sup>th</sup> Ave Britton, SD 57430
6. Darian & Andrea Kilker – 442721 North Shore Dr. Lake City, SD 57247
7. Marc O'Brien – 42915 104<sup>th</sup> St. Britton, SD 57430
8. Christina Schlagel – PO Box 283 Britton, SD 57430
9. Ivan Quamen – 42902 103<sup>rd</sup> St. Britton, SD 57430
10. Douglas Chapin – 42742 104<sup>th</sup> St. Britton, SD 57430
11. Sanford Shulson – PO Box 156 St. Thomas, ND 58276

# MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Austin McLaen</u>	Certified Wetland Determination attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A (see below) Explain: <u>One wetland is being mitigated</u>
Address(Mailing): <u>PO Box 111</u>	
City: <u>Forman</u> State: <u>NO</u> Zip: <u>58032</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A (see below) Explain: _____
Phone: <u>701-680-3370</u>	
LOCATION OF LAND TO BE DRAINED	Description
Legal Owner: <u>Austin McLaen</u>	<b>NOTE: A map showing the location of the proposed drain MUST accompany this application.</b>
Legal Description: <u>NE 1/4 + NW 1/4 of 26-128-57</u> <u>except Quaman Farm Building Lot</u>	
Section: <u>26</u> Township: <u>128</u> Range: <u>57</u>	
LOCATION OF OUTLET END OF PROPOSED DRAIN	1. Proposed drainage ditch: a. Length of drain: _____ feet b. Drain Design: 1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>NE 1/4 + NW 1/4 of 26-128-57</u> <u>Wild Rice Creek</u>	2. Proposed drainage tile (underground drain pipe): a. Length of drain: _____ feet <u>See Map</u> b. Drain Diameter: _____ inches c. Approx. area contributing runoff to the drain where tile is located: <u>305</u> acres.
Section: <u>26</u> Township: <u>128</u> Range: <u>57</u>	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	Engineer
Legal Description: <u>NE 1/4 + NW 1/4 of 26-128-57</u>	Name: <u>Ellingson Companies (C. Moe)</u>
Section: <u>26</u> Township: <u>128</u> Range: <u>57</u>	Address: <u>56113 State Hwy 56 West Concord MN 55985</u>
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Phone: <u>507-527-2294</u>
Legal Description/Rd: <u>Wild Rice Creek</u>	
Section: <u>26</u> Township: <u>128</u> Range: <u>57</u>	
PLEASE FILL IN: I <u>Austin McLaen</u> , propose to start construction of the drain on or before <u>May 1</u> , 20 <u>22</u> , and will be completed on or before <u>October 1</u> , 20 <u>22</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know If yes, describe such plan: _____	

