NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on March 16, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Renald Tank has requested a Drainage Permit to start construction of a drain on the property described as the SW1/4 EXC LOTS 1 THRU 4 CROWDER ADD. & EXC H1 HWY of Section 1, T126N, R58W. The water will be drained North into an existing borrow pit located on the property described as LOT B IN NW1/4 of Section 1, T126N, R58W, as well as South into the township ditch along 113th St.; to which, both parcels of land previously described are owned by the applicant; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2021 and will be completed on or before December 1, 2026.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: March 3, 2021

1T (Mar 3) NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on March 16, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Renald Tank has requested a Drainage Permit to start construction of a drain on the property described as the SW1/4 EXC LOTS 1 THRU 4 CROWDER ADD. & EXC H1 HWY of Section 1, T126N, R58W. The water will be drained North into an existing borrow pit located on the property described as LOT B IN NW1/4 of Section 1, T126N, R58W, as well as South into the township ditch along 113th St.; to which, both parcels of land previously described are owned by the applicant; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2021 and will be completed on or before December 1, 2026.

Erin Collins-Miles Planning & Zoning Administrator Published once at the approximate cost of: \$12.61.

MARSHALL COUNTY DRAINAGE BOARD P.O.BOX 9 BRITTON, SOUTH DAKOTA 57430 605.448.7540

March 3, 2021

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on March 16, 2021 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Renald Tank has requested a Drainage Permit to start construction of a drain on the property described as the SW1/4 EXC LOTS 1 THRU 4 CROWDER ADD. & EXC H1 HWY of Section 1, T126N, R58W. The water will be drained North into an existing borrow pit located on the property described as LOT B IN NW1/4 of Section 1, T126N, R58W, as well as South into the township ditch along 113th St.; to which, both parcels of land previously described are owned by the applicant; for the purpose of draining water away from crop land. Construction will start on or before April 1, 2021 and will be completed on or before December 1, 2026.

Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

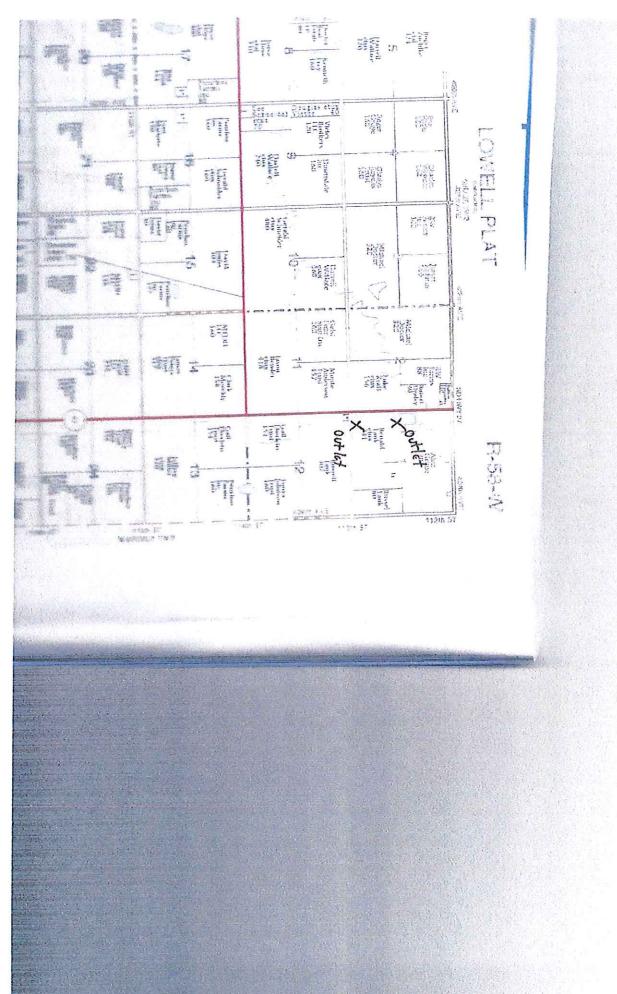
Erin Collins-Miles Planning and Zoning Administrator

