MARSHALL COUNTY HIGHWAY DEPARTMENT



10844 423RD AVE BRITTON, SD 57430-9207 (605) 448-2301 Fax: 605-448-0066

mchighway@venturecomm.net

We consider applications for all positions without regard to race, color, religion, sex, national origin, age, marital or veteran status, the presence of a non-job-related medical condition or handicap, or any other legally protected status.

DATE:____

PLEASE PRINT

Position(s) Applied For:					
How Did You Learn About Us? Friend	Relative	Walk In	or Other		
LAST NAME	FIRST NA	ME		_ MIDDLE	<u> </u>
ADDRESS	CITY		STATE		
ZIP CODE	HOME PHONE ()			-
SOCIAL SECURITY #_ ************************************	E-ma	ail (Optional)	*****	*****	*******
-OPTIONAL INFORMATION- MARITAL STATUS		JSE'S NAME			
SPOUSE'S EMPLOYER				· ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓	*****************************
Are you 18 years or older?	*****	******	******	YES	
Have you ever filed an application with	us before?				
Have you ever been employed with us (If yes, give date					
Are you currently employed?					
May we contact your present employer	?				
Are you prevented from lawfully becom Immigration Status? (Proof of citizenship of					
Are you currently on "lay-off" status and	d subject to recall?				
Have you been convicted of a felony wi (Conviction will not necessarily disqualif		oloyment.)			
Are you available to work: FULL TIME On what date would you be available for		PORARY (please	circle one)		

EDUCATION: HIGH SCHOOL

UNDERGRADUATE COLLEGE/UNIVERSITY

1 2 3 4

GRADUATE/ PROFESSIONAL

1 2 3 4

CIRCLE YEARS
COMPLETED 9 10 11 12

Describe Course of Study		
Describe any specialized training, apprenticeship, skills and extra-curricular activities		
Describe any honors you have received		
State any additional information you feel may be helpful to us in considering your application		
List professional, trade, business or civic activities and offices held (you may exclude memberships reveal sex, race, religion, national origin, age, ancestry, or handicap or other protected status)	which	would
REFERENCES:		
Give name, address and telephone number of three references who are not related to you and are employers.	not pi	revious
1		
2		
3		
	7 1	
	YES	e circle one NO
Are you physically or otherwise unable to perform the duties of the job for which you are applying If YES, please explain	? YE	S NO
Do you have any allergies, hearing impairments, etc?	YES	NO
Do you currently have a claim against a former employer for injuries from a previous job-related accident or are you currently receiving compensation for a job-related injury or illness.	YES	NO
Do you currently have a Commercial Driver's License (CDL)?	YES	NO
IN CASE OF EMERGENCY NOTIFY: NAME ADDRESS PHONE:		
RELATIONSHIP		

Give a record of your employment in previous years:							
START/ENDING DATES	EMPLOYER	ADDRESS					
1							
DUTIES:							
REASON LEFT:							
START/ENDING DATES		ADDRESS					
2							
DUTIES:							
REASON LEFT:							
START/ENDING DATES	EMPLOYER	ADDRESS					
3							
DUTIES:							
REASON LEFT:		_					
(Use back of page if extra space is needed)							
"I certify that the facts contained in this application are true and complete to the best of my knowledge and understand that, if employed, falsified statements on this application shall be grounds for dismissal.							
I authorize investigation of all statements contained herein and the references listed to give you any and all information concerning my previous employment and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you.							
I understand and agree that, if hired, my employment is for no definite period and may, regardless of the date of payment of my wages and salary, be terminated at any time with proper cause.							
DATE	SIGNATURE						
DO NOT WRITE BELOW THIS LINE							
INTERVIEWED BY) POSITION	DATE SHOP					
INTERVIEWED BY DATE							
COMMENTS:							