

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on July 13, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Arthur Steiner has requested a Drainage Permit to start construction of a drain on the properties described as the NE1/4NE1/4 EXC LOT 1 JENSEN'S EAST OF THE ROAD SUBDIVISION and the property on the East side of 434th Ave. described as the NW1/4NE1/4 EXC. HWY; Both of Section 15, T125N, R56W. The water will flow East and into Cattail Lake located on LOT 1 JENSEN'S EAST OF THE ROAD SUBDIVISION IN THE NE1/4NE1/4 also of Section 15; which is owned by the applicant. The water will then continue through the lake and flow West into the Cattail Creek System; for the purpose of draining water away from crop land. Construction will start on or before August 1, 2021 and will be completed on or before December 30th, 2022.

On the same permit, Steiner is also requesting to start construction of a drain on the property described as the S1/2SE1/4 EXC LOT 3 OF JENSEN'S WEST OF THE ROAD SUBDIVISION, EXC LOT 2 OF JENSEN'S EAST OF THE ROAD SUBDIVISION of Section 15, T125N, R56W. The water will flow West into the existing slough on the same property owned by the applicant; for the purpose of draining water away from cropland.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: June 30, 2021

1T (June 30) NOTICE OF HEARING APPLICATION FOR DRAINAGE PERMIT

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Erin Collins-Miles
Planning & Zoning Administrator
Published once at the approximate cost of \$17.26.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

June 23, 2021

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on July 13, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 6/23/2021:

1. Dept. of Game, Fish & Parks – 523 E Capitol Ave. Pierre, SD 57501
2. James & Duane Michlitsch – 43226 122nd St. Langford, SD 57454

3. Frank Marsh – 6405 S 135th St. Omaha, NE 68137

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>Arthur Steiner</u>		Certified Wetland Determination attached?	
Address(Mailing): <u>PO Box 51</u>		<input checked="" type="checkbox"/> YES [] NO [] NA (see below)	
City: <u>Eden</u> State: <u>SD</u> Zip: <u>57132</u>		Explain: _____	
Phone: _____		Engineer's plans attached?	
		<input checked="" type="checkbox"/> YES [] NO [] NA (see below)	
LOCATION OF LAND TO BE DRAINED		Explain: _____	
Legal Owner: <u>Please see legal desc</u>		NOTE: A map showing the location of the proposed drain MUST accompany this application.	
Legal Description: _____			
		Description	
Section: _____ Township: _____ Range: _____		1. Proposed drainage ditch:	
LOCATION OF OUTLET END OF PROPOSED DRAIN		a. Length of drain: _____ feet	
Legal Description: _____		b. Drain Design: 1) Bottom width: _____ feet	
		2) Side Slope: _____ percent	
Section: _____ Township: _____ Range: _____		3) Maximum cut: _____ feet	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		c. Proposed drainage flow: _____ cu. Ft./sec.	
Legal Description: <u>NW 1/4 NE 1/4 ex 1 of Jensen</u>		2. Proposed drainage tile (underground drain pipe):	
<u>sub div east of Rd.</u>		a. Length of drain: <u>15,454</u> feet	
<u>SW 1/4 NE 1/4 ex 3 of Jensen west of Rd.</u>		b. Drain Diameter: <u>4x8</u> inches	
<u>ex 11 of Jensen East of Rd Sub Div.</u>		c. Approx. area contributing runoff to the drain where tile	
Section: <u>15</u> Township: <u>125</u> Range: <u>56</u>		is located: <u>15</u> acres.	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		Engineer	
Legal Description/Rd: _____		Name: <u>Holler Crop Consulting.</u>	
		Address: <u>13182 423rd Ave. Pierpont SD</u>	
Section: _____ Township: _____ Range: _____		Phone: <u>605-380-2177</u>	
PLEASE FILL IN: I <u>Arthur Steiner</u> , propose to start construction of the drain on or before <u>August 1, 2021</u> and will be completed on or before <u>Dec 30, 2022</u> .			
The proposed drainage is a result of a township, county or other water management plan:			
[] YES <input checked="" type="checkbox"/> No [] I don't know			
If yes, describe such plan:			