Sent to the following adjacent landowners on 3/3/2021:

- 1. Alan Grupe: 1208 Main St. Britton, SD 57430
- 2. Russell Tank: 42521 112th St. Britton, SD 57430
- 3. Monte Anderson: 3576 Cameo Lane NE Rochester, MN 55906
- 4. Person Family Trust: 11288 SD HWY 27 Britton, SD 57430
- 5. Terry & Cindy Nelson: 905 6th St. Britton, SD 57430
- 6. Luke & Christena Kraft: P.O. Box 93 Britton, SD 57430
- 7. Glenn & Sandra Lehr: P.O. Box 608 Britton, SD 57430
- 8. Robert Henley: 10655 422nd Ave. Britton, SD 57430

APPLICANT	VAGE PERMIT APPLICATION DRAINAGE REQUIREMENTS				
ame: Rohald Tank address(Mailing): 11285 426 AVe	Certified Wetland Determination attached? [VYES []NO []NA (see below) Explain:				
Phone: 605 - 880 - 9879 LOCATION OF LAND TO BE DRAINED	Explain:				
Legal Owner: Royald Tank Legal Description: SW & Lowell	NOTE: A map showing the location of the proposed drain MUST accompany this application.				
Legal Description: 8 44	Description				
LOCATION OF OUTLET END OF PROPOSED DRAIN Legal Description: S W Lowell	1. Proposed drainage ditch: a. Length of drain: feet b. Drain Design: 1) Bottom width: feet 2) Side Slope: percent				
Section: 1 Township: 126 N Range: S8W LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION Legal Description: Sw 1 Lowell	2. Proposed drainage flow:cu. Ft./sec. 2. Proposed drainage tile (underground drain pipe): a. Length of drain:3, OOGeet b. Drain Diameter:inches				
Section: Township: 126 N Range: 58 W	c. Approx. area contributing runoff to the drain where tile				
LOCATION OF COUNTY HWY R.O.W./DITCH	is located: 234 acres.				
INTO WHICH WATER WILL BE DRAINED	Engineer				
Legal Description/Rd:	Name:				
	Address:				
Section: Township: Range:	Phone:				
PLEASE FILL IN: $\frac{R_{eh_b}ld}{AP_{ri}l}$ propose to $\frac{AP_{ri}l}{L}$, 2021, and will be completed on or					
The proposed drainage is a result of a township, county [] YES [No [] I don't know If yes, describe such plan:					

	SIGNATURES	
The owner of this proposed drain	& the undersigned agree to conform to all applicable laws.	
Owner's Signature	Date 2 - 25 - 2021	
Applicant's Signature R.M. Mk	Date 2.25 - 2021	
Drainage Administrator Signar	ture Date 0/25/2021	





Certified Wetland Determination

Field Office: Britton FO Certified By: Jesse Brooks Legal Desc: 1-126N-58W Agency: USDA-NRCS Certified Date: 4/28/20

Tract: 5214



Marshall County

1:9,000 1 inch = 750 feet

0 600 1,200 2,400 3,600 4,800 Feet









United States Department of Agriculture

Natural Resources Conservation Service

NRCS-CPA-26E 9/2012

HIGHLY	ERODIBLI	E LAND AND WETLA	AND CONSERV	ATION DE	TERMINATION	
Name Address:	Renald Tank Farms Inc 11285 426th Ave Britton, SD 57430		Request Date:	4/10/20	County:	Marshall
Agency or Person Farm Service Ag		Farm Service Agency	Tract No:	5214	FSA Farm No.	5184

