

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on April 27, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Brandon Peters is requesting a Drainage permit for construction of a drain on the North half of the property described as LOTS 1-2 (W1/2NW1/4), E1/2NW1/4 Section 31, T127N, R55W. The water will flow Southwest through an outlet and onto the same property described above, the water will also flow East through the tree belt through a natural drain and onto the property described as LOTS 6 & 7 EXC, to rest in the dugout which already exists on the property described; which is also owned by the applicant. The water will also flow North into the ditch on the South side of 111th St. and through an existing culvert, which will then flow North onto the property described as LOT 4, SE1/4SW1/4 of Section 30, T127N, R55W; which is also owned by the applicant; for the purpose of draining water away from crop land. Construction will start on or before July 1, 2021 and will be completed on or before November 30, 2023.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: April 14, 2021

1T (April 14)
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Erin Collins-Miles
Planning & Zoning Administrator
Published once at the approximate cost of \$14.27.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

April 12, 2021

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on April 27, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 4/12/2021:

1. ALL Nine Mile Lake lots on the West side
2. Neal Pearson – 43523 111th St. Lake City, SD 57247
3. Brian & Kim Peters – 43016 SD HWY 10 Britton, SD 57430
4. Duayne & Jill Baldwin – 14663 98th St. SE Geneseo, ND 58053
5. Marshal Co. HWY Dept. – ***Emailed on 4/14/21***

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April 12, 2021 + 4/19/21

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Sincerely,

Erin Collins-Miles

Erin Collins-Miles
Planning and Zoning Administrator

John Vastag called
on 4/19/21. I was
not aware there were
new owners on this
lot. My apologies.

Thanks!

Erin Collins-Miles

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P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

April 12, 2021 + 4/19/21 (second attempt)

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Sincerely,



Erin Collins-Miles
Planning and Zoning Administrator

Britton, SD 57430

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[illegible]

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

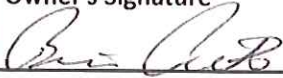
APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>Brandon Peters</u>		Certified Wetland Determination attached?	
Address(Mailing): <u>11051 430th Ave</u>		<input checked="" type="checkbox"/> YES [] NO [] NA (see below)	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>		Explain:	
Phone: <u>605-470-0526</u>		Engineer's plans attached?	
LOCATION OF LAND TO BE DRAINED		<input checked="" type="checkbox"/> YES [] NO [] NA (see below)	
Legal Owner: <u>Brian Peters</u>		Explain:	
Legal Description:		NOTE: A map showing the location of the proposed drain MUST accompany this application.	
		Description	
Section: <u>31</u> Township: <u>127</u> Range: <u>55</u>		1. Proposed drainage ditch:	
LOCATION OF OUTLET END OF PROPOSED DRAIN		a. Length of drain: _____ feet	
Legal Description:		b. Drain Design: 1) Bottom width: _____ feet	
		2) Side Slope: _____ percent	
Section: <u>31</u> Township: <u>127</u> Range: <u>55</u>		3) Maximum cut: _____ feet	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		c. Proposed drainage flow: _____ cu. Ft./sec.	
Legal Description:		2. Proposed drainage tile (underground drain pipe):	
		a. Length of drain: <u>38,592</u> feet	
Section: <u>31</u> Township: <u>127</u> Range: <u>55</u>		b. Drain Diameter: <u>4-8</u> inches	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		c. Approx. area contributing runoff to the drain where tile is located: <u>40</u> acres.	
Legal Description/Rd:		Engineer	
		Name: <u>Jim Ag Drainage</u>	
Section: <u>31</u> Township: <u>127</u> Range: <u>55</u>		Address:	
PLEASE FILL IN: I <u>Brandon Peters</u> , propose to start construction of the drain on or before		Phone: <u>701-367-1738</u>	
<u>July 1</u> , 20 <u>21</u> , and will be completed on or before <u>Nov 30</u> , 20 <u>23</u> .			
The proposed drainage is a result of a township, county or other water management plan:			
[] YES [<input checked="" type="checkbox"/>] No [] I don't know			
yes, describe such plan:			

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date



4/6/21

Applicant's Signature

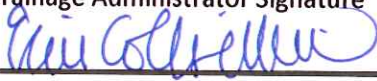
Date



4/6/21

Drainage Administrator Signature

Date



4/7/21

Brandon Peters
Marshall County
127-55-31 NW



- Rural Water Line - 2137 t
- 04 Tile - 33823 t
- 06 Tile - 1255 t
- 08 Tile - 282 t
- Additional 4 inch pipe - 3232 t
- Gravity Outlet



Certified Wetland Determination




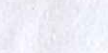

Field Office: Britton FO
Certified By: Brandon DeFoe
Legal Desc: 31-127-55

Agency: USDA-NRCS
Certified Date: 11/2/2015
Tract: 1387



Legend

Certified Wetland
Determination Boundary

-  Wetlands
-  Wetlands
-  Ditch
-  NI
-  NI/Ditch
-  Tile

0 320 640 1,280 1,920 2,560 3,200 3,840 Feet

W Wetland
FW Farmed Wetland Drained or modified & cropped
prior to 12-23-1985, but still meets wetland criteria
PC Prior Converted
NW Non Wetland
NI Not Inventoried Potential Waters of the US
See NRCS CPA-O26E for definitions and additional info.

