# Unapproved MARSHALL COUNTY COMMISSION MEETING Britton, South Dakota

The Board of County Commissioners met in regular session at 9:00 a.m. on November 16, 2021 in the Commissioner Meeting room and via Zoom video conference. Members present were Medhaug, Jones, Schuller, Luttrell and Knebel. Commissioner Medhaug presided. The meeting was open to the public and was offered via Zoom on computer and conference call. The Chairman called the meeting to order and the Pledge of Allegiance was recited by everyone in attendance. Megan Biel and Sandy Dinger were present for portions of the meeting via Zoom.

## **AGENDA:**

Knebel moved, Schuller seconded approve the agenda for November 16, 2021. All members voted aye.

# **MINUTES:**

Jones moved, Luttrell seconded to approve the minutes for November 2, 2021. All members voted aye.

## **CLAIMS:**

Schuller moved, Luttrell seconded to approve and pay the following claims. All members voted aye. PAYROLL by department: November 10, 2021: Commissioners 1424.35; Auditor 3374.52; Treasurer 4079.95; States Attorney 1508.29; Courthouse 2803.23; Director 4276.16; Register 2849.82; VSO 681.33; Sheriff 14406.83; Jail 4619.10; Welfare 475.56; Nurse 519.06; Extension 831.34; Weed 602.50; Zoning 1772.57; Highway 15016.50; E911 2659.92; Emergency Management 536.31; EMPLOYER FICA & MEDICARE: First Savings Bank 4618.47 EMPLOYER SOUTH DAKOTA RETIREMENT SYSTEM: 3679.04

| A & B BUSINESS INC SOLUTIO | 271.67   |
|----------------------------|----------|
| ARAMARK                    | 62.26    |
| AVERA PATIENT FINANCIAL SE | 2,644.87 |
| AXON ENTERPRISE, INC.      | 284.24   |
| BRITTON CITY WATER DEPT    | 48.15    |
| CENEX                      | 263.67   |
| CENEX FLEETCARD            | 328.85   |
| COGLEY LAW OFFICE, PROF LL | 3,433.68 |
| CORNWELL DRUG              | 28.85    |
| DAKOTA FLUID POWER INC     | 176.67   |
| DAVIDSON PLUMBING & HEATIN | 153.03   |
| DAY COUNTY SHERIFF'S OFFIC | 280      |
| DELANEY NIELSEN SANNES PC  | 396      |
| EDEN LUMBER COMPANY        | 30.98    |
| EDEN OIL                   | 5,754.35 |
| EXPETEC TECHNOLOGY SERVICE | 269      |
| FIRST NATIONAL BANK        | 326.14   |

| FOREMAX INCORPORATED       | 132.2     |
|----------------------------|-----------|
| FULL CIRCLE AG             | 1,187.16  |
| GALLS, LLC                 | 267.86    |
| HOLLAND BROS OIL COMPANY   | 556.94    |
| HOLLAND NAPA AUTO PARTS    | 289.64    |
| JOHN DEERE FINANCIAL       | 259.6     |
| JOHN E REID & ASSOCIATES,  | 298       |
| LAKE REGION ELECTRIC       | 367.02    |
| LEHR SANITATION SERVICE LL | 250       |
| MARSHALL COUNTY            |           |
| HEALTHCARE                 | 14.59     |
| MEYER HARDWARE HANK        | 74.94     |
| MICROFILM IMAGING SYSTEMS  | 80        |
| MONTE HOGLUND              | 20        |
| OTTER TAIL POWER COMPANY   | 151.34    |
| PAMELA OELKERS             | 1,749.45  |
| QUILL CORPORATION          | 133.43    |
| RICHARD BENDA              | 20        |
| SCOTT'S LUMBER             | 76.07     |
| SD PUBLIC HEALTH LABORATOR | 375       |
| STAN HOUSTON EQUIP CO INC  | 237       |
| SUNTRUST                   | 35,666.36 |
| THOMSON REUTERS - WEST     | 164.82    |
| TRANSOURCE TRUCK & EQUIPME | 4,587.25  |
| TRI STATE WATER, INC.      | 111.1     |
| TRITECH SOFTWARE SYSTEMS   | 640       |
| VERIZON WIRELESS           | 1,392.56  |
| WILLIAM COLLEGE            | 214.48    |
| WOLFCOM ENTERPRISES        | 1,357.00  |
|                            |           |