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Arthur Steiner

Date

June 10th 2021

Applicant's Signature

Arthur Steiner

Date

June 10th 2021

Drainage Administrator Signature

Erin G. Bellin

Date

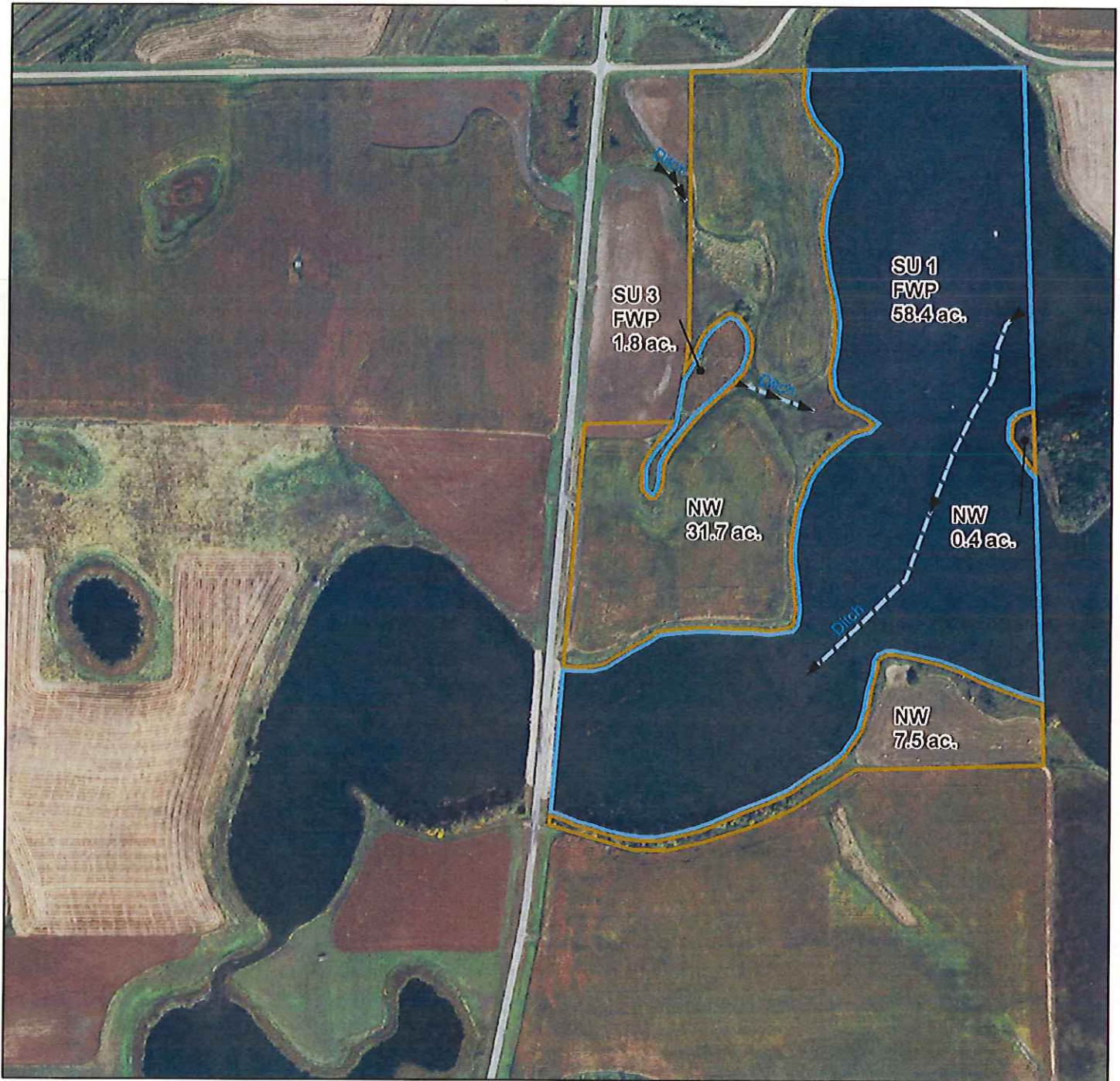
6/10/21



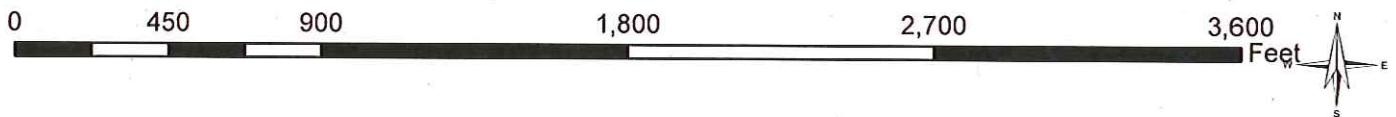
Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: 15-125-56