Agency or Pe Requesting D		Farm Service Agency	Tract No:	5214	FSA Farm No.	5184
Requesting D	etenimation.	Section I - Highly	Fradible La	nd	(Y/N)	
la n coil surve	v nov ovoilable	for making a highly erodibl				
Are there hig	hly erodible soi	I map units on this fann?	c land determinate	311		
Fields in this	section have un	dergone a determination of v	whether they are hi	ghly crodible land ((HEL) or not; field	ls for which an HEL
Determinatio	n has not been o	completed are not listed. In o	order to be eligible	for USDA benefits	, a person must be	using an approved
conservation	system on all H	EL.				
Field(s)	HEL(Y/N)	Sodbust(Y/N)	Acres	Determina	ation Date	
				Maria Mari	to the second	
					THE RESERVE OF	
Th	a Highly Emdil	ole Land determination was c	completed in the			ı
111						
		Section II - Wetland	.15		7	
Fields in this	section have ha	d wetland determinations co	mpleted. See the I	Definition of Wetla	nd Label Codes fo	r additional information
reparding allo	wable activities	s under the wetland conserva	tion provisions of	the Food Security A	Act and/or when w	etland determinations
are necessary	to determine U	SDA program eligibility.				
	Wetland		· ·			0 48 4 5
Field(s)	Label*	Occurrence Year (CW)	Acres		ation Date 5/20	Certification Date 4/28/20
ALL	NW		85.7	4/10	5/20	4/20/20
				Works and the		
	Para Maria			A CONTRACTOR		
			The state of the s	and the second		
					VEST ATTEND	
			Maria Comment		lajes ily	
				1-2	423,000	
Value Wall		Ser The History and the	1	16.16		
				ACCEPTANCE OF		4/00/0000
		n was completed in the	Office	It was mailed to	the person on	4/28/2020
Remarks:	****					
		Name of the second second				
		ninations are correct and we	re conducted in ac	cordance with polic	ies and procedure	s contained in the
	d Security Act 1		-		Date	
Signature	Designated Co	onservationist			Date	
2 2 4						

