

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on June 16, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Austin McLaen is requesting a Drainage permit for construction of a drain on the property described as That part of the NW1/4, Section 10, T128N, R57W of the 5th P.M., lying East of the railroad right of way; excluding the railroad. The water will flow North through the same property and be drained into the Wild Rice Legal Drain which flows through the same property; for the purpose of draining water away from crop land. Construction will start on or before August 1, 2020 and will be completed on or before December 1, 2020.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: June 10, 2020

1T(June 10)
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Erin Collins-Miles, Planning & Zoning Administrator
Published once at the approximate cost of \$11.28.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

June 5, 2020

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on June 16, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 6/5/2020:

Marshall Regional Railroad Authority Board (LeRon Knebel): 12355 440th Ave Eden, SD 57232

David Reisenweber: 101 W Kent Rd Duluth, MN 55812

Downstate Inc: PO Box 111 Forman, ND 58032

Travis, Cynthia & Shannon: 302 1st Ave S Havana, ND 58043

Emailed 6-4-20

Marshall County Drainage - PO Box 9 - Britton, SD 57430

PERMIT NO. _____

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Austin McLoen</u>	Certified Wetland Determination attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: <u>- Has been completed already</u> <u>- NO wetlands on property</u>
Address(Mailing): <u>PO Box 111</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA (see below) Explain: _____
City: <u>Forman</u> State: <u>ND</u> Zip: <u>58032</u>	
Phone: <u>701-680-3376</u>	
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Austin McLoen</u>	
Legal Description: <u>NW 1/4 10-128-57</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
<u>East of RR Tracks</u>	
Section: <u>10</u> Township: <u>128</u> Range: <u>57</u>	Description
LOCATION OF OUTLET END OF PROPOSED DRAIN	1. Proposed drainage ditch: a. Length of drain: _____ feet b. Drain Design: 1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet c. Proposed drainage flow: _____ cu. Ft./sec.
Legal Description: <u>Wild Rice from</u> <u>White Lake</u>	2. Proposed drainage tile (underground drain pipe): a. Length of drain: <u>67,500</u> feet b. Drain Diameter: <u>4-12"</u> inches c. Approx. area contributing runoff to the drain where tile is located: <u>88</u> acres.
Section: _____ Township: _____ Range: _____	Engineer
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	Name: <u>Ellingson Companies</u>
Legal Description: <u>NW 1/4 10-128-57</u>	Address: <u>56113 State Hwy 66</u>
<u>East of RR Track</u>	Phone: <u>West Concord MN 55985</u>
Section: <u>10</u> Township: <u>128</u> Range: <u>57</u>	
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	
Legal Description/Rd: <u>Wild Rice from</u> <u>White Lake</u>	
Section: _____ Township: _____ Range: _____	
PLEASE FILL IN: I <u>Austin McLoen</u> , propose to start construction of the drain on or before <u>August 7, 2020</u> , and will be completed on or before <u>December, 2020</u> . <u>507-527-2294</u>	
The proposed drainage is a result of a township, county or other water management plan: <input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> I don't know If yes, describe such plan: _____	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature

Date



6-4-20

Applicant's Signature

Date



6-4-20

Drainage Administrator Signature

Date



6-4-2020

Existing Tile ———
Ditches & WW ———
Parcel Boundary ———
Elec & Tele Cable ———
Gas Line ———

0 Ft. 3" Perf	0 Ft. 3" NP	0 Ft. 3" Sock
62422 Ft. 4" Perf	0 Ft. 4" NP	0 Ft. 4" Sock
186 Ft. 5" Perf	0 Ft. 5" NP	0 Ft. 5" Sock
1745 Ft. 6" Perf	0 Ft. 6" NP	0 Ft. 6" Sock
480 Ft. 8" Perf	0 Ft. 8" NP	0 Ft. 8" Sock
300 Ft. 10" Perf	0 Ft. 10" NP	0 Ft. 10" Sock
2441 Ft. 12" Perf	0 Ft. 12" NP	0 Ft. 12" Sock
0 Ft. 15" Perf	0 Ft. 15" NP	0 Ft. 15" Sock
0 Ft. 12" DW	0 Ft. 12" NP-DW	0 Ft. 12" Sock-DW
0 Ft. 15" DW	0 Ft. 15" NP-DW	0 Ft. 15" Sock-DW
0 Ft. 18" DW	0 Ft. 18" NP-DW	0 Ft. 18" Sock-DW
0 Ft. 24" DW	0 Ft. 24" NP-DW	0 Ft. 24" Sock-DW
0 Ft. 30" DW	0 Ft. 30" NP-DW	0 Ft. 30" Sock-DW
0 Ft. 36" DW	0 Ft. 36" NP-DW	0 Ft. 36" Sock-DW
0 Ft. 42" DW	0 Ft. 42" NP-DW	0 Ft. 42" Sock-DW
0 Ft. 48" DW	0 Ft. 48" NP-DW	0 Ft. 48" Sock-DW
0 Ft. 60" DW	0 Ft. 60" NP-DW	0 Ft. 60" Sock-DW