Agency: USDA-NRCS
Certified Date: 7/31/2020
Tract: 5351



1:6,708 1 inch = 559 feet



HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name Address:	Art Steiner PO Box 51 Eden, SD 57232	Request Date:	7/21/20	County:	Marshall
Agency or Person Requesting Determination:	Farm Service Agency	Tract No:	5351	FSA Farm No.	5331

Section I - Highly Erodible Land

(Y/N)

Is a soil survey now available for making a highly erodible land determination?	
Are there highly erodible soil map units on this farm?	
Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.	

[illegible]

The Highly Erodible Land determination was completed in the

Section II - Wetlands


Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

[illegible]

The wetland determination was completed in the	office	It was mailed to the person on	7/31/2020
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Remarks:

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Signature	Designated Conservationist	Date
 JESSE BROOKS Digitally signed by JESSE BROOKS Date: 2020.07.30 13:43:11 -05'00'		

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

Tile Plan 2021 - steiner 2



Tile - Name

8"	(1,295 ft)
4"	(9,080 ft)
4" Timewell	(371 ft)



Notes/Comments

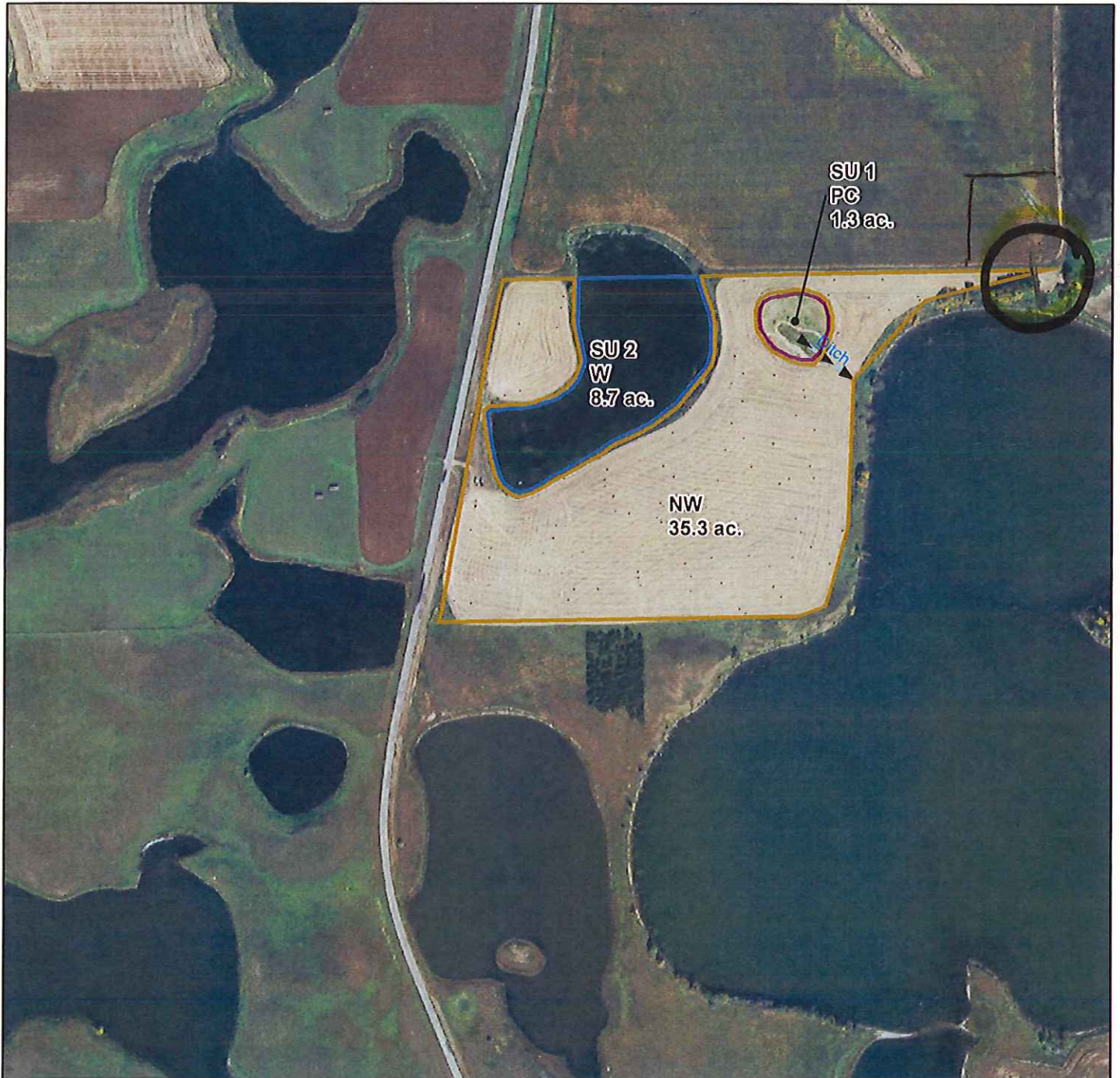


Certified Wetland Determination

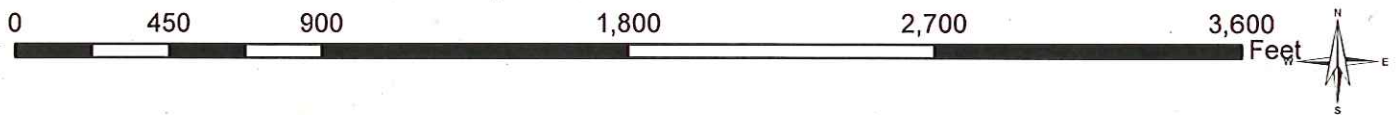
Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: 15-125-56

Agency: USDA-NRCS
Certified Date: 7/31/2020
Tract: 5395

9



1:6,708 1 inch = 559 feet



HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name	Art Steiner	Request Date:	7/21/20	County:	Marshall
Address:	PO Box 51 Eden, SD 57232				
Agency or Person Requesting Determination:	Farm Service Agency	Tract No:	5395	FSA Farm No.	5331

