

NOTICE OF HEARING - APPLICATION FOR DRAINAGE PERMIT

Notice is hereby given that the Marshall County Drainage Board will meet on May 19, 2020 at 9:10 A.M. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage Permit from the Marshall County Drainage Board.

Renald Tank has requested a Drainage Permit to start construction of a drain on the property described as the E1/2 of Section 8, T126N, R57W. The water will be drained North through a culvert under 113th St., and into an existing waterway which runs through the property described as the S1650' OF E990' OF SE1/4 of Section 5, T126N, R57W; which is owned by the applicant; for the purpose of draining water away from crop land. Construction will start on or before May 5, 2020 and will be completed on or before December 1, 2025.

Erin Collins-Miles
Planning & Zoning Administrator

Published once at the approximate cost of:

For publication: May 6, 2020

1T(May 6)
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Erin Collins-Miles, Planning & Zoning Administrator
Published once at the approximate cost of \$11.28.

MARSHALL COUNTY DRAINAGE BOARD
P.O.BOX 9
BRITTON, SOUTH DAKOTA 57430
605.448.7540

May 7, 2020

To whom it may concern,

Notice is hereby given that the Marshall County Drainage Board will meet on May 19, 2020 at 9:10 a.m. at the Marshall County Courthouse Commissioners Chambers, concerning the following application for a Drainage permit.

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Being as you are an adjacent landowner to the proposed drainage project; you are being notified of the hearing. If you have any questions, please contact my office. Any comments or concerns should be stated in writing and forwarded to my office or expressed at the scheduled hearing.

Sincerely,

Erin Collins-Miles
Planning and Zoning Administrator

Sent to the following adjacent landowners on 5/7/2020:

1. Faye Opp: 5646 Lombardia Circle Myrtle Beach, SC 29579
2. Russell Tank: 42521 112th Street Britton, SD 57430

MARSHALL COUNTY DRAINAGE PERMIT APPLICATION

APPLICANT	DRAINAGE REQUIREMENTS
Name: <u>Ronald Tank</u>	Certified Wetland Determination attached? <input checked="" type="checkbox"/> YES [] NO [] NA (see below) Explain: _____
Address(Mailing): <u>x 1285 426th Ave</u>	
City: <u>Britton</u> State: <u>SD</u> Zip: <u>57430</u>	
Phone: <u>x 605 448 2194</u>	Engineer's plans attached? <input checked="" type="checkbox"/> YES [] NO [] NA (see below) Explain: _____
LOCATION OF LAND TO BE DRAINED	
Legal Owner: <u>Ronald Tank</u>	NOTE: A map showing the location of the proposed drain MUST accompany this application.
Legal Description: <u>E 1/2 8 Waverly</u>	
Description	
Section: <u>8</u> Township: <u>126</u> Range: <u>57</u>	1. Proposed drainage ditch:
LOCATION OF OUTLET END OF PROPOSED DRAIN	
Legal Description: <u>NE 8 Waverly</u>	a. Length of drain: _____ feet
Section: <u>8</u> Township: <u>126</u> Range: <u>57</u>	b. Drain Design: 1) Bottom width: _____ feet 2) Side Slope: _____ percent 3) Maximum cut: _____ feet
LOCATION OF MAJOR EARTH CHANGE WORK OR UNDERGROUND DRAIN INSTALLATION	
Legal Description: <u>E 1/2 8 Waverly</u>	c. Proposed drainage flow: _____ cu. Ft./sec.
Section: <u>8</u> Township: <u>126</u> Range: <u>57</u>	2. Proposed drainage tile (underground drain pipe):
LOCATION OF COUNTY HWY R.O.W./DITCH INTO WHICH WATER WILL BE DRAINED	
Legal Description/Rd: <u>NA</u>	a. Length of drain: <u>70,000</u> feet
Section: _____ Township: _____ Range: _____	b. Drain Diameter: <u>4-8"</u> inches
	c. Approx. area contributing runoff to the drain where tile is located: <u>90</u> acres.
Engineer	
Legal Description/Rd: <u>NA</u>	Name: <u>KIRK RABENBERG</u>
Section: _____ Township: _____ Range: _____	Address: <u>11154 427th Ave Britton SD</u>
	Phone: <u>605 377 0073</u>
PLEASE FILL IN: I <u>Ronald Tank</u> , propose to start construction of the drain on or before <u>May 5, 2020</u> , and will be completed on or before <u>Dec 1, 2025</u> .	
The proposed drainage is a result of a township, county or other water management plan: [] YES <input checked="" type="checkbox"/> No [] I don't know If yes, describe such plan: _____	

SIGNATURES

The owner of this proposed drain & the undersigned agree to conform to all applicable laws.

