

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on October 6, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a drainage permit from the Marshall County Drainage Board.

Levi Peters is requesting a drainage permit for construction of a drain on the property described as the E1/2 of SW1/4 of Section 32, T127N, R56W. The water will flow West through the SW1/4SW1/4 and Lot 8 (SE1/4SE) Exc Wilgers Lookout and drain into an existing stock dam located on the property described as the W1/2SE1/4, Lot 4 of Section 31, T127N, R56W; for the purpose of draining water away from crop land. Construction will start on or before October 7, 2020 and will be completed on or before December 1, 2025.

On the same permit; Levi Peters is also requesting permission for construction of a drain on the property described as the SW1/4SW1/4 of Section 32, T127N, R56W. The water will flow West through Lot 8 (SE1/4SE) Exc Wilgers Lookout and W1/2SE1/4, Lot 4 of Section 31, T127N, R56W and will continue West into the existing stock dam on the property described as the SW1/4 of Section 31 T127N, R56W; for the purpose of draining water away from crop land. Construction will start on or before October 7, 2020 and will be completed on or before December 1, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: September 30, 2020

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Erin Collins-Miles
Planning & Zoning
Administrator
Published once at the approximate cost of \$19.58.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

September 23, 2020

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on October 6, 2020 at 9:10 a.m. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage permit.

Levi Peters is requesting a drainage permit for construction of a drain on the property described as the E1/2 of SW1/4 of Section 32, T127N, R56W. The water will flow West through the SW1/4SW1/4 and Lot 8 (SE1/4SE) Exc Wilgers Lookout and drain into an existing stock dam located on the property described as the W1/2SE1/4, Lot 4 of Section 31, T127N, R56W; for the purpose of draining water away from crop land. Construction will start on or before October 7, 2020 and will be completed on or before December 1, 2025.

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Being as you are an adjacent landowner to one or both of the proposed drainage projects; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 9/23/2020:

1. Peter Bremmon – P.O. Box 27 Britton, SD 57430
2. Craig Bremmon – 11099 Bremmon Road Britton, SD 57430
3. Bradley Symens and Warren Syme – 41545 115th Street Amherst, SD 57421
4. Randall Damgaard – 43175 111th St. Lake City, SD 57247

5. Roger and Gloria Damgaard – 47193 Clubhouse Rd. Sioux Falls, SD 57108
6. James and Sandra Peters – 42160 116th St Britton, SD 57430

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>Levi Peters</u>		Certified Wetland Determination attached?	
Address(Mailing): <u>43090 Hwy 10</u>		<input checked="" type="checkbox"/> YES [] NO [] NA (see below)	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>		Explain:	
Phone: <u>605-228-5898</u>		Engineer's plans attached?	
LOCATION OF LAND TO BE DRAINED		<input checked="" type="checkbox"/> YES [] NO [] NA (see below)	
Legal Owner: <u>Levi Peters</u>		Explain:	
Legal Description: <u>E 1/2 & SW 1/4 of SW 1/4</u>		NOTE: A map showing the location of the proposed drain MUST accompany this application.	
		Description	
Section: <u>32</u> Township: <u>127</u> Range: <u>56</u>		1. Proposed drainage ditch:	
LOCATION OF OUTLET END OF PROPOSED DRAIN		a. Length of drain: _____ feet	
Legal Description: <u>SE 1/4</u>		b. Drain Design: 1) Bottom width: _____ feet	
		2) Side Slope: _____ percent	
Section: <u>31</u> Township: <u>127</u> Range: <u>56</u>		3) Maximum cut: _____ feet	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		c. Proposed drainage flow: _____ cu. Ft./sec.	
Legal Description:		2. Proposed drainage tile (underground drain pipe):	
		a. Length of drain: <u>75,000</u> feet	
Section: _____ Township: _____ Range: _____		b. Drain Diameter: <u>4-12</u> inches	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		c. Approx. area contributing runoff to the drain where tile is located: <u>103</u> acres.	
Legal Description/Rd: <u>N/A</u>		Engineer	
		Name: <u>North American Drainage</u>	
Section: _____ Township: _____ Range: _____		Address: <u>Aberdeen SD</u>	
		Phone: <u>605-290-3270</u>	
PLEASE FILL IN: I <u>Levi Peters</u> , propose to start construction of the drain on or before <u>Oct 7, 2020</u> , and will be completed on or before <u>Dec 1, 2025</u>			
The proposed drainage is a result of a township, county or other water management plan:			
[] YES <input checked="" type="checkbox"/> No [] I don't know			
If yes, describe such plan:			

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

9/22/2020

Applicant's Signature

Date

9/22/2020

Drainage Administrator Signature

Date

9-22-2020

Waiver for Performing Drainage Work in
Marshall County, South Dakota

I Warren Pyman am aware of the proposed drainage work
(downstream property owner)

being proposed by Leo Peters in the
(upstream property owner)

E 1/2 & SW 1/4 of SW 1/4 Sec. 32 127-56
(legal description)

and do not object to the drainage as proposed.