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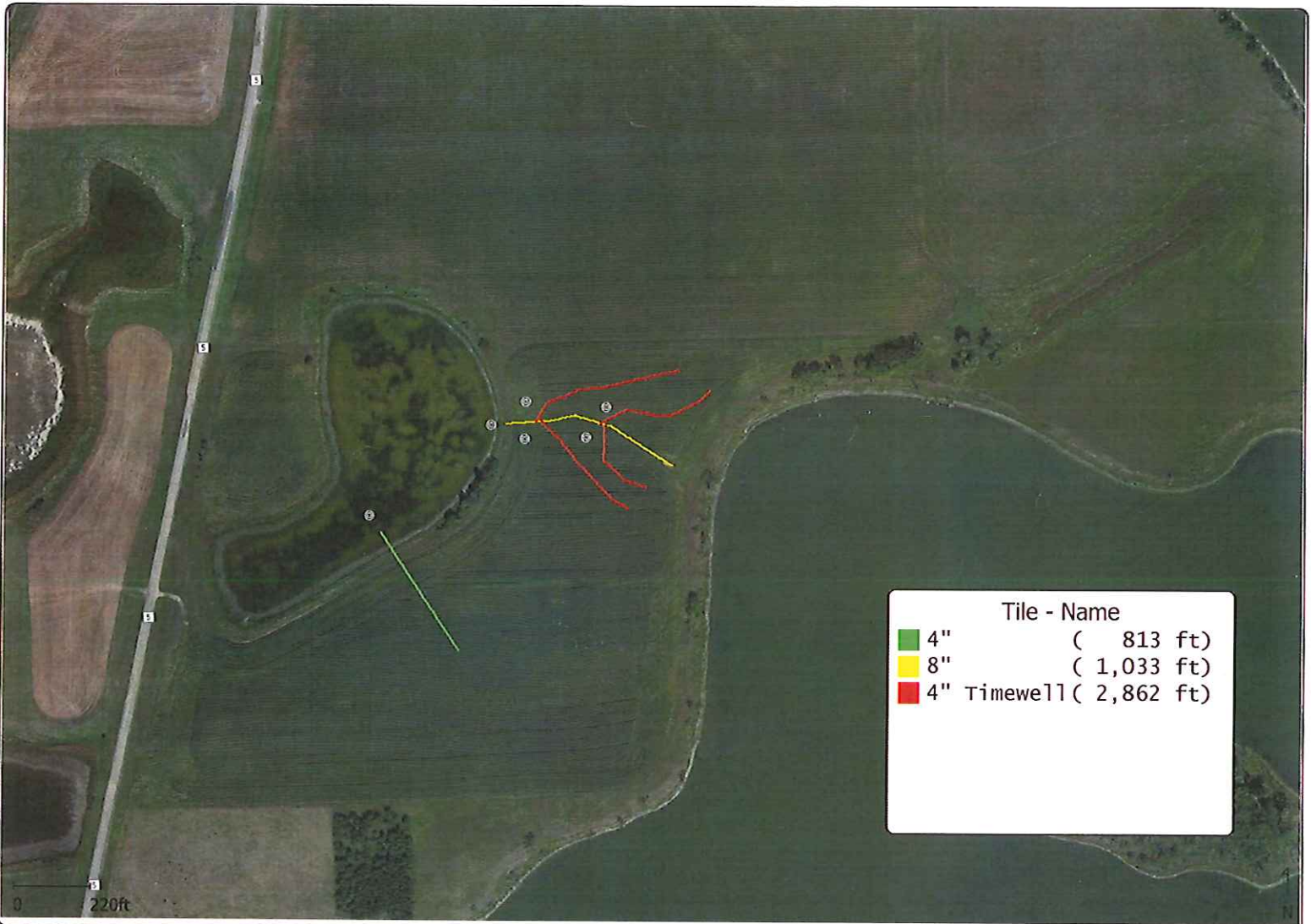
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Signature	Designated Conservationist	Date
		
JESSE BROOKS Digitally signed by JESSE BROOKS Date: 2020.07.30 13:40:16 -05'00'		

Tile Plan 2021 - Steiner



As-Applied Summary

Holler Crop Consulting | Tiling Clients | Steiner
2021 | Tile Plan | drain west - Tree

Dataset	Tile - Name	Tile - Tile Size in	Tile Type	Length ft
R0:4/21/2021	4"	4.000	Main	406.37
R0:4/21/2021	8"	8.000	Main	516.61
R0:4/21/2021	4" Timewell	4.000	Lateral	1,431.2
R0:6/22/2021	4"	4.000	Main	406.37
R0:6/22/2021	8"	8.000	Main	516.61
R0:6/22/2021	4" Timewell	4.000	Lateral	1,431.2
Totals	4" 8" 4" Timewell		Lateral Main	4,708.4