Owner's Signature ✕ Date

[Handwritten Signature]

Applicant's Signature ✕ Date

[Handwritten Signature]

Drainage Administrator Signature

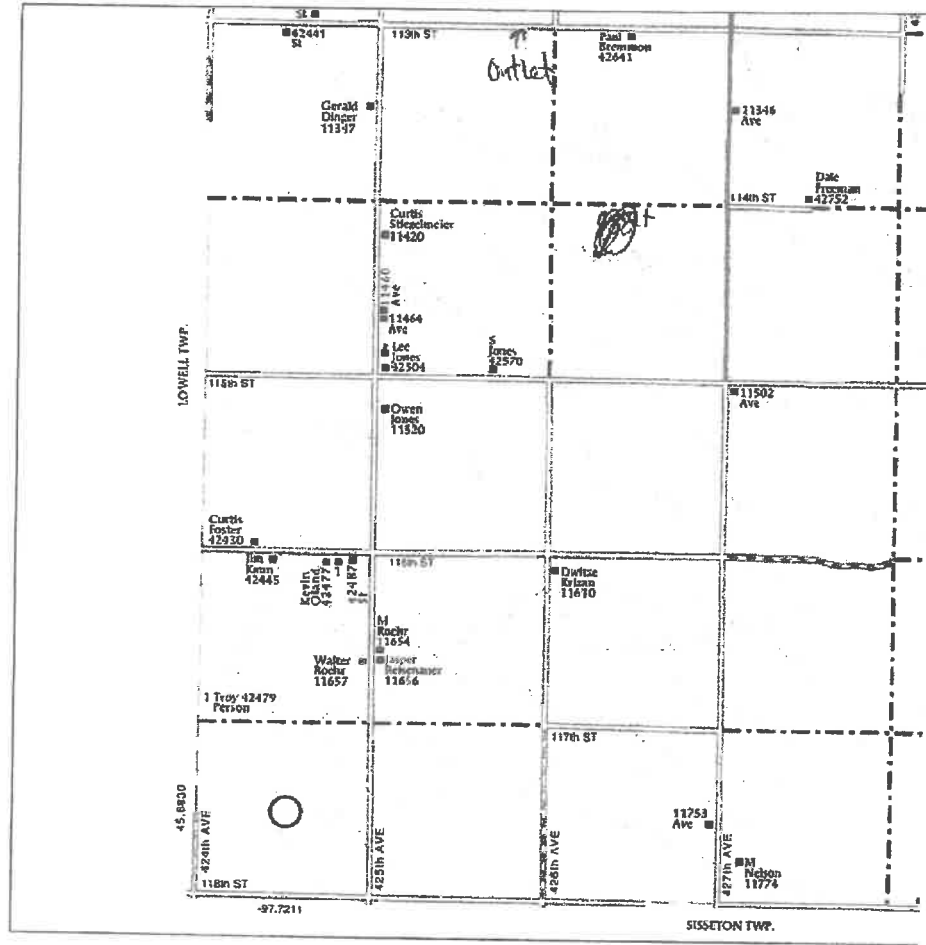
Date

[Handwritten Signature]

