

MARSHALL COUNTY PLANNING & ZONING COMMISSION

Proposed Agenda

Regular Scheduled Meeting

June 16, 2020– 9:10 AM

Marshall County Courthouse, Commissioners Chambers

- I. Call to Order
- II. Roll Call
- III. Review & Approval of Minutes from June 4, 2020
- IV. New Business:
 - A. Drainage – Austin McLaen**
 - 1) Reported by E. Collins-Miles
 - 2) Open Public hearing
 - a) Discuss new developments
 - b) Testimony from applicant
 - c) Testimony from proponents and opponents
 - d) Applicant back up for questions (if needed)
 - 3) Close public hearing
 - 4) Boards Discussion
 - a) Questions for audience (No new topics to be discussed)
 - 5) Drainage Board motion and roll call for vote
- V. Building Permits
- VI. Other
- VII. Old Business
- VIII. Adjourn

MARSHALL COUNTY PLANNING & ZONING BOARD
PO BOX 9
BRITTON, SOUTH DAKOTA

June 4, 2020

Members Present:

Doug Medhaug
Matthew Schuller
Kevin Jones
Lynda Luttrell
LeRon Knebel

Others Present:

Megan Biel, Auditor
Erin Collins-Miles, P&Z Administrator

Commissioner Medhaug presided.

Others Present via Zoom:

The meeting was open to the public and was offered via Zoom on computer and conference call: Shannon Lee and Sandy Dinger were present for a majority of the meeting via Zoom.

Erin Collins-Miles, Planning & Zoning and Drainage Director met with the Board to discuss Drainage business.

Minutes:

Knebel motioned; Schuller seconded to approve the minutes from May 19, 2020. All members voted aye.

Drainage:

Renald Tank has requested a Drainage Permit to start construction of a drain on the property described as the E1/2 of Section 8, T126N, R57W. The water will be drained North through a culvert under 113th St., and into an existing waterway which runs through the property described as the S1650' OF E990' OF SE1/4 of Section 5, T126N, R57W; which is owned by the applicant; for the purpose of draining water away from crop land. Construction will start on or before May 5, 2020 and will be completed on or before December 1, 2025.

Schuller motioned; Jones seconded to approve an application to drain on the property described as the E1/2 of Section 8, T126N, R57W. Conditions to this permit are as follows; to make the construction completion date as seen on permit application; December 1, 2025. Applicant must reapply after said date. All members voted aye.

Building Permits:

Knebel motioned; Jones seconded to approve the following building permits. All members voted aye.

Peggy Johnson; home/shed; BP #17-2020

Cody Heitmann; garage; BP #18-2020

Rose Hill Evangelical Free Church; addition (fellowship hall); BP #19-2020

Other:

A letter from FEMA in regards to the process of validating the draft Flood Insurance Rate Map (FIRM) database for the flood risk project for Marshall County and Incorporated areas was discussed. A link is provided to look over the draft database which will allow some review of the project. As per FEMA; we are to provide any comments related to the draft FIRM database for this project by June 26, 2020. To provide comments or get answers to any questions about the project, please contact the **FEMA Project Officer, Margaret Doherty, at Margaret.Doherty2@fema.dhs.gov or call (303) 235-4838.**

Adjourn:

Schuller motioned; Luttrell seconded to adjourn. All members voted aye.

Submitted by:

Erin Collins-Miles, P&Z Administrator