

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on April 27, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

David Vig is requesting a Drainage permit for construction of a drain on the properties described as the SW1/4 and the S1/2NW1/4; Both of Section 25, T129N, R53W. The water will be drained through the same properties and into a natural drain which will flow East under 449th Ave.; for the purpose of draining water away from crop land. Construction will start on or before August 1, 2021 and will be completed on or before August 1, 2024.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: April 14, 2021

1T (April 14)
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Erin Collins-Miles
Planning & Zoning Administrator
Published once at the approximate cost of \$9.29.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

April 14, 2021

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on April 27, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 4/14/2021:

1. Sandra & Dana Banish – 14384 99th St. SE Cayuga, ND 58013
2. Lorne Hill – 110 Arnie Drive Sisseton, SD 57262
3. Hill Family – 6640 East River Hills Place Tucson, AZ 85750
4. Roger Hill – 44757 102nd St. Veblen, SD 57270

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>David Vig</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____
Address(Mailing): <u>44744 101st ST</u>	
City: <u>Lidgerwood</u> State: <u>ND</u> Zip: <u>58053</u>	
Phone: <u>701-894-3083</u>	Engineer's plans attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>David Vig</u>	
Legal Description: <u>SW 1/4 of 25 and</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
<u>SW 1/4 of N 1/2 of 25</u>	Description
Section: <u>25</u> Township: <u>Veblen</u> Range: <u>53W-129N</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	a. Length of drain: _____ feet
Legal Description: <u>SW 1/4 of 25</u>	b. Drain Design: 1) Bottom width: _____ feet
	2) Side Slope: _____ percent
Section: <u>25</u> Township: <u>Veblen</u> Range: <u>53W-129N</u>	3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: _____	2. Proposed drainage tile (underground drain pipe):
	a. Length of drain: <u>8,300</u> feet
	b. Drain Diameter: <u>4, 6</u> inches
Section: _____ Township: _____ Range: _____	c. Approx. area contributing runoff to the drain where tile is located: <u>18</u> acres.
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	Engineer
Legal Description/Rd: <u>To Wetland on Section</u>	Name: _____
<u>25 that flows west under 44744 Ave & N of 101st</u>	Address: _____
Section: <u>25</u> Township: <u>Veblen</u> Range: <u>53W-129N</u>	Phone: _____
PLEASE FILL IN: I <u>David Vig</u> , propose to start construction of the drain on or before <u>aug</u> , 202 <u>4</u> , and will be completed on or before <u>aug</u> , 202 <u>4</u> .	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know	
If yes, describe such plan: _____	

SIGNATURES	
The owner of this proposed drain & the undersigned agree to conform to all applicable laws.	
Owner's Signature	Date 4-9-21
Applicant's Signature	Date 4-9-21
Drainage Administrator Signature	Date 4/13/21



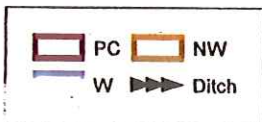
Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: SW 25-129N-53W

Agency: USDA-NRCS
Certified Date: 2/18/2021
Tract: 2208



1:4,635 1 inch = 386 feet





Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: 25-129N-53W

Agency: USDA-NRCS
Certified Date: 2/18/2021
Tract: 2207



0 550 1,100 2,200 3,300 4,400 Feet

1:8,890 1 inch = 741 feet