Average Line Length: 716'

of Junctions: 75

Owner: Austin McLaen Renter:
State: SD County: Marshall Twp: White Sec: 10NW
Acres: 88 Spacings: 60 D-C: 3/8



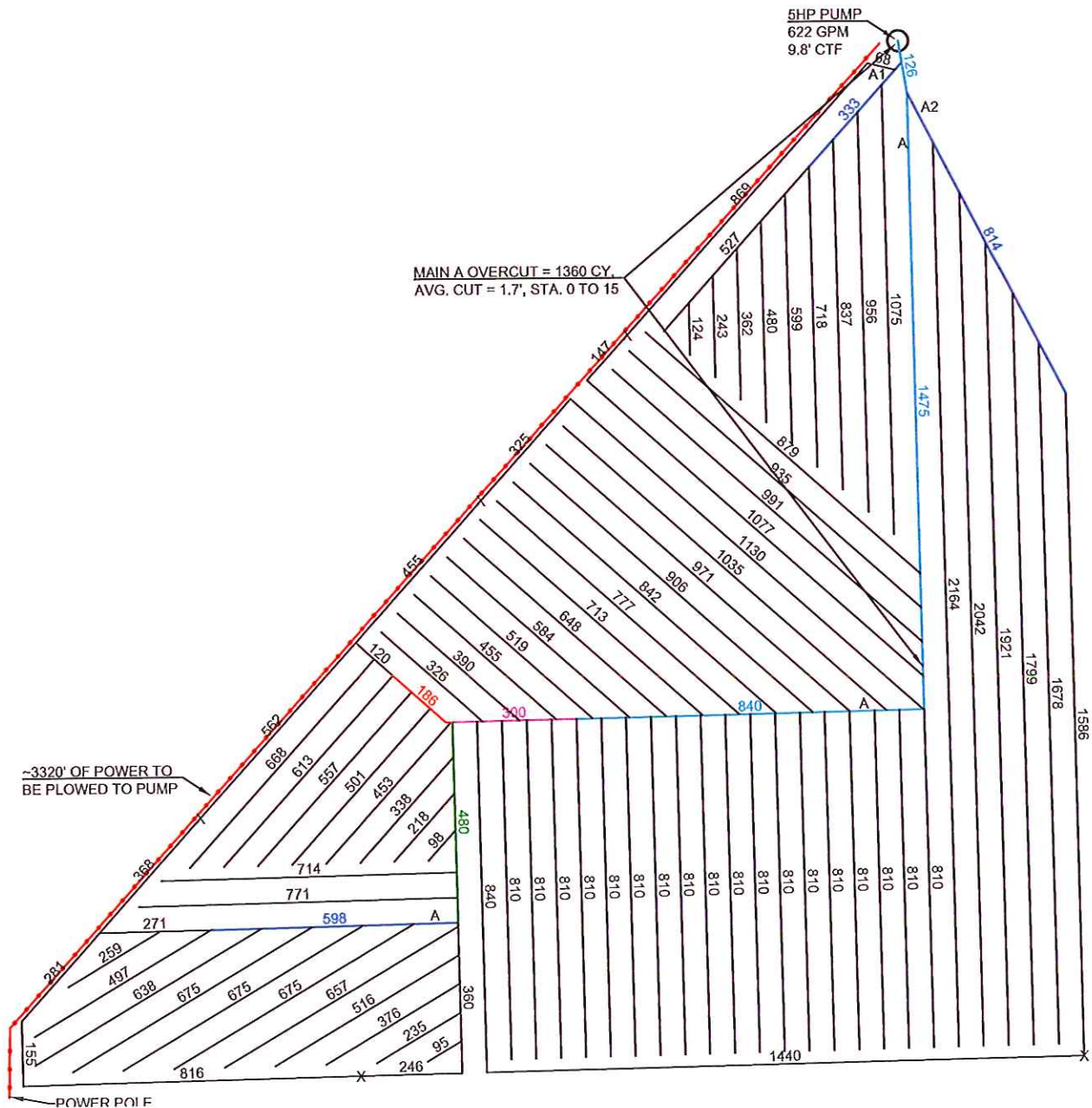
Existing Tile ———
Ditches & WW ———
Parcel Boundry ———
Elec & Tele Cable ———
Gas Line ———

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Renter:

State: SD County: Marshall

Twp: White

Sec: 10NW

Acres: 88

Spacings: 60

D-C: 3/8

MAIN A OVERCUT = 1380 CY
AVG. CUT = 1.7' STA 816+75

~3320' OF POWER TO
BE PLOWED TO PUMP

