

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on July 28, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Brandon Peters is requesting a Drainage permit for construction of a drain on the properties described as the SW1/4SW1/4 of Section 2, T127N, R57W and the West side of the property described as the N1/2NW1/4, N1/2SW1/4NW1/4 of Section 11, T127N, R57W. The water will flow South into the slough on the same property and be drained into the Crow Creek watershed which flows through the property; for the purpose of draining water away from crop land. Construction will start on or before August 15, 2020 and will be completed on or before November 1, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: July 22, 2020

1T(July 22)
**NOTICE OF HEARING
- APPLICATION FOR
DRAINAGE PERMIT**

Notice is hereby given that the Marshall County Drainage Board will meet on July 28, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Brandon Peters is requesting a Drainage permit for construction of a drain on the property described as SW1/4SW1/4 of Section 2, T127N, R57W and the West side of the property described as the N1/2NW1/4, N1/2SW1/4NW1/4 of Section 11, T127N, R57W. The water will flow South into the slough on the same property and be drained into the Crow Creek watershed drain which flows through the property; for the purpose of draining water away from crop land. Construction will start on or before August 15, 2020 and will be completed on or before November 1, 2025.

Erin Collins-Miles, Planning & Zoning Administrator
Published once at the approximate cost of \$11.95.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

July 16, 2020

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on July 28, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Brandon Peters is requesting a Drainage permit for construction of a drain on the properties described as the SW1/4SW1/4 of Section 2, T127N, R57W and the West side of the property described as the N1/2NW1/4, N1/2SW1/4NW1/4 of Section 11, T127N, R57W. The water will flow South into the slough on the same property and be drained into the Crow Creek watershed which flows through the property; for the purpose of draining water away from crop land. Construction will start on or before August 15, 2020 and will be completed on or before November 1, 2025.

Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 7/16/2020:

John Wayne Johnson – 42806 106th St. Britton, SD 57430
Pauline Nelson – 6120 South 34th Street Lincoln, NE 68516
RW Farms, Inc. – 1502 Vander Horck St Britton, SD 57430

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT		DRAINAGE REQUIREMENTS	
Name: <u>Brandon Peters</u>		Certified Wetland Determination attached?	
Address(Mailing): <u>11051 430th Ave</u>		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below)	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>		Explain:	
Phone: <u>605-470-0526</u>		Engineer's plans attached?	
		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below)	
Explain:			
LOCATION OF LAND TO BE DRAINED			
Legal Owner: <u>Brandon Peters</u>		NOTE: A map showing the location of the proposed drain MUST accompany this application.	
Legal Description: <u>SW 1/4 of SW 1/4 of Sec 2</u>			
<u>NW 1/4 of NW 1/4 of Sec 11</u>			
Section:	Township: <u>127</u> Range: <u>57</u>	Description	
LOCATION OF OUTLET END OF PROPOSED DRAIN		1. Proposed drainage ditch:	
Legal Description: <u>Sec 11 127-57</u>		a. Length of drain: <u>13,000</u> feet	
		b. Drain Design:	
		1) Bottom width: _____ feet	
		2) Side Slope: _____ percent	
		3) Maximum cut: _____ feet	
Section:	Township: _____ Range: _____	c. Proposed drainage flow: _____ cu. Ft./sec.	
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION		2. Proposed drainage tile (underground drain pipe):	
Legal Description:		a. Length of drain: <u>13,000</u> feet	
		b. Drain Diameter: <u>4</u> inches	
		c. Approx. area contributing runoff to the drain where tile is located: <u>10</u> acres.	
Section:	Township: _____ Range: _____	Engineer	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED		Name:	
Legal Description/Rd: <u>N/A</u>		Address:	
		Phone:	
PLEASE FILL IN: I <u>Brandon Peters</u> , propose to start construction of the drain on or before <u>Aug 15</u> , 20 <u>20</u> , and will be completed on or before <u>Nov 1</u> , 20 <u>25</u> .			
The proposed drainage is a result of a township, county or other water management plan:			
<input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know			
If yes, describe such plan:			

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date

7/12/2020

Applicant's Signature

Date

7/12/2020

Drainage Administrator Signature

Date

7-14-2020



Certified Wetland Determination

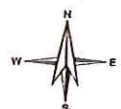
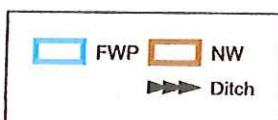
Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: 11-127N-57W

Agency: USDA-NRCS
Certified Date: 6/8/18
Tract: 4438



1:9,000 1 inch = 750 feet

0 600 1,200 2,400 3,600 4,800 Feet





Certified Wetland Determination

Field Office: Britton FO
Created By: Jesse Brooks
Legal Desc: 2-127N-57W

Agency: USDA-NRCS
Certified Date: 6/8/18
Tract: 4438