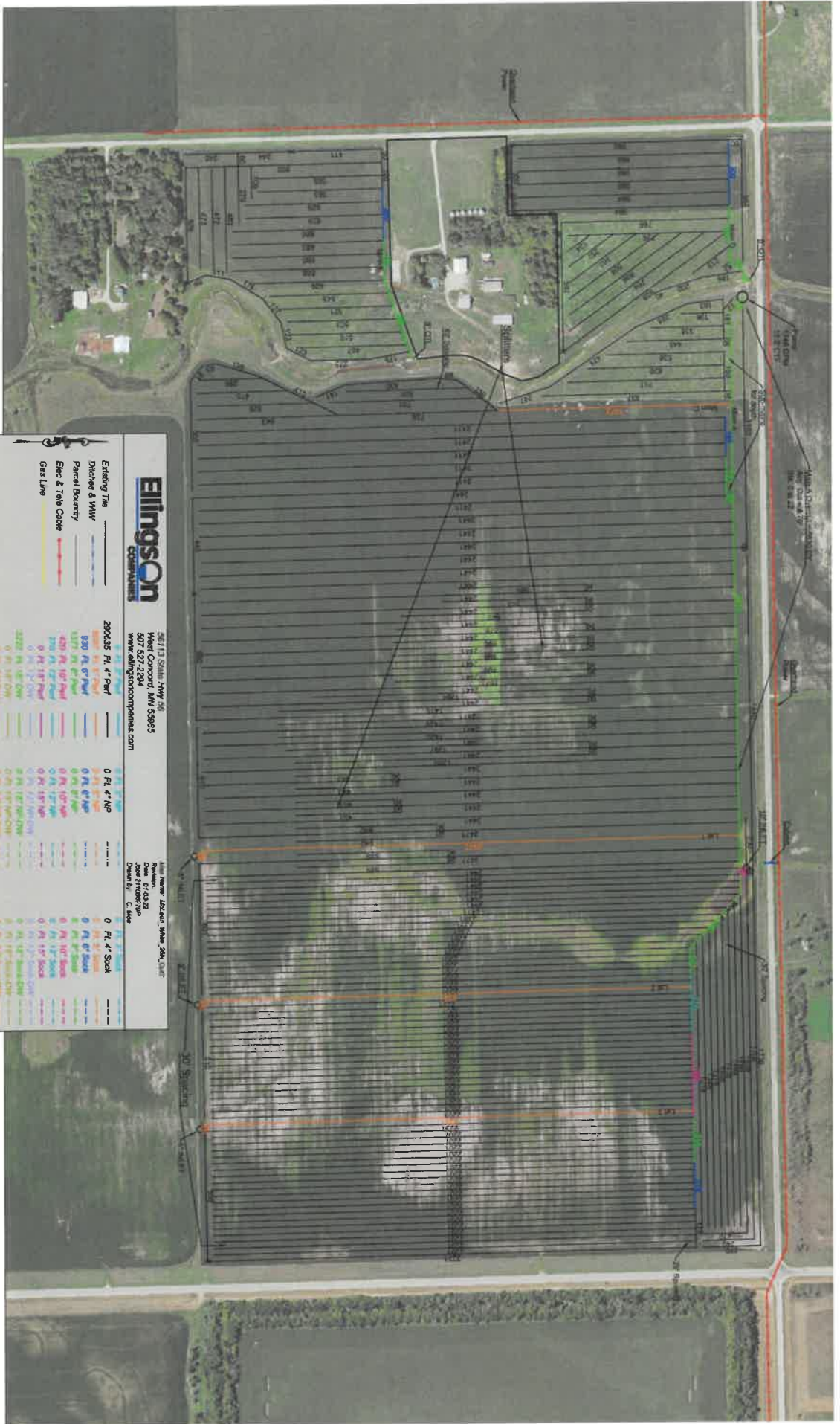
SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature                      Date  
*[Handwritten Signature]*                      1-5-2022

Applicant's Signature                      Date  
*[Handwritten Signature]*                      1-5-2022

Drainage Administrator Signature                      Date  
*[Handwritten Signature]*                      1/5/22



**Ellingson**  
COMPANIES

36113 State Hwy 56  
West Concord, MN 55985  
607.527.2294  
www.ellingsoncompanies.com

Map Name: Lakeland 2016\_2017.DWG  
Revision: 0132  
Date: 11/06/2016  
Drawn by: C. Kuo