## **PUBLIC COMMENT:**

Corrine Zorn was present to ask the board if the County would be interested in assisting the fire department with decorating the evergreen trees in the front lawn of the courthouse. The board informed Zorn they will look into it for next year due to the timing so close to Christmas.

# **EMERGENCY MANAGEMENT:**

Knebel moved, Schuller seconded to authorize the chair to sign the Annual LEPC Expenditure report. All members voted aye.

## TRAVEL:

Jones moved, Luttrell seconded to authorize travel expenses for Larissa Heitmann to Watertown on December 16 for the Northeast Region Office of Family and Community Health meeting. All members voted aye.

## **AMBULANCE DONATION:**

The Marshall County Ambulance received \$10,000 donation from Norstar Federal Credit Union.

#### RAILROAD AUTHORITY BOARD:

Commissioner Schuller provided an update that The Railroad Authority Board met with Troy Fast from the DMVW to discuss the railroad safety issue from concerned citizens. The board is still waiting for more information.

#### **HIGHWAY:**

Dustin Hofland, Highway Superintendent met with the board and Sandy Dinger, Highway Secretary met via Zoom to discuss Highway Department business. Joel Erickson, Sisseton Township, met with the board with an updated request for assistance presenting an estimate to remove an 8-foot culvert and install two 5-foot poly culverts in 426<sup>th</sup> Avenue. Following policy, Schuller moved, Luttrell seconded that if Sisseton Township pays for the installation and \$500.00 for the culverts, the County will pay the remaining cost of the culverts. Since Sisseton Township already paid for the culverts, the County will reimburse them upon proof of purchase. All members voted aye. Hofland informed the Board the department is done mowing and is now working on snow equipment, also noting a few trucks went out after the snow last weekend. Hofland asked the board rather than selling the snow blade as previously discussed, if the department should keep the blade as a spare and if snow removal assistance is needed, Rein Construction could use the blade on their equipment and credit it towards the County's bill. The board agreed to keep the blade and not surplus it. Hofland received a phone call that someone had piled black dirt over a culvert on 08G. He will check the drainage level at this location and keep the board updated. Effective February 7, 2022, federal rule for entry-level CDL is changing. Marshall County currently requires all Highway Department employees to be CDL certified. The Auditor's Office will check with insurance to see if the County must require it of all department employees, including blade operators who legally do not need to be certified. Dinger provided an update on the Safety Conference in Pierre attended by Safety Committee members Dinger and Bill College. The Committee expresses thanks to the employees of Marshall County for their continuing efforts to practice safety as the County qualified for the Platinum level, which is the highest level awarded. Dinger brought up increasing number of Covid cases in Marshall County as a Safety Committee concern and inquired about Commissioners' plans. Commissioners did not discuss. Knebel moved, Schuller seconded to authorize Dinger to sign the 2022 Agreement for leasing D-Ware software for the highway program. All members voted aye.

#### **EXECUTIVE SESSION:**

Knebel moved, Jones seconded to enter into executive session at 10:31 to discuss legal issues. All members voted aye. The chairman called the board out of executive session at 10:55. No action was taken.

#### REDISTRICTING:

| The board reviewed and discussed different op districts.                   | tions for redistricting Commissioner |  |
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| <b>FUTURE MEETINGS:</b> The board added November 30 as a future Con-       | nmission meeting.                    |  |
| ADJOURN: Jones moved, Schuller seconded to adjourn. All members voted aye. |                                      |  |
| ATTEST:  |                                      |  |
| $\overline{D}$   | oug Medhaug, Chairman                |  |
| Megan Biel, Auditor  |                                      |  |
|  |                                      |  |
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