Additional notes:

Dated this 22 day of Sept, 2020

[Signature]
(Signature)

43090 Hwy 10
(Address)

Bridgeton SD 57430
(City, State, Zip Code)

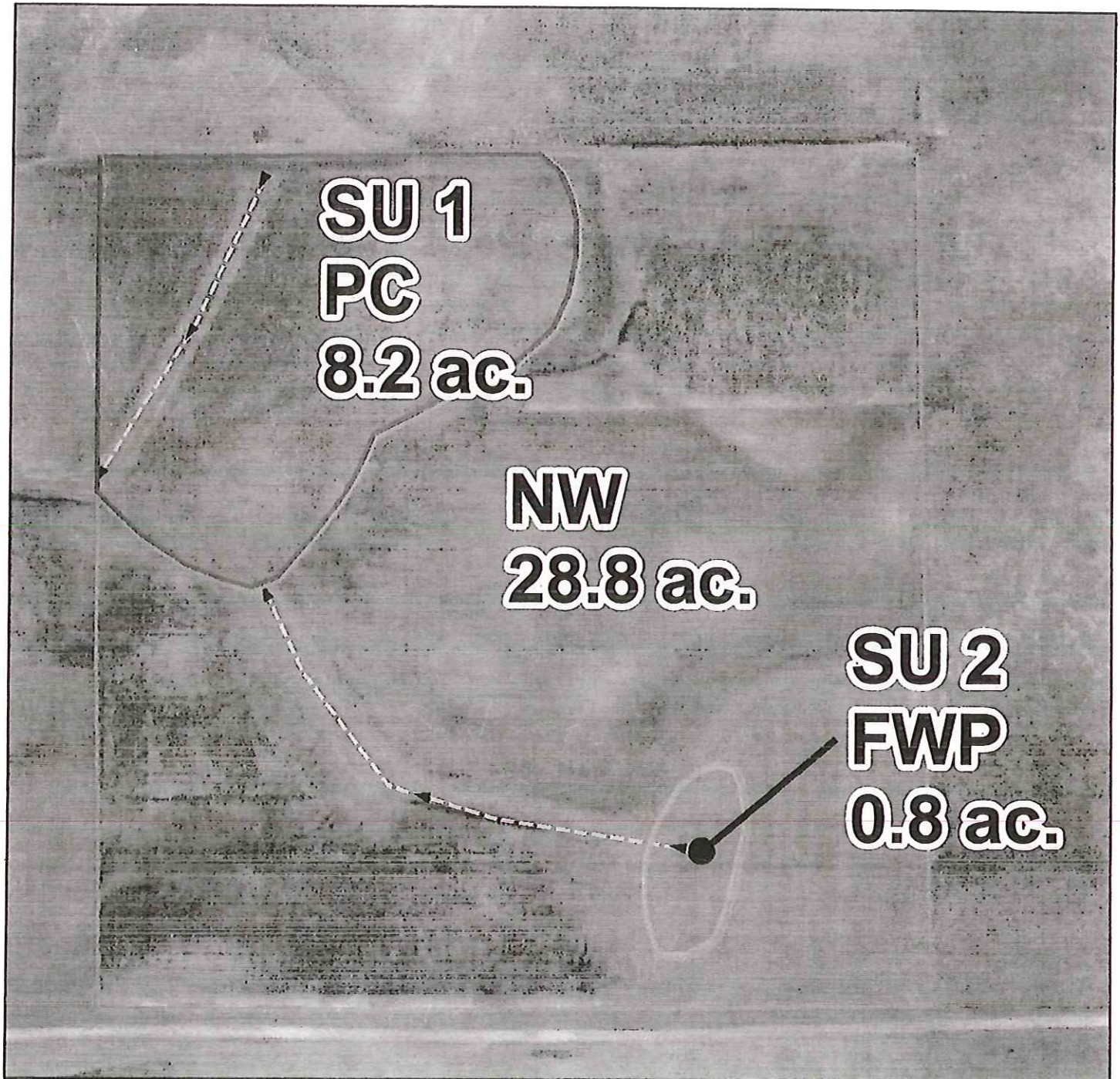
605-228-5898
(Telephone Number)



Certified Wetland Determination

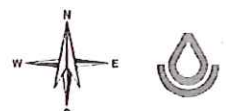
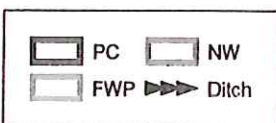
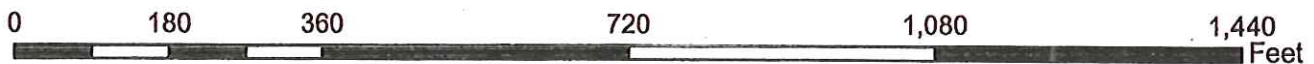
Field Office: Britton FO
Certified By: Jesse Brooks
Legal Desc: 32-127N-56W

