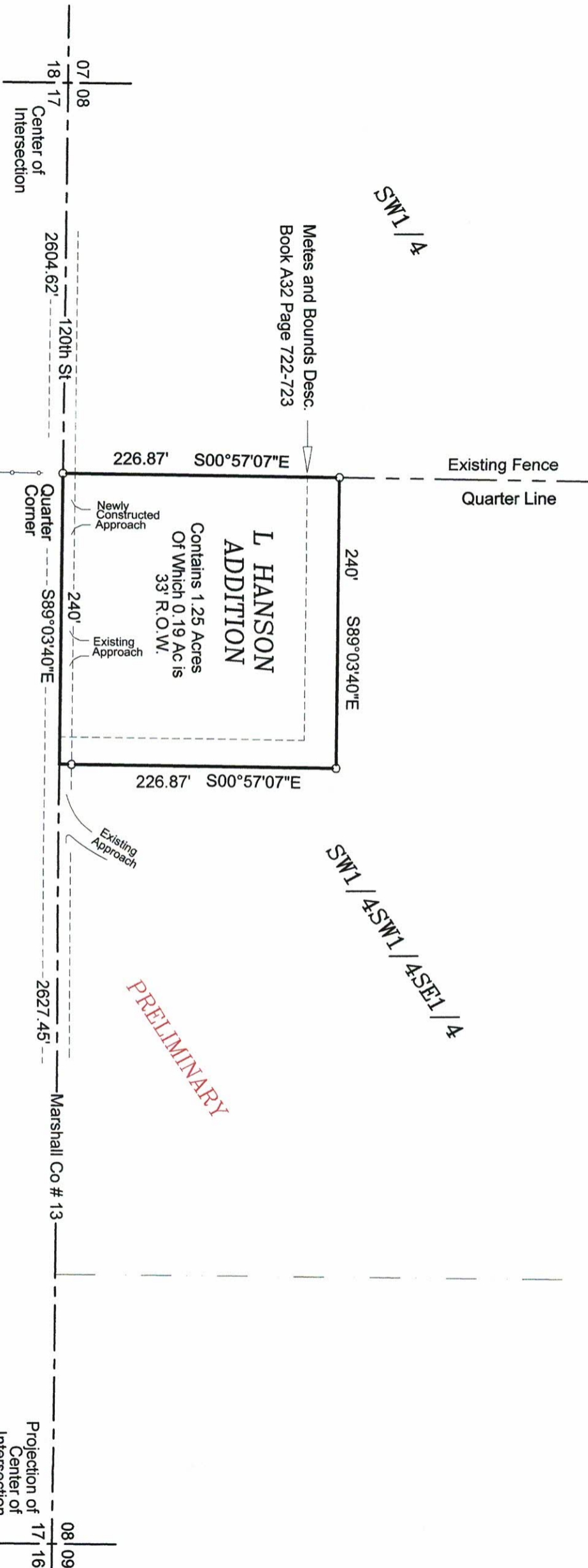


**PRELIMINARY**

Plat of  
L HANSON ADDITION  
located in the SW1/4SW1/4SE1/4 of Section 8, T125N, R59W  
of the 5th P.M., Marshall County, South Dakota



SCALE: 1" = 300'  
 ○ = CAPPED IRON PIN SET  
 ⊠ = RECOVERED MONUMENT  
 △ = CALCULATED POSITION



**PRELIMINARY**

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF THAT PORTION OF THE SE1/4 OF SECTION 8. T125N, R59W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA, BEGINNING IN THE SOUTHWEST CORNER THENCE EAST 13.2 RODS, THENCE NORTH 12.15 RODS, THENCE WEST 13.2 RODS, THENCE SOUTH 12.15 RODS TO THE POINT OF BEGINNING, AS DESCRIBED IN BOOK A32 PAGE 722-723. I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT MY REQUEST AND UNDER MY DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS L HANSON ADDITION LOCATED IN THE SW1/4SW1/4SE1/4 OF SECTION 8, T125N, R59W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
LARRY E. HANSON

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED \_\_\_\_\_ LARRY E. HANSON  
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

\_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, LUNDEE M STADTLER, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S), I HAVE SUPERVISED THE SURVEYING AND PLATTING OF L HANSON ADDITION LOCATED IN THE SW1/4SW1/4SE1/4 OF SECTION 8, T125N, R59W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA AS SHOWN ON THE ATTACHED PLAT AND THAT I HAVE SUPERVISED THE SETTING OF IRON PINS WITH CAPS AS SHOWN AND THAT SAID SURVEY AND PLAT ARE TRUE AND CORRECT