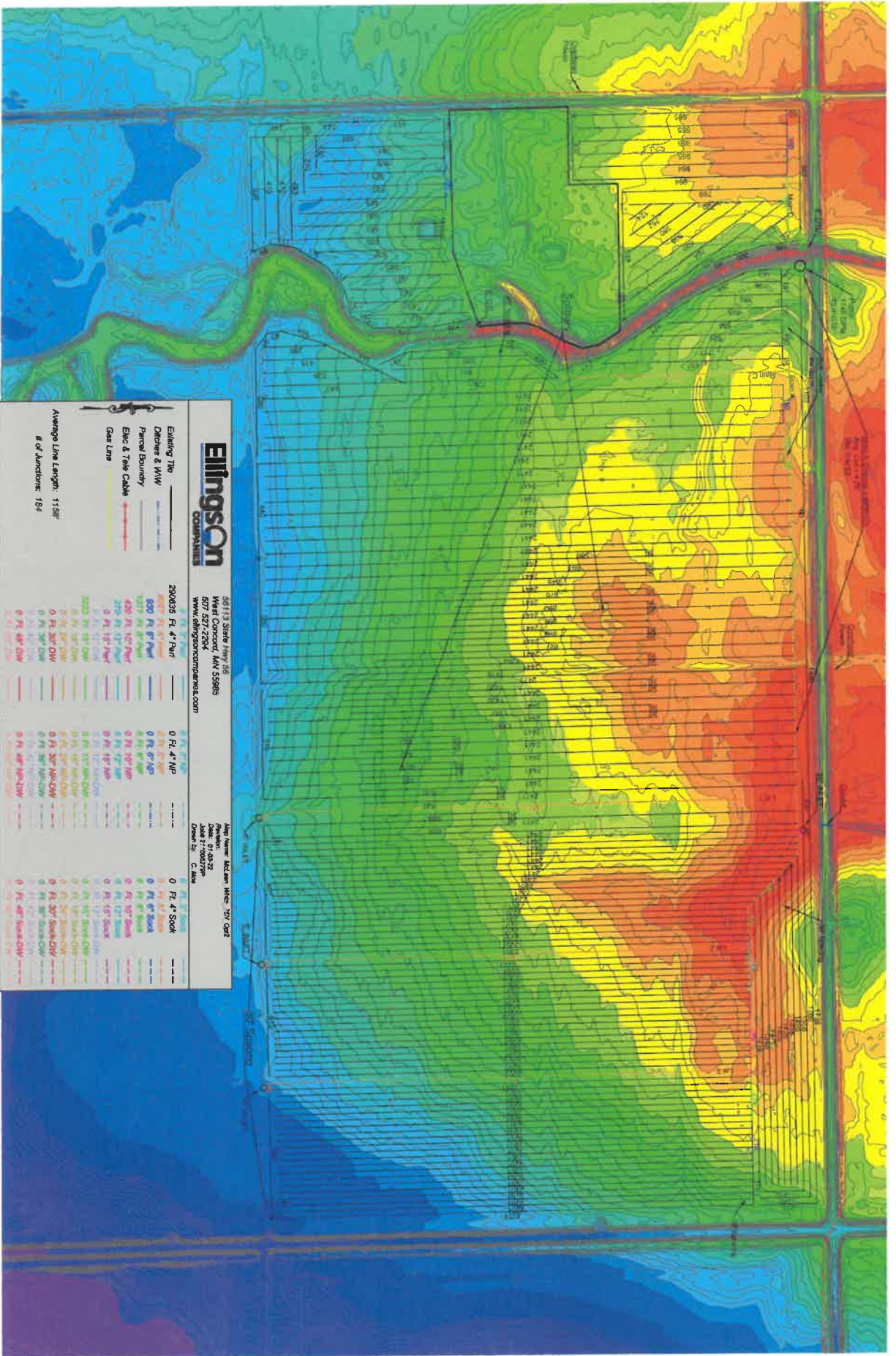
Existing The	2006035 Fl. 4" Pw/	0 Fl. 4" NP	0 Fl. 4" Sock
Ditcher & MW	0 Fl. 4" Sock	0 Fl. 4" Sock	0 Fl. 4" Sock
Parcel Boundary	0 Fl. 4" Sock	0 Fl. 4" Sock	0 Fl. 4" Sock
Elec & 1 in Cable	0 Fl. 4" Sock	0 Fl. 4" Sock	0 Fl. 4" Sock
Gas Line	0 Fl. 4" Sock	0 Fl. 4" Sock	0 Fl. 4" Sock

Average Line Length: 1158'  
# of Junctions: 184

Owner: Austin McLain  
State: SD County: Marshall Acres: 294

Rentier: Trp. White  
Spec: 25V  
D.C.: 38





**Ellingson**  
CONTRACTORS

35113 State Hwy 76  
West Concord, MN 55985  
507-227-2264  
www.ellingsoncontractors.com

Map Name: Jackson Mts. 20' Cont  
Revision: 01-04-20  
Date: 1-20-20  
Drawn by: C. Moe

Existing Tbl	290035 Fl. 4" Part	0 Fl. 4" NP	0 Fl. 4" Sock
Ditches & MW	6607 Fl. 6" Part	0 Fl. 6" NP	0 Fl. 6" Sock
Parcel Boundary	630 Fl. 6" Part	0 Fl. 6" NP	0 Fl. 6" Sock
Elec & Tele Cable	1372 Fl. 6" Part	0 Fl. 6" NP	0 Fl. 6" Sock
Gas Line	430 Fl. 10" Part	0 Fl. 10" NP	0 Fl. 10" Sock
	270 Fl. 10" Part	0 Fl. 10" NP	0 Fl. 10" Sock
	0 Fl. 10" Part	0 Fl. 10" NP	0 Fl. 10" Sock
	5222 Fl. 18" DW	0 Fl. 18" DW	0 Fl. 18" Sock
	0 Fl. 18" DW	0 Fl. 18" DW	0 Fl. 18" Sock
	0 Fl. 30" DW	0 Fl. 30" DW	0 Fl. 30" Sock
	0 Fl. 30" DW	0 Fl. 30" DW	0 Fl. 30" Sock
	0 Fl. 48" DW	0 Fl. 48" DW	0 Fl. 48" Sock
	0 Fl. 48" DW	0 Fl. 48" DW	0 Fl. 48" Sock

Average Line Length: 115ft  
# of Functions: 164

Owner: Austin Kellan  
State: SD County: Marshall  
Acres: 294

Range: Twp: White  
Sec: 28N  
D-C: 3E