Operation Summary

Count : 770

Length : 4,708.4 ft

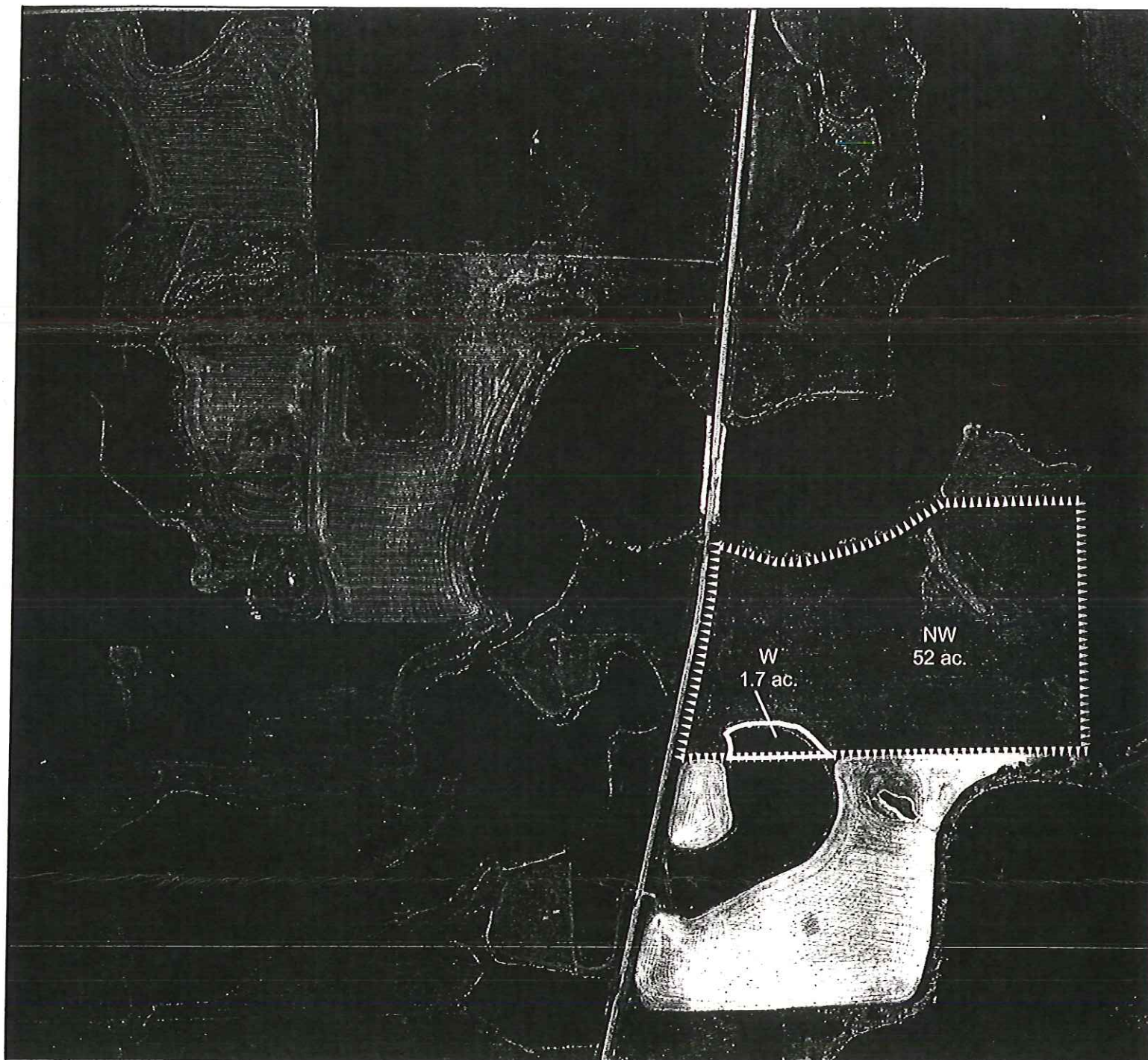
Area : 0.00 ac

Operator Signature and Date

Certified Wetland Determination

Field Office: Britton FO
Certified By: Jesse Brooks
Legal Desc: S15, T 125N, R 56W

Agency: USDA-NRCS
Certified Date: 11/23/2015
Tract: 4187



Legend

Certified Wetland
Determination Boundary

Wetlands

Wetlands

▶ ▶ ▶ Ditch

NI

NI/Ditch

Tile

0 287.5 575 1,150 1,725 2,300 2,875 3,450
Feet

W Wetland
FW Farmed Wetland Drained or modified & cropped
prior to 12-23-1985, but still meets wetland criteria
PC Prior Converted
NW Non Wetland
NI Not Inventoried Potential Waters of the US
See NRCS CPA-O26E for definitions and additional info.



HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name	STP Acres Inc. & Art Steiner		Request Date:	1/22/14	County:	Marshall
Address:	PO Box 51 Eden, SD 57232					
Agency or Person Requesting Determination:	Farm Service Agency	Tract No:	4187	FSA Farm No.:	3563	

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[illegible]

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Office

It was mailed to the person on

11/23/2015

Remarks:

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Signature	Designated Conservationist	Date
		11/23/2015

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