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
LUNDEE M STADTLER RLS #13482

**HOLTON ENGINEERING INC**

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 0812559-P623

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER(S) OF THE SE1/4 OF SECTION 8. T125N, R59W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA, EXCEPT A PARCEL BEGINNING IN THE SOUTHWEST CORNER THENCE EAST 13.2 RODS, THENCE NORTH 12.15 RODS, THENCE WEST 13.2 RODS, THENCE SOUTH 12.15 RODS TO THE POINT OF BEGINNING, AS DESCRIBED IN BOOK A32 PAGE 722-723. I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND PLATTED AT MY REQUEST AND UNDER MY DIRECTION AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. SAID PROPERTY AS SURVEYED AND PLATTED SHALL BE HEREAFTER KNOWN AS L HANSON ADDITION LOCATED IN THE SW1/4SW1/4SE1/4 OF SECTION 8, T125N, R59W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
DONNELL LEE HANSON

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED \_\_\_\_\_ DONNELL LEE HANSON  
WHO SATISFACTORILY PROVEN TO BE THE PERSON(S) WHOSE NAME INSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

\_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

**HOLTON ENGINEERING INC**

512 VETERANS AVE. SISSETON, SD PH. 1-605-698-3850 0812559-P623

RESOLUTION BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION

ON MOTION MADE AND CARRIED THE FOLLOWING WAS ADOPTED: "BE IT RESOLVED BY THE COUNTY PLAN COMMISSION OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR SESSION THAT THE PLAT OF L HANSON ADDITION LOCATED IN THE SW1/4SW1/4SE1/4 OF SECTION 8, T125N, R59W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ IN ACCORDANCE WITH THE PROVISIONS OF SDCL CHAPTER 11-2-2 AND ALL ACTS AMENDATORY THERETO." I \_\_\_\_\_, CHAIRMAN MARSHALL COUNTY PLAN COMMISSION CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF MARSHALL COUNTY PLAN COMMISSION AT A MEETING OF THE BOARD HELD ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
CHAIRMAN MARSHALL COUNTY PLAN COMMISSION

RESOLUTION BY THE BOARD OF COUNTY COMMISSION MARSHALL COUNTY SOUTH DAKOTA

ON MOTION MADE AND CARRIED THE FOLLOWING RESOLUTION WAS ADOPTED: "BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA IN REGULAR MEETING ASSEMBLED THAT THE PLAT OF L HANSON ADDITION LOCATED IN THE SW1/4SW1/4SE1/4 OF SECTION 8, T125N, R59W OF THE 5TH P.M., MARSHALL COUNTY, SOUTH DAKOTA BE APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ IN ACCORDANCE WITH THE PROVISIONS OF SDCL 11-3 AND ALL ACTS AMENDATORY THERETO." I \_\_\_\_\_, COUNTY AUDITOR OF MARSHALL COUNTY, CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF MARSHALL COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR, MARSHALL COUNTY, SOUTH DAKOTA

HIGHWAY CERTIFICATE

I, \_\_\_\_\_, HIGHWAY SUPERINTENDENT, CERTIFY THAT I HAVE REVIEWED THE ATTACHED PLAT, AND APPROVE OF IN-PLACE ACCESS ROAD(S) ONTO THE RIGHT-OF-WAY FOR MARSHALL COUNTY #13.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
HIGHWAY SUPERINTENDENT, MARSHALL COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION'S CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED A COPY OF THE ATTACHED PLAT AS TO BE FILED.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, MARSHALL COUNTY, SOUTH DAKOTA

TREASURER'S CERTIFICATE

I, \_\_\_\_\_, TREASURER OF MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE LAND INCLUDED IN THE ATTACHED PLAT ARE SHOWN BY MY RECORDS TO BE FULLY PAID.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
COUNTY TREASURER, MARSHALL COUNTY, SOUTH DAKOTA

REGISTER OF DEED'S CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA CERTIFY THAT I HAVE RECEIVED THE ORIGINAL COPY OF THE ATTACHED PLAT ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ AT \_\_\_\_\_:\_\_\_ O'CLOCK \_\_.M. AND DULY RECORDED IN \_\_\_\_\_, PAGE \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS, MARSHALL COUNTY, SOUTH DAKOTA

**HOLTON ENGINEERING INC**