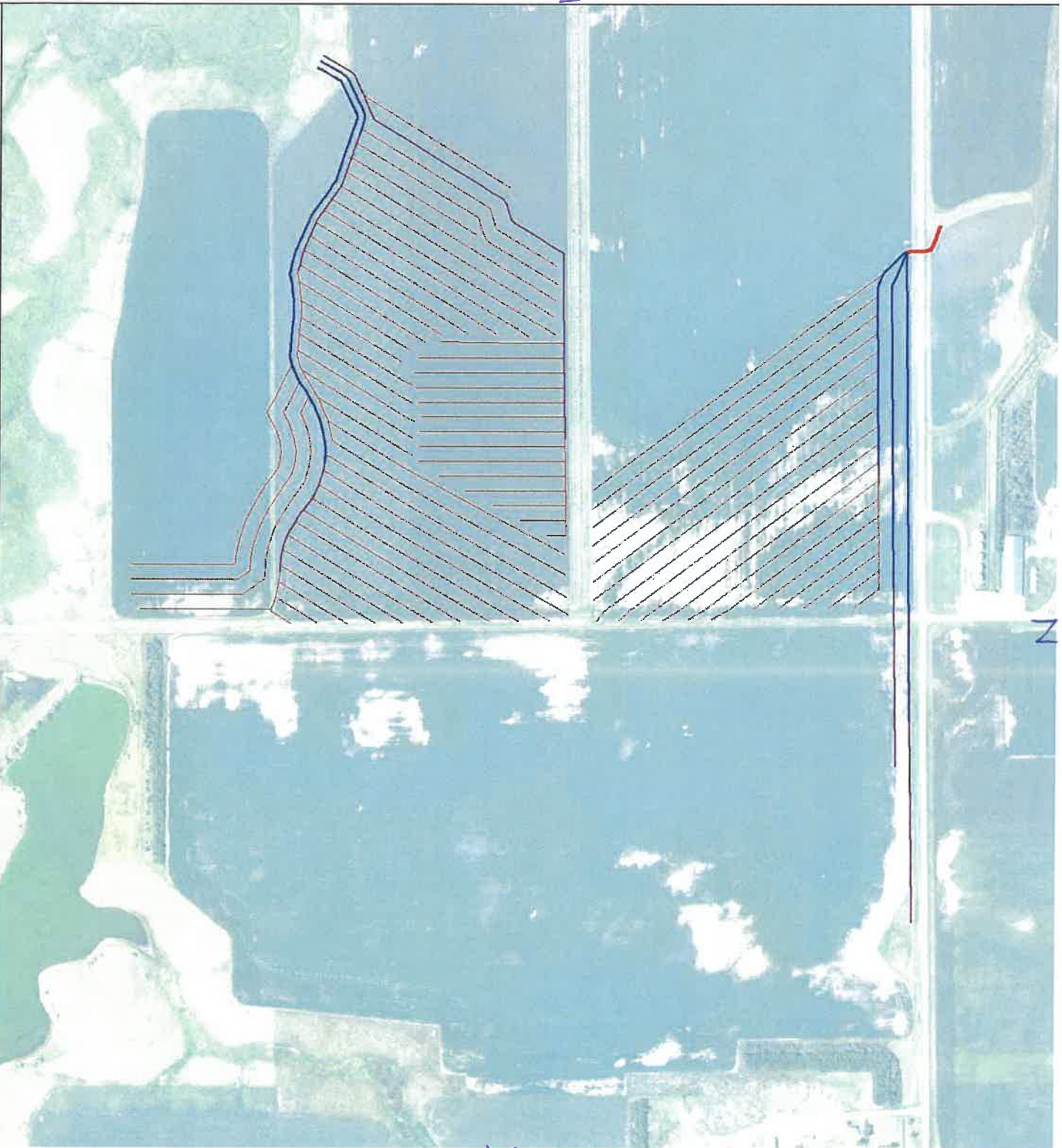
4-30-2020

To advertise in this county contact... **KEVIN KALKMAN** 
 605-350-0251 cell
 kevin.kalkman@farmandhomepublishers.com

Contents Search



**Charles Rabenberg and Son
Charles Rabenberg and Son
Waverly 9NH-146ac-West Pa**



- 06 inch Pipe - 4801 f
- 08 inch Pipe - 6382 f
- 15 inch DW Pipe - 205 f
- 04 inch Pipe Sub Main South - 1117 f
- 04 inch tile West Field - 55185 f



Certified Wetland Determination

Field Office: Britton FO
Certified By: Jesse Brooks
Legal Desc: 8-126N-57W

Agency: USDA-NRCS
Certified Date: 4/28/20
Tract: 3832



Marshall County

1:9,000 1 inch = 750 feet
0 600 1,200 2,400 3,600 4,800 Feet

 NW
 Ditch





United States Department
of Agriculture

Natural Resources
Conservation Service

NRCS-CPA-26E
9/2012

HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

Name	Renald Tank Farms Inc	Request Date:	4/10/20	County:	Marshall
Address:	11285 426th Ave Britton, SD 57430				
Agency or Person Requesting Determination:	Farm Service Agency	Tract No:	3832	FSA Farm No.	5184

Section I - Highly Erodible Land (Y/N)

Is a soil survey now available for making a highly erodible land determination?	
Are there highly erodible soil map units on this farm?	
Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.	

Field(s)	HEL(Y/N)	Sodbust(Y/N)	Acres	Determination Date

The Highly Erodible Land determination was completed in the

Section II - Wetlands

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

Field(s)	Wetland Label*	Occurrence Year (CW)	Acres	Determination Date	Certification Date
ALL	NW		29.5	4/14/20	4/28/20

The wetland determination was completed in the Office It was mailed to the person on 4/28/2020

Remarks:

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

Signature	Designated Conservationist	Date
<p>JESSE BROOKS Digitally signed by JESSE BROOKS Date: 2020.04.28 06:52:37 -05'00'</p>		

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