Agency: USDA-NRCS
Certified Date: 4/29/19
Tract: 4097



Marshall County

1:2,687 1 inch = 224 feet

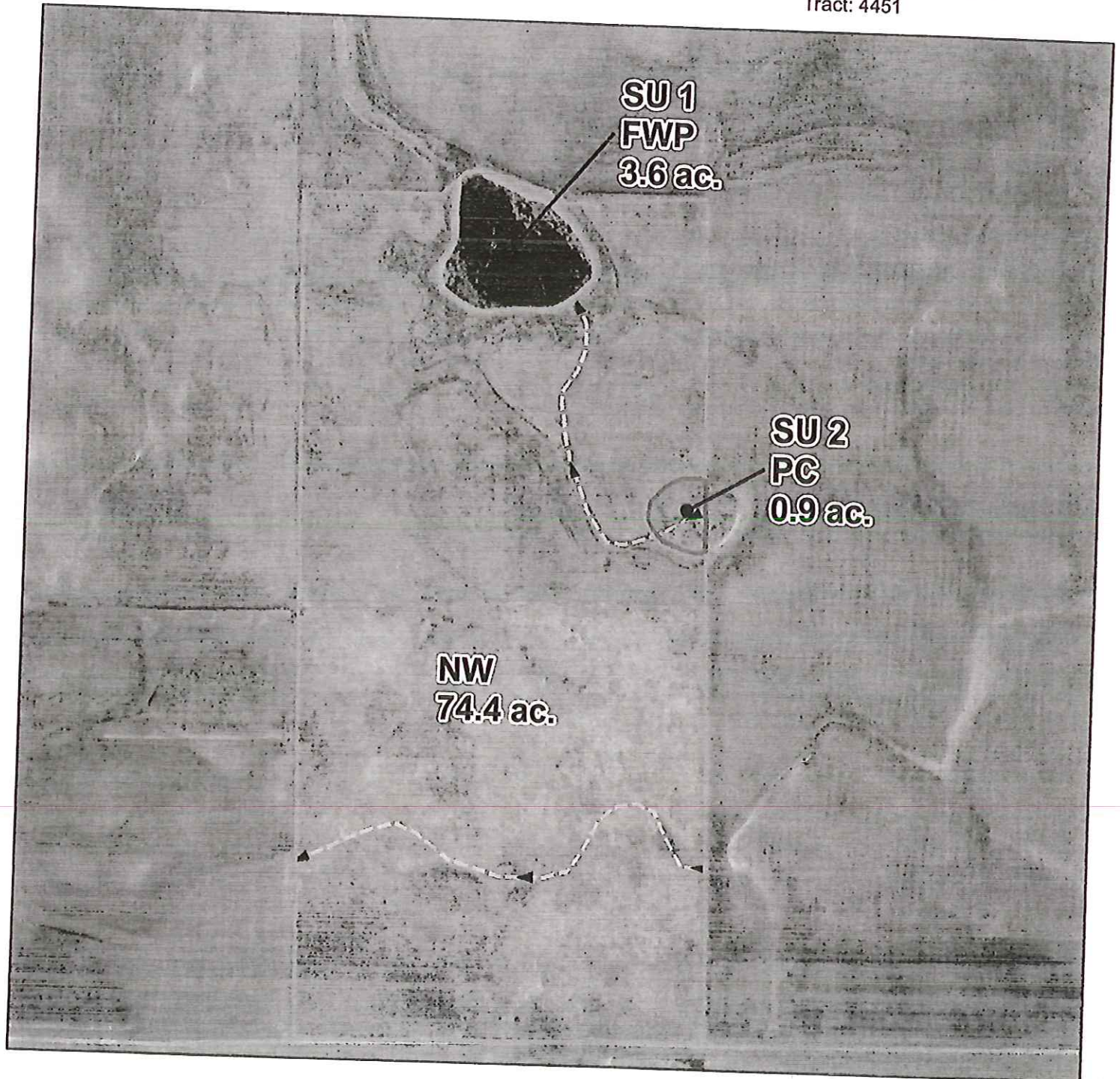




Certified Wetland Determination

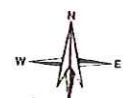
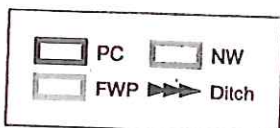
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Agency: USDA-NRCS
Certified Date: 4/29/19
Tract: 4451



Marshall County

1:5,374 1 inch = 448 feet
0 360 720 1,440 2,160 2,880 Feet





Levi Peters
SD Marshall Wismer
32 SW 127 56
+/- 1/4" 60'
9-21-20 Proposed LP.4

Steel Culvert
with Stainless Steel
Animal Guard

Steel Culvert
with Stainless Steel
Animal Guard

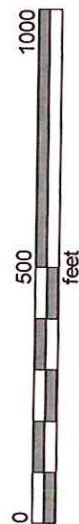
Solid Tile

123rd St

123rd St

123rd St

04"	68300.44 ft
06"	2900.02 ft
06" Solid	1450.00 ft
08"	1275.15 ft
12"	1599.58 ft
12" Solid	360.00 ft



Levi Peters
SD Marshall Wismer
32 SW 127 56
+/- 1/4" 60'
9-21-20 Proposed LP.4

Steel Culvert
with Stainless Steel
Animal Guard

Steel Culvert
with Stainless Steel
Animal Guard

Solid Tile

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123rd St

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