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

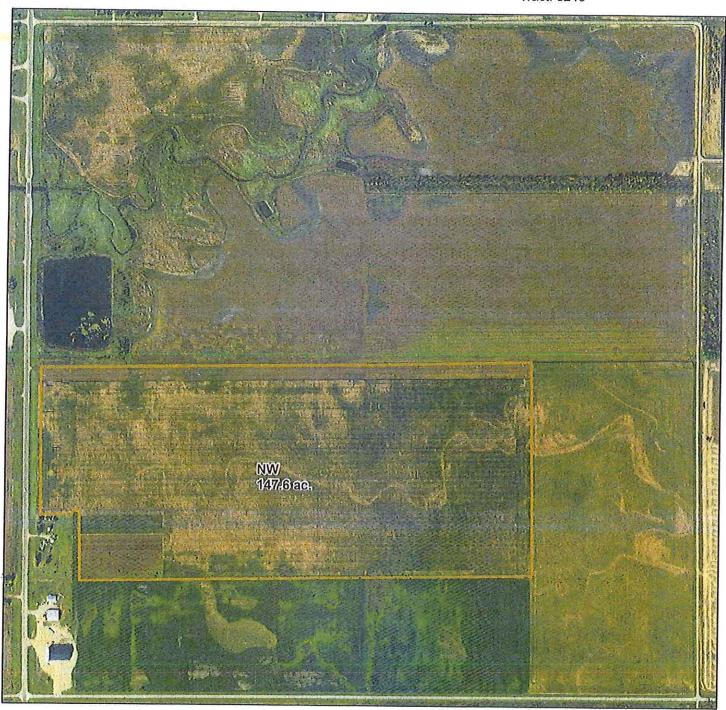
Certified Wetland Determination



Field Office: Britton FO Certified By: Jesse Brooks Legal Desc: 1-126N-58W

Agency: USDA-NRCS Certified Date: 4/28/20

Tract: 5215



Marshall County

1:9,000 1 inch = 750 feet 2,400 3,600

4,800 Feet

600

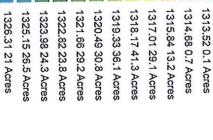
1,200

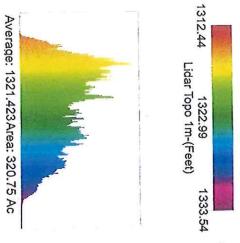




Renny Tank Marshall Co 126-58-1SW-221ac

Lidar Topo 1m



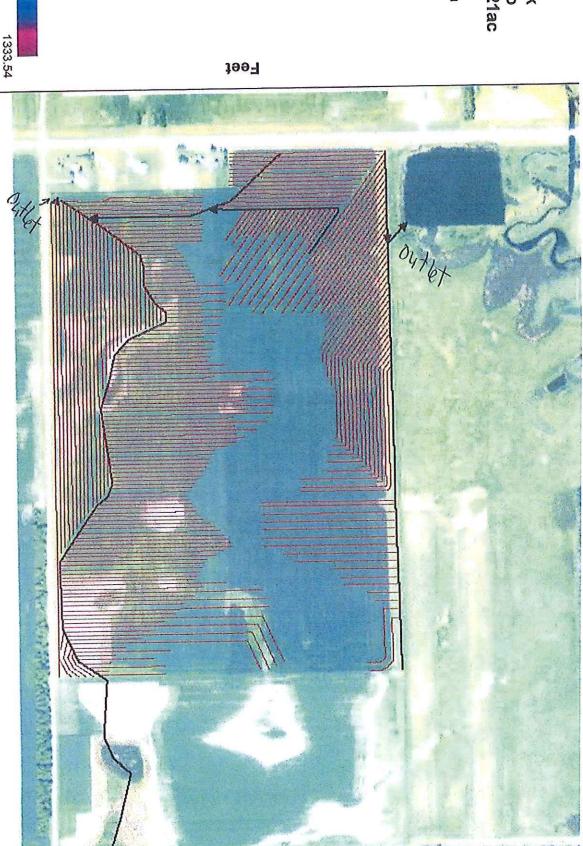


1332.12 0.3 Acres 1333.29 0.2 Acres 1328.63 14.7 Acres

1329.8 7.9 Acres

1327.47 18.8 Acres

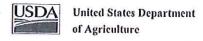
1330.96 2.8 Acres





04 inch Pipe - 208498 t





Natural Resources Conservation Service

NRCS-CPA-26E 9/2012

Name Address: Request Date: 4/10/20 County: Marshall

Agency or Po	erson	P				
Requesting I	Determination:	Farm Service Agency	Tract No:	5215 FS.	A Farm No.	5184
		Section I - Highly	Erodible L	and	(Y/N)	
Is a soil surve	ey now available	e for making a highly erodib				
Are there hig	hly erodible soi	I map units on this farm?				
Fields in this	section have ur	ndergone a determination of	whether they are	highly crodible land (HEL) or not; field	ls for which an HEL
Determinatio	n has not been o	completed are not listed. In	order to be eligit	ole for USDA benefits, a po	erson must be	using an approved
conservation	system on all H	EL.				
Field(s)	HEL(Y/N)	Sodbust(Y/N)	Acres	Determination	<u>Determination Date</u>	
					C 197 1 27	
		and the second second second				
1			A STREET, STREET,			
-						
art.	10 11 5 6		L	The state of the state of		
The		le Land determination was	315.111			
	5	Section II - Wetland	ds			
Fields in this a	section have had	d wetland determinations co	mpleted. See the	Definition of Wetland La	bel Codes for	additional information
regarding allo	wable activities	under the wetland conserva	tion provisions of	f the Food Security Act an	d/or when w	etland determinations
are necessary	to determine US	SDA program eligibility.				
Field(e)	Wetland	O				
Field(s)	Label*	Occurrence Year (CW)	Acres	Determination	<u>Date</u>	Certification Date
ALL	NW		147.6	4/16/20		4/28/20
		THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW		and the second s		7.5
	Water Street	well, a serious transport		THE SCHOOL PARTY OF		
			A CONTRACTOR OF THE PARTY OF TH	THE REPORT OF		
					Th Halls	
					12 Table 1	
				The state of the state of		
					415	
			The second second			
	determination	was completed in the	Office	It was mailed to the p	person on	4/28/2020
temarks:				sty the parties	27	
cortification di	a abova data	luations are ar		1.0	Section 1	
lational Food	e above determ Security Act M	inations are correct and were	conducted in a	cordance with policies and	procedures	contained in the
the second secon	AND DESCRIPTION OF THE PERSON NAMED IN					
ignature 1	Designated Cor	servationist		Date		

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.