NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on November 17, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Bessler Farms Inc. has requested a Drainage permit to start construction of multiple drains on the property described as E1/2SW1/4 and SE1/4 Exc Lots 1 & 2 of Bessler Addition & Bessler 2nd Addition Section 30, T129N, R53W. The water will flow North through one of several steel culverts (see plans) located on the same properties and into a natural drain located on the same property for the purpose of draining water away from crop land. Construction will start on or before October 1st, 2020 and is to be completed on or before November 10th, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: November 4, 2020

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Erin Collins-Miles
Planning & Zoning Administrator
Published once at the approximate
cost of \$12.28.

MARSHALL COUNTY DRAINAGE BOARD P.O.BOX 9

BRITTON, SOUTH DAKOTA 57430 605.448.7540

November 2, 2020

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on November 17, 2020 at 9:10 a.m. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage permit.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

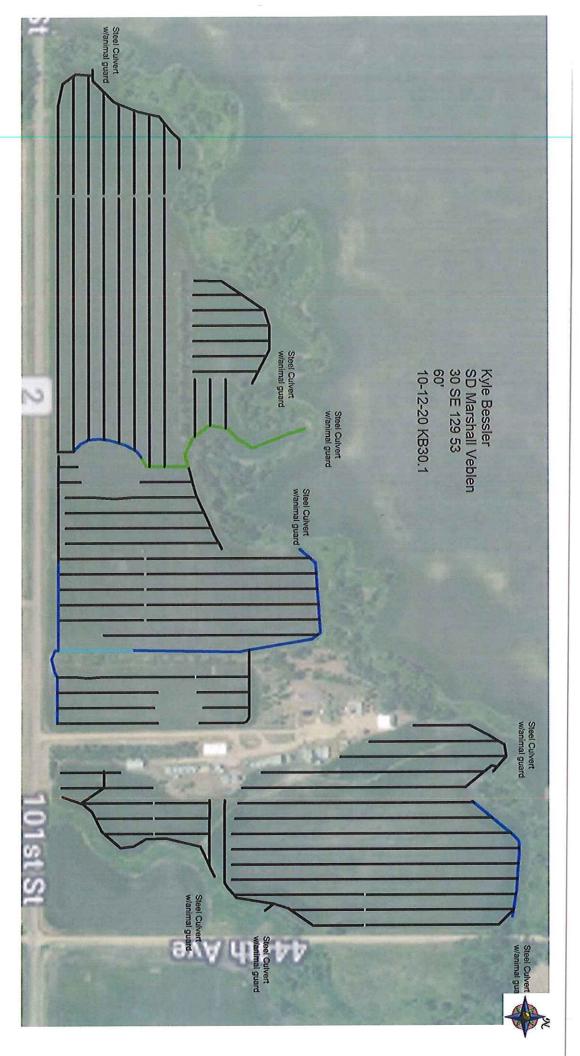
Erin Collins-Miles Planning and Zoning Administrator

Sent to the following adjacent landowners on 11/2/2020:

- 1. Herman Properties, LLLP 519 Wilkes Street Alexandria, VA 22314
- 2. James & Paulette Gustafson 10224 444th Ave. Veblen, SD 57270

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION APPLICANT Certified Wetland Determination attached? []YES []NO []NA (see below) Address(Mailing): Explain: State: 5D Zip67290 city: Oflen Engineer's plans attached? []YES []NO []NA (see below) LOCATION OF LAND TO BE DRAINED Explain: Bessler Fumasner Legal Owner: NOTE: A map showing the location of the proposed drain Legal Description: Section MUST accompany this application. SEKI Description Township: U effen Range: 1. Proposed drainage ditch: a. Length of drain: feet LOCATION OF OUTLET END OF PROPOSED DRAIN. Legal Description: 5E 4 b. Drain Design: 1) Bottom width: ______feet 2) Side Slope: _____ percent Section: 30 Township: Vetlange: 3) Maximum cut: _____ feet LOCATION OF MAJOR EARTH CHANGE WORK c. Proposed drainage flow: _____cu. Ft./sec. 2. Proposed drainage tile (underground drain pipe): OR UNDERGROUND DRAIN INSTALLATION a. Length of drain: 47,000 feet Legal Description: b. Drain Diameter: 4-8 inches c. Approx. area contributing runoff to the drain where tile Township: Range: Section: is located: 65 LOCATION OF COUNTY HWY R.O.W./DITCH acres. INTO WHICH WATER WILL BE DRAINED Engineer Legal Description/Rd: 5E 4 Sectife 30 Name: Address: Township: Veblue Range: Phone: Section: 30 PLEASE FILL IN: 1______ propose to start construction of the drain on or before OCtober 20 20, and will be completed on or before 11-10- 20,25 The proposed drainage is a result of a township, county or other water management plan: [] YES DO No [] I don't know If yes, describe such plan:

SIGNATURES		
The owner of this proposed drain & the undersigned agree to conform to all applicable law	/s.	
Owner's Signature Besslor Faire Date 8-19-2020 By Said & Brush pa		
Applicant's Signature Date 8-19-2020		
Drainage Administrator Signature Date 10 - 26 - 2000		





06" Solid

43167.78 ft 2600.01 ft 300.00 ft 824.84 ft